

Chapter 3. THE JEWS AND CHRISTIANS

But wait! Aren't the jews 'God's chosen people'?

It is true that the jews often call themselves 'God's chosen people'. However, jews make this claim not because it is true or even because it is supported by religious texts; instead, they make this claim because of the benefits they receive for deceiving others into believing that God has bestowed upon them a "privileged" status.

This "privileged" status is then used to great effect: it can help jews avoid legal problems, it is used to unduly manipulate Christian opinion and thereby gain their unwarranted support, and ultimately, it allows jews to unjustifiably reap financial benefits and seize power.

After all, if anyone tries to call them out on their lies, thefts, and other deceptions, the jews quickly appeal to claims of *anti-Semitism*.



**“ ‘Anti-Semitic?’
Its a Trick.
We Always Use It”
to Stifle Legitimate
Criticism of Jews and
Zionist Israel.**

Shulamit Aloni, former Israeli
cabinet member.
Winner of the 2000 Israel Prize.

"IT'S A TRICK, WE ALWAYS USE IT"

**"When, from Europe, if someone is criticizing Israel, we bring up the Holocaust.
When, in this country (USA), people are criticizing Israel then 'they are anti-Semitic'...**

**"And the organization is strong and has a lot of money and the ties between Israel and the
American Jewish establishment are very strong and they are strong in this country.."**

- Former Israeli minister, Shulamit Aloni, Democracy Now (August 14, 2002)

On the contrary, according to Biblical texts, the true people 'chosen by God' are the *descendants* of Abraham, not an elite Cabal of banking 'Pharisees' who call themselves 'jews' to cover for their wicked actions. Biblical texts reference a *genetic* lineage, not a *religious* one:

"On that day the Lord made a covenant with Abram and said, 'To your descendants I give this land, from the Wadi of Egypt to the great river, the Euphrates.'" -Genesis 15:18

But here is the problem for these jews: if God's chosen people are selected due to *genetic* lineage, then why do practitioners of judaism resort to evangelism in foreign lands? Here is an example:

"Woe to you, teachers of the law and Pharisees, you hypocrites! You travel over land and sea to win a single convert, and when you have succeeded, you make them twice as much a child of hell as you are." -Matthew 23:15

In the above passage, not only do we see that Jesus calls the Pharisees the 'children of Hell', but he also calls them out for their false evangelism of a false religion. Though they call themselves 'jews', the members of this elite Cabal of Pharisees are exactly who Christ said they were: *the children of Hell*.

Unfortunately, the lies of the Cabal have a stranglehold over many people today, and these lies have deceived many Christians into believing that the 'jews' really are the 'chosen people'. Christ's words, however, are clear on this subject:

Jesus: "Jews are the children of Satan." -John 8:44

"But they're still your chosen people, right?"

Jesus: "Jews are the synagogue of Satan." -Revelation 2:9

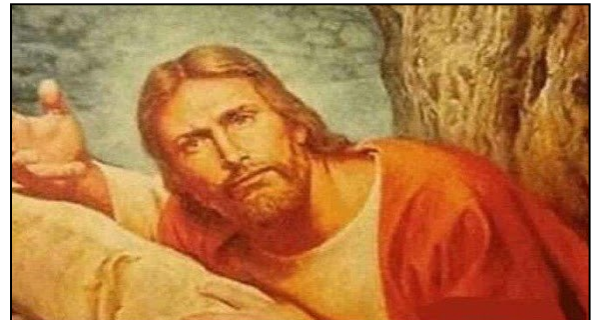
"But Israel is our greatest ally cuz they're your chosen people."

Jesus: "SYNAGOGUE OF SATAN!" -Revelation 3:9

"But you still have a plan for them. Gotta support Israel, amirite?"

Jesus: "The kingdom of God shall be taken from the Jews and given to another nation." -Matthew 21:43

"I get it, I get it...we should support Israel because they are chosen."



* * *

In short, the followers of judaism have deceived many Christians into believing the jews are 'God's chosen people'. This deception is designed to manipulate Christians into supporting the 'children of Satan'.

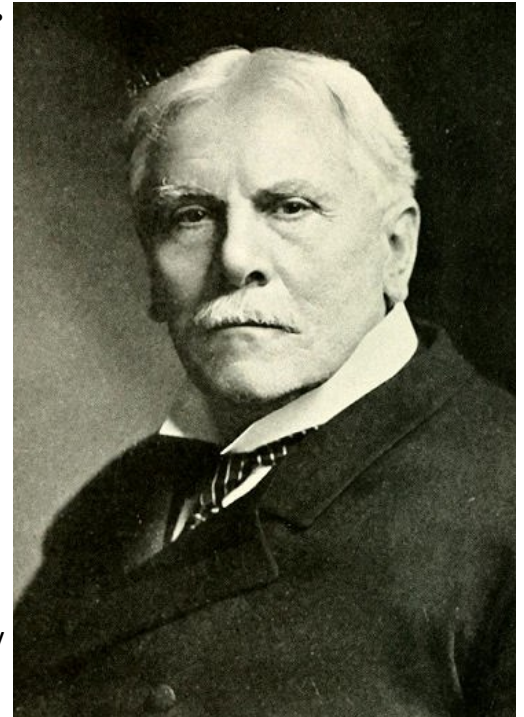
How was it possible to deceive so many Christians into supporting the jews, and their father, Satan?

To answer this question, we must look at the powerful impact *Cyrus Scofield* had on the American Christian mind. During the late 19th century, no God-fearing Christian would have intentionally supported the jews (at least not at the expense of another people), and certainly they would not have supported a Zionist plot to steal the land and the livelihoods from Palestinian Christians. The elite Jewish Cabal knew this. As a result, the jews began a nefarious scheme to infiltrate Protestant Christendom.

After several failed attempts, the Rothschilds found a particularly devious individual named *Cyrus Scofield*. Scofield was a convicted con-man. His life of swindling not only landed him in prison, but it also earned him the ear of many powerful individuals, one of whom was an influential jewish lawyer named *Samuel Untermeyer*, a fanatical Zionist agent of the Rothschild banking cartel. Untermeyer was a key figure in the financial war the jews waged against Germany in 1933.

As part of a deal made with Untermeyer, Scofield was required to exchange his Catholic wife for a Protestant one. Untermeyer also arranged for all of Scofield's criminal charges to be dropped, and for his criminal record to be expunged, paving the way for Scofield to earn a position as an influential protestant minister in New York, and gaining him a leading position in the Young Men's Christian Association.

Untermeyer then arranged for Scofield to gain membership to the Lotus Club of New York, a prestigious club catering to non-Christians. There he was introduced to numerous Zionist and socialist leaders, including *Samuel Gompers*, *Fiorello LaGuardia*, *Abraham Straus*, *Bernard Baruch* and *Jacob Schiff*.



Cyrus Scofield

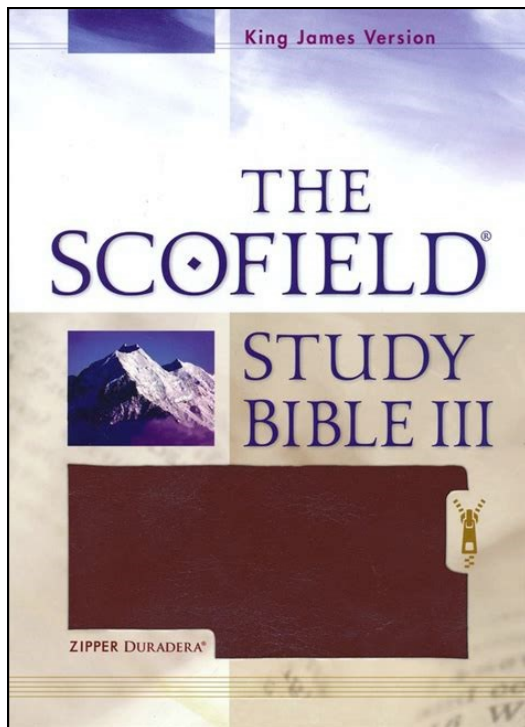


Samuel Untermeyer

This culminated in Scofield partnering with scholars *Westcott* and *Hort* in London, both of whom were very active in occult rituals, and who founded *Hermes*, a club noted for aggressive homosexual activities, and *Ghost Society*, a séance group which communed with the dead. Interestingly, one of its members included *Arthur Balfour*, who in 1917, bequeathed Palestine (Israel) to the Rothschilds as 'a national home for the Jewish people'.

Scofield, working with *Westcott*, *Hort* and the members of the Lotus Club, wrote a new version of the Bible which later came to be known as the *Scofield Study Bible*. It utilized the King James translation, but then inserted Zionist-friendly "interpretations" of the Biblical text in the margins, between verses and chapters, and on the bottoms of the pages. This helped to ensure that anyone who read the *Scofield Study Bible* would make the "correct" interpretation of the text. According to Scofield's wealthy jewish supporters, the "correct" interpretation was a *Zionist-friendly interpretation*.

Never before had a Bible included "clarifying" notes directly within the translation, and the result made studying the Bible much more efficient since the "correct" interpretation of the Biblical passages were now given directly to the reader. Coupled with a jewish-financed ad-



vertising campaign, as well as Scofield's influence in the YMCA (and their associated Bible studies), the Scofield Bible rapidly became the most popular Bible in America. It was soon considered the standard reference work in virtually all Christian ministries and divinity schools in the Protestant world. As a result, this perversion of Biblical doctrine went on to educate an entire generation of American pastors on the "correct" way to interpret Biblical passages.

Although it took many failed attempts and a great deal of Jewish financing, the invention of the Scofield Study Bible allowed the elite Jewish banking Cabal to control mainstream Christian thought. By the late 20th Century, the Jews had transformed 'Christian believers' (who had historically opposed the satanic Jews) into 'radical Christian Zionists' (who now supported them as "God's Chosen"). So influential was this Jewish scheme upon the American mind that few American Christians today can separate the heretical ideas contained within the Scofield Bible from those which permeated Christian culture over the previous two millennium.

Following is a small sampling of the heresies found in the Scofield Bible:

1. *The Jews must return to Israel*—this false belief caused Christian America to support the Rothschild banking elite when they illegally seized land (Israel) from the Palestinians who legally controlled it.
2. *God selected the Jews as his "Chosen People" and that God will bless those who bless the Jews*—this false belief has caused Christians to support and excuse Jewish behavior, no matter how vile, simply because those Christians were tricked into believing that only the Jews were to receive the benefits of the Abrahamic covenant. Such a belief violates God's own words which gave the promise to all of Abraham's descendants, including not only the Judeans from the Southern Kingdom, but also the northern tribes of the Kingdom of Israel and the Ishmaelites (note: both of these latter groups were excluded by Scofield's reinterpretation of the Biblical scriptures).
3. *There are different "dispensations" and that we are currently in the 6th dispensation called "grace"*—this false belief removed the threat of hellfire from the believers, eventually culminating into the bold acceptance of sin into the Church. This, in turn, allowed the American public to accept degeneracies such as homosexuality and child sacrifice (abortion) into their public life. Even more sinister, however, was that this false belief ushered in the idea that the Christian Church was destined to come to an end after the 6th dispensation, whereupon the Jews would then be reinstated back in their rightful position under God, in what Scofield called the 7th dispensation: *the Jewish era* (when the land of Israel would be returned to the Jews, the temple rebuilt, animal sacrifices reinstituted, and the Noahide Laws again enforced under a Sanhedrin).
4. *There will be a worldwide tribulation and persecution under the antichrist for seven years, but that the Christians would not have to worry about this since they will be "raptured"*—this false belief caused Christians to take on an apathetic attitude toward politics, education, business and the arts (as these things were not viewed as "worldly" matters). This callous attitude allowed Jews to infiltrate into (and eventually control the American government, American media, the arts, the banking system, the legal system, the healthcare system, and the education system in America. The Jews then weaponized these against those very same Christians who allowed this to happen.

So influential have these heretical pro-Zionist ideas been upon American Christians that the Scofield Study Bible is often referred to as the *Jewish Bible*, and had it never existed, neither could have the State of Israel.



Researchers have examined Scofield's eschatology and exposed his work as apostate and heretical to traditional Christian views. Among these is a massive work by Stephen Sizer entitled *Christian Zionism, Its History, Theology and Politics*. Here are links to a summary of his works [\(1\)](#) [\(2\)](#) [\(3\)](#). [\(A\)](#)

It is also significant that Oxford, not Scofield, owns the Scofield Bible, and that after Scofield's death, Oxford accelerated changes to it. Massive pro-Zionist notes were added to the 1967 edition, and some of Scofield's most significant notes from the original editions were removed where they apparently failed to further Zionist aims fast enough. Despite these changes, this edition retains the title, "The New Scofield Reference Bible, Holy Bible, Editor C.I. Scofield." Let us look at a few of these more recent alterations:

Example1.

"For a nation to commit the sin of anti-Semitism brings inevitable judgment."

-page 19-20, footnote (3) to Genesis 12:3.

It should be noted there is no word for "anti-Semitism" in the Bible, so why was this particular word-choice used? Could it be to stifle legitimate criticism of Zionist jews? [\(link\)](#). Moreover, 'sin' is a *personal* concept. It is something done by individuals in conflict with God's *Word*, not by *nations*. Even Sodom did not sin against God—*its people did*.

Example 2. In Genesis 12:3, God specifically states that He will bless those who bless Abraham, and curse those who curse Abraham, and that through Abraham, all nations of the world will be blessed. However, on page 19, the Oxford 1967 Edition provided this explanatory footnote:

"There is a promise of blessing upon those individuals and nations who bless Abram's descendants, and a curse laid upon those who persecute the jews."

One must be quick to ask why only the *jews* are considered to be the descendants of Abraham? Why has the Scofield Bible excluded the descendants of Abraham who resided in the Northern Kingdom? Not only this, why have the descendants of Abraham through Ishmael also being excluded as well? All three groups are, in fact, 'Abraham's seed'. Why has the most popular and most influential American Bible, which has been designed, *funded and promoted by jews*, decided to removed God's blessing from all groups and then place that blessing solely upon the head of the jew?

Example 3. In addition to the blessing bestowed upon all of Abraham's seed, the Biblical texts also offer a separate covenant to the children of Isaac. The Oxford 1967 Edition in the footnote on page 19, then convolutes these separate and distinct blessings by suggesting these both only belong to the jews:

"God made an unconditional promise of blessings through Abram's seed to the nation of Israel to inherit a specific territory forever."

By combining these separate covenants while simultaneously limiting the blessing to "the jews", one can be deceived into not only imagining that the jews are God's chosen people, but also that the jews ought to inherit the land of Israel; and although both of these false "interpretations" are found in the Scofield Study Bible, neither of these beliefs are found in the actual Biblical texts. It is true that the Bible records a covenant between God and Abraham to deliver the promised land to the children of Abraham through Isaac (Gen 17:21), but it is untrue that this promise is limited to the jew (as the Scofield Bible implies), since this promise also includes the non-Judaic Hebrews from the Northern Kingdom of Israel.

Example 4. Of course, the above alteration was not enough for the Zionist publishers at Oxford. They then adding an extra-Biblical prophesy in the footnote on the bottom of page 19-20, which states:

"It has invariably fared ill with the people who have persecuted the jew, well with those who have protected him. The future will still more remarkably prove this principle."

Again, one must wonder why the jewish Zionists felt the original Bible was not sufficient for Christians? Why did they decide that American Christians needed to be taught pro-jewish heretical prophesies?

Example 5. In John 8:44, Jesus specifically states that the jewish Pharisees are the children of Satan. Moreover, Jesus addresses the sins of these jews in no less than 77 verses. Yet, the Scofield Bible decided to add a footnote which attempts to deflect Jesus' accusations against these Pharisees by instead placing the sins of these jews upon *all* people. Why would the editors of the Scofield Bible feel the need to deflect the thoughts of today's Christians away from any close inspection of the jews?

What Zionist Christians think they are doing:



Zionist Christians

What they are actually doing:



Palestinian Christians

The real question we must ask ourselves is why the jews (whom the Bible refers to as the Children of the Great Deceiver) would decide to fund a study Bible to "help" their avowed enemy? Only after realizing that the Scofield Study Bible has been perverted to deceive and harm Christianity does this make sense.

Many additional examples could be included, but for the sake of brevity, these five shall suffice to demonstrate that the Scofield Reference Bible has been corrupted. None of these additions and footnotes make any sense except to manipulate Christians into unjustly supporting jews, their Zionist State of Israel, and its perpetual war against Christianity.

The reality is that there is no such thing as “the chosen jewish people.” God made two covenants with Abraham. The first provided a blessing to all of Abraham’s seed. This includes his descendants through both Isaac as well as Ishmael (never were the jews specifically named). Then God made a covenant to give the land of Israel to Abraham’s descendants through Isaac, which includes the Hebrews from both the Northern Kingdom as well as the Southern Kingdom of Judah. Yet again, the jews were not specifically named.

In this way, the covenant with Isaac built upon the previous one with Abraham. The jews, themselves, were never ‘specifically chosen’ by God for any covenant. Moreover, when God came to ‘cut down the tree of Israel’, God built yet another covenant upon the foundation of these former two covenants. This New Covenant would provide redemption through Christ to all who would receive it, via the fruit of repentance. Those jews who repented to Christ became known as *Christians*, whereas those who rejected Christ continued to live on, even to this day, calling themselves by the name *jew*. According to this New Covenant, the jews have actually been *rejected* by God, not *chosen*:

Mathew 21:3 “There was a certain householder, which planted a vineyard, and let it out to husbandmen. Then he went into a far country. When harvest time drew near, he sent his servants to the husbandmen to receive the fruits of the harvest, but the husbandmen took his servants, beat one, killed another, and stoned another.

“Again, the householder sent more servants, and the husbandmen did unto them likewise. Last of all, the householder sent unto them his very son, saying, ‘Surely they will reverence my son.’ But when the husbandmen saw the son, they said among themselves, ‘*this is the heir; come, let us kill him, and let us seize the vineyard for ourselves!*’ And they caught him, and slew him.

“When the householder returns to the vineyard, he will miserably destroy those wicked men and let out his vineyard unto other husbandmen.”

Jesus continues, “Therefore, the kingdom of God will be taken from the jews and given to a nation bringing forth the fruits of the vineyard.”

John 8:29-59 “Jesus said, ‘The truth will set you free.’

“The jews answered, ‘We be Abraham’s seed, so we are already free.’

“Jesus replied, ‘I know you are Abraham’s seed, but you are not the true children of Abraham. If you were Abraham’s children, then you would do the works of Abraham, but now you try to kill me to silence me for speaking the truth. Abraham loved the truth. Therefore, you are not his children. You do the works of your real father, the devil. Satan was a murder and a liar from the very beginning. You won’t believe the truth because you belong to the father of all lies.’

“Then the jews took up stones to murder Jesus.”

Matthew 3:7-12 “Many Pharisees came to see John baptizing the people. John said, ‘You wicked snakes! Who warned you to flee the coming wrath? Even now, the axe is laid against the root of Israel, and every one of you who does not bear the fruit of repentance will be hewn down. And do not say in your heart that Abraham is your father, for that will not save you. God could turn these very stones into the true children of Abraham, and neither would it save the rocks from the unquenchable fire which has been prepared for you.’”

In short, the *jews* are the children of the Great Deceiver, and they have deceived many Christians into believing that the *jews* are 'God's chosen people'. Even now there are Christian Zionists who falsely imagine they have been commanded by God to give their full support to the *jews* and their Satanic agenda.



These people who call themselves '*jews*' are not now nor have ever been the followers of Peter, James and John, as many Christian Zionists have been deceived into believing. Rather, they are of the followers of the Pharisees. They are the children of Satan. They have been rejected by God and are *the enemies of Christ*.

Is the New Testament Anti-Semitic?

The creators of the Contemporary English Version evidently believe it is.

So they edited the text to make it politically correct.

	King James Bible	Contemporary English Version
John 5:15, 16	The man departed, and told the Jews that it was Jesus, which had made him whole. And therefore did the Jews persecute Jesus...	The man left and told the leaders that Jesus was the one who had healed him. They started making a lot of trouble for Jesus...
John 5:18	Therefore the Jews sought the more to kill him...	Now the leaders wanted to kill Jesus for two reasons...
John 10:31	Then the Jews took up stones again to stone him.	Once again the people picked up stones in order to kill Jesus.
John 11:8	<i>His</i> disciples say unto him, Master, the Jews of late sought to stone thee...	"Teacher," they said, the people there want to stone you to death...
John 19:7	The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.	The crowd replied, "He claimed to be the Son of God! Our Law says that he must be put to death."

GOD'S PROMISE FOR PEOPLE OF TODAY

THE CONTEMPORARY ENGLISH VERSION

Ok, so the jews are the children of Satan and have been rejected by God. But what about the Judeo-Christian tradition? Do not Christians and Jews share many religious aspects?

The answer to this question is *most assuredly not*. The children of Christ share as much with the children of Satan as Christ shares with Satan, himself. To understand this, we must understand the difference between the ancient Hebrews of Israel and modern judaism.

Concerning the ancient Hebrews: it was not long after its founding that the ancient nation of Israel was split into two separate kingdoms: the Kingdom of Israel in the north, and the Kingdom of Judah in the south. This separation was the reason they are referenced independently in the Biblical texts. For example:

Jeremiah 50:33, concerning the Babylonian Captivity: "Thus saith the LORD of hosts; The children of Israel and the children of Judah were oppressed together: and all that took them captives held them fast; they refused to let them go."

Ezekiel 9:9: "Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood..."

However, not only had the nation of Israel been split into two separate kingdoms, but so was the ancient Hebrew *religion*. With the fall of Judah, the ancient religion practiced by the Hebrews came to an end and was replaced by the new religion which is today called *judaism*:

"The exile is the watershed. With the exile, the religion of Israel comes to an end and Judaism begins."

-Yehezkel Kaufmann, Harvard (http://everything.explained.today/Babylonian_captivity/) (A)

"The return from Babylon, and the adoption of the Babylonian Talmud, marks the end of Hebrewism, and the beginning of Judaism." -Stephen S. Wise, former chief rabbi of the United States

Thus we see that even according to their own history, the jews do not consider themselves to be the same nation as the ancient Hebrews (which was fractured into two separate nations). Moreover, the according to their own history, the jews do not consider themselves to be practicing the same religion as the ancient Israelites of the Old Testament.

Although both judaism and Christianity have their *origins* in the ancient Hebrew tradition, the two have no direct connection with each other.

By falsely claiming a common heritage with Christianity, jews seek to twist Christianity into a perversion of itself. Such a claim is nothing more than an attack against Christians to deceive them into believing they and the jews are *allies*. Claiming a common *Judeo-Christian heritage* is nothing more than a jewish attack on the minds of Christians and a perversion of Christian history.



"Christianity did not derive from judaism; rather, judaism is a perversion of Christianity."

-St. Ignatius of Antioch

While it is certainly true that Christians share a heritage with the ancient nation of the Hebrews, and while it is certainly true that Christians share a heritage with the ancient religion practiced by the ancient Hebrews, it is likewise true that Christianity does not share a heritage with this new religion of judaism. Christians and jews share no common heritage.

Since Christians share a common heritage with the ancient Hebrews; they share a *Christian-Hebrew tradition*. Likewise, though the jews do not share a common heritage with Christianity, the jews do share a common heritage with the ancient Hebrews; that is to say: a *Judaic-Hebrew tradition*.

But there is certainly not such thing as a *Judeo-Christian tradition*. Christians and jews, *share nothing*. In fact, the entire phrase ‘Judeo-Christian’ is quite modern, indeed:



"Judeo-Christian"

"Any time you put a modifier in front of a word that is inherently good, you turn it into a perversion of itself."

-Ben Shapiro (jew) [Link](#) [\(A\)](#)

The following article makes this even more clear.

ON JUDEO-CHRISTIANITY



Newsweek cites authorities who indicate that "the idea of a common Judeo-Christian tradition first surfaced at the end of the 19th century but did not gain popular support until the 1940s, as part of an American reaction to Nazism . . .," and concludes that, "Since then, both Jewish and Christian scholars have come to recognize that -- geopolitics apart -- Judaism and Christianity are different, even rival religions."

Joshua Jehouda, a prominent French Jewish leader, observed in the late 1950s: "The current expression 'Judeo-Christian' is an error which has altered the course of universal history by the confusion it has sown in men's minds, if by it one is meant to understand the Jewish origin of Christianity If the term 'Judeo-Christian' does point to a common origin, there is no doubt that it is a most dangerous idea. It is based on a 'contradictio in abjecto' which has set the path of history on the wrong track. It links in one breath two ideas which are completely irreconcilable, it seeks to demonstrate that there is no difference between day and night or hot and cold or black and white, and thus introduces a fatal element of confusion to a basis on which some, nevertheless, are endeavouring to construct a civilisation."

The few New Testament 'proof texts' utilised by Christian Zionists and secular proponents of the modern Judeo-Christian myth are the product of poor translation. Messianic Jewish writer Malcolm Lowe in his paper "Who Are the Ioudaioi?" concludes, like Robert and Mary Coote, that the Greek word "Ioudaioi" in the New Testament should be translated as "Judeans", rather than the more usual "Jews". The Israeli scholar David Stern also came to the same conclusion when translating the Jewish New Testament.

Few Christians are aware that the translators of Scripture often mistranslated the word "Jew" from such words as "Ioudaioi" (meaning from, or being of, as a geographic area, Judean). The word Judean, mistranslated as "Jew" in the New Testament, never possessed a valid religious connotation, but was simply used to identify members of the native population of the geographic area known as Judea.

Also it is important to understand that in the Scriptures, the terms "Israel", "Judah" and "Jew" are not synonymous, nor is the House of Israel synonymous with the House of Judah. The course of history is widely divergent for the peoples properly classified under each of these titles. Accordingly, the authoritative 1980 Jewish Almanac says, "Strictly speaking it is incorrect to call an ancient Israelite a Jew or to call a contemporary Jew an Israelite or a Hebrew."

A writer for The Dearborn Independent, published in Michigan back in 1922, summarised the problem thus: "The pulpit has also the mission of liberating the Church from the error that Judah and Israel are synonymous. The reading of the Scriptures which confuse the tribe of Judah with Israel, and which interpret every mention of Israel as signifying the Jews, is at the root of more than one-half the confusion and division traceable in Christian doctrinal statements."

While the Pharisees recognized the laws of Moses, they also claimed that there was a great body of oral tradition which was of at least equal authority with the written Law - and many claimed that the Tradition was of greater authority. By their tradition, they undertook to explain and elaborate upon the Law. This was the "Tradition of the Elders", to which the name of Talmud was later given. It had its beginning in Babylon, during the Babylon captivity of the people of Judah, where it developed in the form of the commentaries of various rabbis, undertaking to explain and apply the Law. This was the foundation of Rabbinic Judaism.

This Judaism was very different from the religion of the ancient Israelites. The late Rabbi Stephen S. Wise, who was the Chief Rabbi of the United States, expressed this conclusively when he said: "The return from Babylon, and the adoption of the Babylonian Talmud, marks the end of Hebrewism, and the beginning of Judaism." The Jewish Encyclopedia tells us that the Talmud is actually "the product of the Palestinian and Babylonian schools" and is generally referred to as "the Babylonian Talmud".

Dr. Boaz Cohen in Everyman's Talmud states the Talmud is the work of "numerous Jewish scholars over a period of some 700 years, roughly speaking, between 200 [B.C.] and 500 [A.D.]."

Rabbi Louis Finkelstein in Volume 1 of The Pharisees, the Sociological Background of their Faith says, "Pharisaism became Talmudism, Talmudism became Medieval Rabbinism, and Medieval Rabbinism became Modern Rabbinism. But throughout these changes of name, inevitable adaption of custom, and adjustment of Law, the spirit of the ancient Pharisee survives unaltered."

The Talmud, more than any other literature, so defined Judaism that Rabbi Ben Zion Bokser admitted, "Judaism is not the religion of the Bible." (Judaism and the Christian Predicament, 1966, p. 159) It is the Talmud that guides the life and spirit of the Jewish people.

This is to say, therefore, that the central message of the Old Testament has been fulfilled in the New Testament. It must be understood that this was the position of Christendom for at least 1900 years. It was the position, not only of Justin Martyr, but of such stalwart saints as Irenaeus and Hippolytus; a position embraced by Martin Luther and John Calvin, the two towering figures of the Protestant Reformation.

Christianity and Judaism are two distinct religious inheritances, despite all the superficial attempts by modern scholars to manufacture a naive "Judeo-Christianity." The very term "Judeo-Christian" is a mischievous misnomer without historical or Scriptural validity.

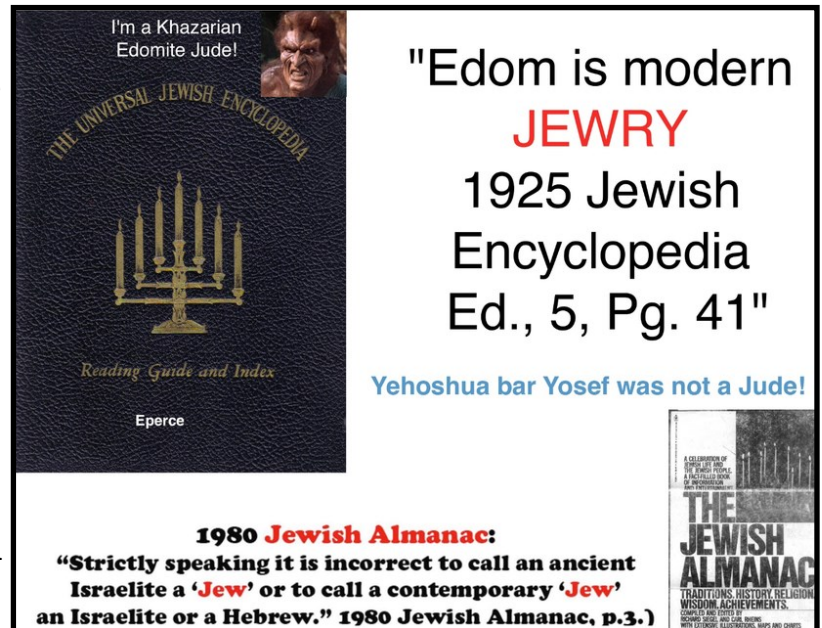
The religions of the world are the product of progressive revelation to a diverse humanity, separately expressing as they do the great metaphysical realities of life. Attempts to distort or eliminate these unique, ancient and divinely ordained patterns, through non-divine syncretism and politically-motivated concoctions, is both anti-traditional and truly diabolical.

Appeals to a nonexistent historical unity and calls for a banal, modernist theology do nothing for religious understanding and mutual respect. "Judeo-Christianity" should be seen for what it is - another secular twentieth century fraud, manufactured for narrow political ends, that is supremely disrespectful to all true believers.

But aren't the jews the same people as the those who lived in the ancient Kingdom of Judah? They have the same name, after all.

The answer to this is *no, they are not the same people*. When the ancient Israelites were taken into captivity during the 7th century B.C., their lands, their fields, and their towns did not lay dormant. A common practice of ancient kings was to move new inhabitants into the freshly conquered lands. As a result of the destruction of the Kingdom of Israel, the Israelites were taken into captivity and foreigners were placed into these recently vacated lands. Likewise, when the remnants of the tribe of Judah were taken into captivity during the 5th century B.C, Edomites were placed into the land of Judah.

When the ancient people of Judah returned to their lands over the course of the next century, they returned to lands occupied by these Edomites. This caused no end of trouble because the returning Judeans were small in number and had no defensive fortifications to protect against these secured and emplaced Edomites. However, the Edomites feared the might of the Persian Empire which had issued the royal decree of return to the Judeans. A precarious peace was established between the returning Judeans and the occupying Edomites. This peace was secured by forcibly converting these Edomites into Judeans through circumcision. This, in turn, led to miscegenation which eventually culminated into a mixed race who called themselves *jews*.



The collage consists of several elements:

- Top Left:** A small image of a man's face with the text "I'm a Khazarian Edomite Jude!" above it.
- Top Center:** The cover of "THE UNIVERSAL JEWISH ENCYCLOPEDIA" featuring a menorah and the text "Reading Guide and Index" and "Eperce".
- Top Right:** Large text reading "Edom is modern JEWRY" (with "JEWRY" in red), "1925 Jewish Encyclopedia", and "Ed., 5, Pg. 41".
- Bottom Left:** Text from the "1980 Jewish Almanac" stating: "Strictly speaking it is incorrect to call an ancient Israelite a 'Jew' or to call a contemporary 'Jew' an Israelite or a Hebrew." 1980 Jewish Almanac, p.3.)
- Bottom Right:** The cover of "THE JEWISH ALMANAC" with the subtitle "TRADITIONS, HISTORY, RELIGION, WISDOM, ACHIEVEMENTS".
- Bottom Center:** A line of blue text reading "Yehoshua bar Yosef was not a Jude!"

Moreover, with the prominence of the Oral Tradition that had been established during the captivity in Babylon, as well as the formation of the Babylonian Talmud, a new religion began to take shape and eventually came to be known as *judaism*.

Thus, the Babylonian Captivity laid the groundwork for establishing both a new people (the jews) and a new religion (judaism). This is reason why Rabbi Stephen Wise, Yehezkel Kaufmann and others declare the Captivity as marking the end of Hebraism of the Old Testament and the beginning of modern jewry.

Of course, the return from Captivity only marks the *beginning* of this centuries-long process. Eventually, those Edomites who had resisted both religious and physical miscegenation were eventually converted to judaism through other methods, such as the military campaigns of John Hyrcanus.

By the turn of the millennium, the admixture of the Edomites into the ancient Israelite bloodline resulted in a genetic lineage much different than that of the original Hebrews who once occupied ancient Israel and Judah, just as the admixture of the Babylonian Talmud resulted in a jewish religion much different than that practiced by the ancient Hebrews.

So who were the Edomites?

The Edomites were descendants of Esau, the grandson of Abraham through Isaac. Esau race-mixed with the dark-skinned Canaanites. This miscegenation resulted in the arab race of Edomites. In fact, the Aramaic term 'arab' even means 'to racially mix'. An example can be found in the non-Aramaic pronunciation of the word 'arab':

Ezra 9:2, "They took the daughters of the Canaanites for themselves, and for their sons: and so that the holy seed "mixed" with foreign peoples."

According to Scripture, God viewed such race-mixing as a betrayal, and so Esau's inheritance passed to Jacob. This is the reason why in John 8:33, when Christ spoke with the Pharisees, they answered him, "We be Abraham's seed," (which was true as they were race-mixed Edomite descendants of Esau, who was, himself, a descendant of Abraham), but then the Pharisees continued, "and were never in bondage to any man." Had the Pharisees been descendants of *Jacob* (rather than Esau), they could not say such a thing since the descendants of Jacob had been held in bondage in Babylon. Thus, this verse demonstrates the Pharisees were, in fact, Edomite descendants of Abraham through Esau.

But wasn't Jesus a jew?

To answer this question, it must first be understood that one could be considered a "jew" through one's religion, or through one's genetic lineage. **Concerning genetic lineage**, it has already been stated that the people who call themselves jews are actually descendants of Abraham through the arab lineage of Esau. With this understanding, one cannot claim that Jesus is a jew. This is because Jesus was a descendant of Abraham through the line of *Jacob*, not Esau.

The Lutheran theologian, Professor Georg Hermann Schnedermann (1852-1917) of the University of Leipzig also explained the distinction between the Israelite (Jacobite) and the jewish (Edomite) elements which existed during the time of Christ. He wrote, "Though Judaism reigned in the schools of the scribes and held the field to outward appearance, yet an 'Israelite' strain still prevailed in a certain section of society." Moreover, Jesus, himself, claimed that he was not sent to the jews, but to the "lost sheep of the house of Israel.

John 10:24-27: "Then came the jews round about him, and said unto him, 'If thou be the Christ, tell us plainly.'

"Jesus answered them, "I told you, and ye believed not, because ye are not of my sheep, as I said unto you. My sheep hear by voice, and I know them, and they follow me."

Hence, we see the jews were not of the house of Israel. They were not descendants of Jacob; rather, they were merely arab jews through the lineage of Esau.

Concerning religion, Jesus himself makes it clear that he did not consider himself to be jewish when he rebuked the false religion of the jewish Pharisees.

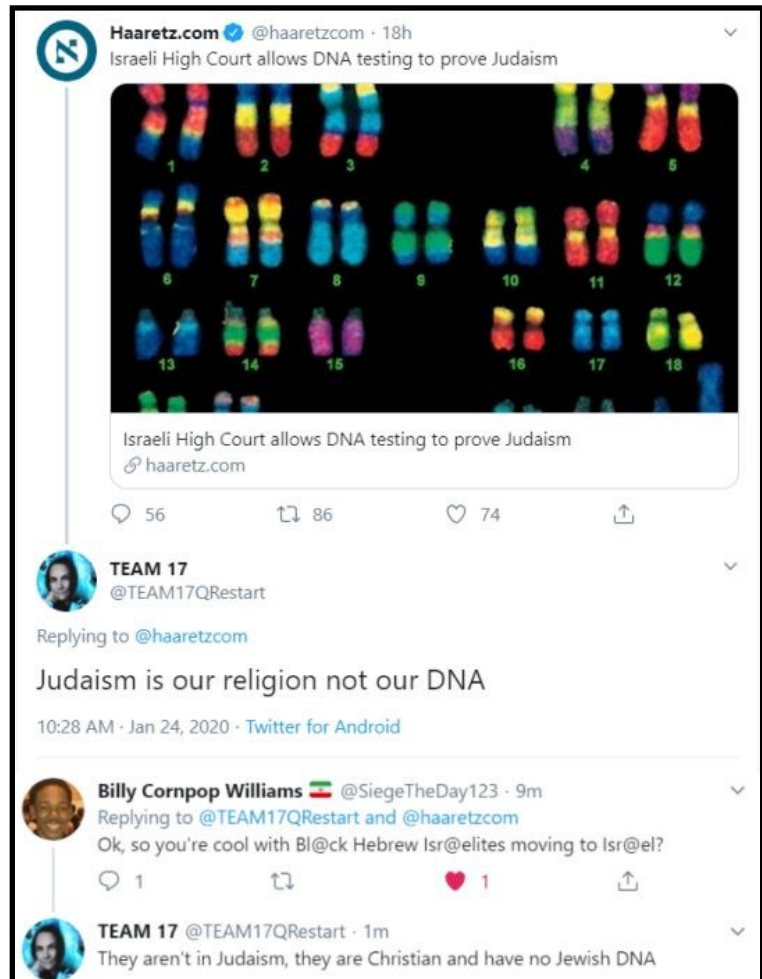
Mathew 15:1-3: "Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying, 'Why do thy disciples transgress the tradition of the elders? For they wash not their hands when they eat bread.'

"But Jesus answered and said unto them, 'Why do ye also transgress the commandment of God by your tradition?'"

In the above verse, the inclusion of the word 'also' shows Jesus openly admits to transgressing the jewish traditions. At the same time, it also shows he denounces these jewish traditions as a transgression of God's command. In this verse, Jesus has made a clear distinction between the ancient Hebrew religion which was founded on the command of God, and the new jewish religion founded on the Babylonian Talmud.

So is judaism a religion or a race?

If you are a bit confused by the difference, you are not the only one. For instance:



As further evidence, here is a [link \(A\)](#) to a scientific study of craniometry which suggests that jews are a race. From the study:

"As is at presently accepted by nearly all anthropologists, the shape of the head is the most stable characteristic of a given *race*. It is little if at all influenced by climate, environment, nutrition, or sexual and social selection. The only way the type of the head may change is by intermixture with other races."

The study then concludes that jewish skulls maintain a 98% homogeny, implying that jews are a race, first and foremost. Moreover, the existence of atheist jews further attests to this fact.

Of course, jews also have a jewish culture which strongly incorporates religious practices. In addition, because jewish evangelism can allow outsiders into the group, one need not be of a certain race to become jewish. Thus we may conclude that being racially jewish strongly correlates to being a jew, yet jewishness is not necessarily racial. Likewise, being religiously jewish strongly correlates to being a jew, yet jewishness is not necessarily religious.

The best way to understand the complexity of this situation is to imagine judaism as a cult. To gain admittance into a cult, one must earn this through complete and total loyalty to the cult leaders. Genetics and religious practices may assist in demonstrating that loyalty, though these are no guarantee of admission. Many racial jews have been cast out of this elite club because of simple disobedience, and many non-jews and atheists have been admitted purely because of their devotion to it.

To put it simply: ***Judaism is a cult.***

But even if the jews today are genetically Edomites rather than ancient Hebrews, and even if Christianity and judaism are different religions, don't they have the same historic foundation in ancient Hebraism? How much different could the jewish Talmud really be from the Christian Bible?

First of all, Jesus claims the jewish religion is simply a man-made idea:

Matthew 15:1-9 *"Some Pharisees and teachers of religious law now arrived from Jerusalem to see Jesus. They asked him, 'Why do your disciples disobey our age-old tradition? For they ignore our tradition of ceremonial hand washing before they eat.'*

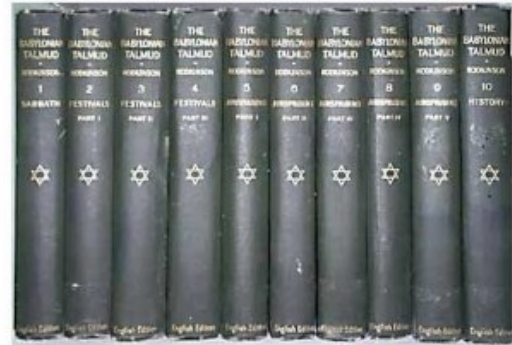
Jesus replied, 'And why do you, by your traditions, violate the direct commandments of God? ...you cancel the word of God for the sake of your own tradition. You hypocrites! Isaiah was right when he prophesied about you, for he wrote,

*'These people honor me with their lips,
but their hearts are far from me.
Their worship is a farce,
for they teach man-made ideas as if they were commands from God.'"*

Secondly, Christianity and judaism are the two most contrasting religions in the world:

THE TWO MOST CONTRASTING RELIGIONS	
JUDAISM FROM THE TALMUD	CHRISTIANITY FROM THE BIBLE
Approves of Sodomy: "If one committed sodomy with a child of less than nine years, no guilt is incurred" (<i>Sanhedrin</i> 54b).	Prohibits Sodomy: "Thou shall not lie with mankind, as with womankind: it is abomination" (<i>Lev.</i> 18:22).
Approves of Child Sacrifice to Idols: "He who gives of his seed to Molech incurs no punishment" (<i>Sanhedrin</i> 64a).	Prohibits Child Sacrifice to Idols: "Whoever gives any of his seed to Molech: he shall surely be put to death" (<i>Lev.</i> 20:2).
Cursing Parents Allowed: "One who curses his parents isn't punished unless he curses them by Divine name" (<i>Sanhedrin</i> 66a).	Cursing Parents Prohibited: "He that curses his father or mother, shall be put to death" (<i>Exod.</i> 21:17, <i>Matt.</i> 15:4).
Allows Enchanting: "It is permitted to consult by a charm the spirits of oil and eggs, and make incantations" (<i>Sanhedrin</i> 101a).	Disallows Enchanting: "None of you shall be an enchanter or a charmer, or consulter with familiar spirits" (<i>Deut.</i> 18:10-11).
Bestiality Condoned: "Women having intercourse with a beast can marry a priest, the act is but a mere wound" (<i>Yebamoth</i> 59b).	Bestiality Condemned: "You shall not lie with any beast, nor shall any woman stand before a beast to lie with it" (<i>Lev.</i> 18:23).
Harlotry Lawful: "A harlot's hire is permitted, for what the woman has received is legally a gift" (<i>Abodah Zarah</i> 62b-63a).	Harlotry Unlawful: "She that plays the whore in her father's house shall be put to death. (<i>Deuteronomy</i> 22:21).
Blasphemy Allowed: "One can revile the Divine Name if mentally applying it to some other object" (<i>Sanhedrin</i> 65a-b).	Blasphemy Punishable: He that blasphemes the name of the LORD shall surely be put to death" (<i>Leviticus</i> 24:16).
Not required to Keep Vows: One may declare: "Every vow which I may make in the future shall be null" (<i>Nedarim</i> 23a-23b).	Required to Keep Vows: "If a man vows, he shall not break his word, he shall do according to all that he spoke" (<i>Numbers</i> 30:2).
Murder Condoned: "If ten men smote a man with ten staves and he died, they are exempt from punishment" (<i>Sanhedrin</i> 78a).	Murder Forbidden: "He that smites a man with a staff so he dies, he is a murderer and shall be put to death" (<i>Num.</i> 35:18).

Here are some excerpts from the Jewish Cabal's religious texts which demonstrate they view all other people as mere cattle to be enslaved. They also believe that if any cattle resist such enslavement, those cattle must be *slaughtered*.



"Only the Jews are humans, the Non-Jews are not humans, but cattle" (goyim = human cattle) [1]
 - Kerithuth 6b page 78, Jebhammoth 61a

"The Non-Jews have been created to serve the Jews as slaves" [2]
 - Midrasch Talpioth 225

"The Non-Jews have to be avoided, even more than sick pigs"
 - Orach Chaiim 57, 6a

"Sexual intercourse with Non-Jews is like sexual intercourse with animals"
 - Kethuboth 3b

"The birth-rate of the Non-Jews has to be suppressed massively" [3]
 - [Zohar](#) II, 4b

"As you replace lost cows and donkeys, so you shall replace dead Non-Jews" [4]
 - lore Dea 337,1

"To box an Israeli on the ear, is like to box on the ear of God"
 - [Sanhedrin](#) 58b

"God (Jahveh) is never angry about the Jews, just about the Non-Jews"
 - [Talmud](#) IV / 8 / 4a

"The human (the Jew) has to pray every day three times, because Jahveh didn't make him a goyim, not a female and not an ignorant"
 - Talmud V / 2 / 43b + 44a

"Towards a Non-Jew the Jew doesn't cause an adultery... Punishable for the Jew is just the adultery towards his next, that means the wife of a Jew. The wife of the Non-Jew is excluded"
 - Talmud IV / 4 / 52b

"There is no wife for the goyim, they really aren't their wives"
 - Talmud IV / 4 / 81 + 82ab

"You (the Jews) have made me, Jahveh, the only true lord in the world, so I will make you the only ruler in the world"

"Who wants to be smart shall occupy himself with money matters, because there are no corner pillars in the Thora that are more important, because they are like a sparkling fountain"
 - Talmud IV / 3 / 173b

"Jews always have to try to deceive Non-Jews" [5]
 - Zohar I, 168a

"Non-Jewish property belongs to the Jew who uses it first"
 - Babba Bathra 54b

"If two Jews have deceived a Non-Jew, they have to split the profit"
 - Choschen Ham 183,7

"Every Jew is allowed to use lies and perjury to bring a Non-Jew to ruin"
 - Babba Kama 113a

"The possessions of the goyim are like an ownerless desert, and everybody (every Jew) who seizes it, has acquired it"
 - Talmud IV / 3 / 54b

"The Jew is allowed to exploit the mistake of a Non-Jew and to deceive him"

- Talmud IV / 1 / 113b

"The Jew is allowed to practice usury on the Non-Jew" [6]

- Talmud IV / 2 / 70b

"When the Messiah comes, all will be slaves of the Jews"

- Erubin 43b

"Whoever disobeys a Rabbi deserves death... Whosoever disobeys the rabbis deserves death and will be punished by being boiled in hot excrement in hell."

- [Erubin](#) 21b

"If a Jew is tempted to do evil he should go to a city where he is not known and do the evil there"

- Moed Kattan 17a

"Non-Jews are Not Human. Only Jews are human ("Only ye are designated men")

- Baba Mezia 114a-114b

"Jews are Divine. If a heathen (Gentile) hits a Jew, the Gentile must be killed. Hitting a Jew is the same as hitting God"

- Sanhedrin 58b

O.K. to Cheat Non-Jews. A Jew need not pay a Gentile ("Cuthean") the wages owed him for work

- Sanhedrin 57a

"If an ox of an Israelite gores an ox of a Canaanite there is no liability; but if an ox of a Canaanite gores an ox of an Israelite...the payment is to be in full."

- Baba Kamma 37b

Jews May Steal from Non-Jews - Baba Mezia 24a

If a Jew finds an object lost by a Gentile ("heathen") it does not have to be returned

- (Affirmed also in Baba Kamma 113b)

God will not spare a Jew who "marries his daughter to an old man or takes a wife for his infant son or returns a lost article to a Cuthean..."

- Sanhedrin 76a

Jews May Rob and Kill Non-Jews. When a Jew murders a Gentile ("Cuthean"), there will be no death penalty. What a Jew steals from a Gentile he may keep

- Sanhedrin 57a

Gentiles are outside the protection of the law and God has "exposed their money to Israel."

- Baba Kamma 37b

Jews May Lie to Non-Jews. Jews may use lies ("subterfuges") to circumvent a Gentile

- Baba Kamma 113a

Non-Jewish Children Sub-Human. All Gentile children are animals

- [Yebamoth](#) 98a

Gentile girls are in a state of niddah (filth) from birth

- [Abodah Zarah](#) 36b

Gentiles prefer sex with cows

- Abodah Zarah 22a-22b

A Jew may marry a three year old girl (specifically, three years "and a day" old).

- Sanhedrin 55b

A Jew may have sex with a child as long as the child is less than nine years old.

- Sanhedrin 54b

"When a grown-up man has intercourse with a little girl it is nothing."

- Kethuboth 11b

"Murdering Goyim is like killing a wild animal."

- Sanhedrin 59a

"Even the best of the Gentiles should be killed."

- Abodah Zara 26b

"To communicate anything with a Goy about our religious relations would be equal to the killing of all Jews, for if the Goyim knew what we teach about them, they would kill us openly."

- Libbre David 37

"Sexual intercourse with a little girl is permitted if she is of three years of age."

- Yebhamoth 11b

The Gemara continues to analyze the disputes between R' Yishmael and R' Akiva:

הַנֶּרְבֶּעַ לְזָכָר וְהַנֶּרְבֶּעַ לְבִהֵמָה – If one is both sodomized by a male and sodomized by an animal in one period of unawareness, for how many chataos is he liable? – אָמַר רַבִּי אֲבָהוּ – R' Abahu said: According to the view of R' Akiva he is liable for two chataos, – חֶדָּא מִ, לֹא תִשְׁכַּב – one for the commandment *you shall not copulate* with a male, – וְחֶדָּא מִ, לֹא תִשְׁכַּבְתָּ – and one for the commandment *you shall not copulate with any animal*. – לְדַבְרֵי רַבִּי יִשְׁמָעֵאל – But according to the view of R' Yishmael he is liable for only one chataos, because – לֹא יִהְיֶה קֹדֶשׁ – he is liable for only one chataos, because – הָאֵלֶּיךָ קֹדֶשׁ – both this prohibition and that prohibition are derived from the same verse, *nor shall there be a kadeish*. – אָבַי אָמַר – But Abaye said: – אֲפִילוּ לְדַבְרֵי רַבִּי יִשְׁמָעֵאל נָמִי חַיִּיב שְׁתֵּי – Even in the view of R' Yishmael he is liable for two chataos.^[30] – דְּכָתִיב, כָּל־שֹׁכֵב עִם־בִּהֵמָה מוֹת יוֹמָתָּ – For it is written: *Anyone that copulates with an animal shall surely be put to death*. – אִם אֵינוֹ עֵינָן לְשׁוּבָה – Now if [the verse] is not applicable to the one who commits a copulative act with an animal, because that act was discussed elsewhere, – תְּגִידוּ עֵינָן לְשׁוּבָה – apply it to the one who submits to such a copulative act. – וְאַפְקִיָּה רַחֲמֵנָא – Yet the Merciful One expressed the deed of the one who submits to this copulative act in terms of one who commits such a copulative act. This teaches that they are similar to each other, as follows: – מַה שׁוֹכֵב עִנְשׁ וְהוֹדִיר – Just as regarding the one who commits such a copulative act [God] both punished and warned him, – אַף נִשְׁכָּב עִנְשׁ וְהוֹדִיר – so also regarding the one who submits to such a copulative act, [God] both punished and warned him.

The Gemara concludes its analysis:

אֲכַל הָבָא עַל הַזָּכָר וְהָבִיא זָכָר עָלָיו הָבָא עַל הַבִּהֵמָה וְהָבִיא בִּהֵמָה עָלָיו – But if one cohabits with a male and brings a male upon himself, and he also cohabits with an animal and brings an animal upon himself, all in one period of unawareness, – לְרַבִּי אֲבָהוּ בֵּין לְאָבִי – both in the view of R' Abahu and in the view of Abaye, – לְרַבִּי יִשְׁמָעֵאל חַיִּיב שְׁלֹשׁ – according to R' Yishmael he is liable for three chataos,^[31] – לְרַבִּי עֲקִיבָא חַיִּיב שְׁתֵּי – and according to R' Akiva he is liable for two chataos.^[32]

The Gemara continues its discussion of the prohibitions against committing sodomy with man or beast:

זָכָר לֹא עָשׂוּ בּוֹ קֶטֶן – The Rabbis taught in a Baraisa: – כְּגִדּוּל – Regarding a sodomized male,^[33] [THE TORAH] DID NOT MAKE the law in the case of a very YOUNG male LIKE the law in the case of an OLDER ONE.^[34] – בִּהֵמָה עָשׂוּ בָּהּ קֶטֶן כְּגִדּוּלָהּ – Regarding an ANIMAL that was sodomized, however, [THE TORAH] DID MAKE the law in the case of a very YOUNG animal LIKE the law in the case of an OLDER ONE.^[35]

The Gemara analyzes the Baraisa:

מֵאִי לֹא עָשׂוּ בּוֹ קֶטֶן כְּגִדּוּל – What does the Baraisa mean when it says that regarding a sodomized boy, [THE TORAH] DID NOT MAKE the law in the case of a very YOUNG male LIKE the law in the case of an OLDER ONE?^[36]

The Gemara explains:

לֹא עָשׂוּ בִּיאַת פְּחוֹת מִכֵּן תִּשְׁעֵי שָׁנִים כֵּכָן תִּשְׁעֵי – Rav said: – אָמַר רַב – Rav said: – The Baraisa means: “[The Torah] did not make the law for sodomizing a male less than nine years old like the law for sodomizing a male who is nine years old.”^[37] – וְשִׁמּוּאֵל אָמַר – But Shmuel says that the Baraisa means: – לֹא עָשׂוּ בִּיאַת פְּחוֹת –

NOTES

repetition of the same prohibition and] calls for only one chataos (Rashi).

The chart below summarizes the opinions.

THE SODOMIZER			
HOMOSEXUAL ACT		ACT OF BESTIALITY	
וְאֵת זָכָר לֹא תִשְׁכַּב <i>You shall not copulate with a male</i>		וּבְכָל־בִּהֵמָה לֹא־תִתֵּן שִׁכְבְּתְּךָ <i>You shall not copulate with any animal</i>	
THE SODOMIZED			
	HOMOSEXUAL ACT	ACT OF BESTIALITY	
R' YISHMAEL	וְלֹא יִהְיֶה קֹדֶשׁ <i>Nor shall there be a kadeish</i>	R' ABAHU	וְלֹא יִהְיֶה קֹדֶשׁ <i>Nor shall there be a kadeish</i>
		ABAYE	וּבְכָל־בִּהֵמָה לֹא תִתֵּן שִׁכְבְּתְּךָ <i>You shall not copulate with any animal</i>
R' AKIVA	וְאֵת זָכָר לֹא תִשְׁכַּב <i>You shall not copulate with a male</i>	וּבְכָל־בִּהֵמָה לֹא־תִתֵּן שִׁכְבְּתְּךָ <i>You shall not copulate with any animal</i>	

30. As explained earlier, Abaye maintains that *nor shall there be a kadeish* applies only to illicit relations between people. Instead, the prohibition for submitting to sodomy with an animal is derived from another verse, *you shall not copulate with any animal*, as Abaye explained earlier and as he reiterates presently (Rashi).

31. According to R' Abahu, when he cohabits with a male he violates the commandment *you shall not copulate with a male*, and when he brings a male upon himself he violates the commandment *nor shall there be a kadeish*. In addition, when he cohabits with an animal he violates *you shall not copulate with any animal*. But no additional prohibition is violated when, in the same period of unawareness, he brings an animal upon himself, because he thereby violates *nor shall there be a kadeish*, which is the same prohibition as for bringing a male upon oneself (see chart in note 29). Hence, for these four transgressions, he is obligated to bring only three chataos.

According to Abaye, when he cohabits with a male and brings a male upon himself he violates *you shall not copulate with a male* and *nor shall there be a kadeish*, the same two prohibitions as according to R' Abahu. When he cohabits with an animal, he violates *you shall*

not copulate with any animal. This is also the same as the view of R' Abahu. Now, in regard to bringing an animal upon oneself, Abaye maintains that the prohibition is not *nor shall there be a kadeish*. Rather, it is derived from the verse regarding the prohibition against cohabiting with an animal, *you shall not copulate with any animal* – see note 29. Regardless of this difference, however, it emerges that according to Abaye as well only three prohibitions have been violated (Rashi).

32. According to R' Akiva, to cohabit with a male and to bring a male upon oneself is to repeat the same violation, *you shall not copulate with a male*. Additionally, to cohabit with an animal and to bring an animal upon oneself is also to repeat the same violation, *you shall not copulate with any animal*. In total, therefore, he has incurred liability for only two chataos. In this regard there is no dispute between R' Abahu and Abaye.

33. [See Rashi above, דִּי־הָ חַיִּיב שְׁתֵּי and below, דִּי־הָ חַיִּיב שְׁתֵּי, who writes that the term זָכָר in these contexts is used specifically in reference to the sodomized male.]

34. Although a Baraisa above (54a) states that one is liable for sodomy whether the sodomized male is an adult or a minor, that means only that the sodomized male need not be a legal adult (who is legally culpable for his participation) in order for the sodomist to be liable on his account. But, as taught by the present Baraisa, the sodomized minor must be of a minimum age (discussed in the Gemara below) in order for the sodomist to be liable. But if the victim is younger, then the sodomist is not liable (Rashi).

35. One is liable for sodomizing an animal even if the animal is a newborn (Rashi, Meiri).

36. As explained (note 34), this Baraisa uses the terms קֶטֶן and גִּדּוּל not in the sense of “minor” and “adult” respectively, but rather in the sense of “younger minor” and “older minor.” The Gemara now inquires as to what age the Baraisa meant as the cut-off between a younger minor and an older one (Rashi).

37. In other words, Rav holds that the sodomized male must be at least nine years old in order for the sodomist to be liable. The Gemara will explain Rav's reasoning.

Yes, you read that correctly. The Talmud says that as long as a Jew rapes a boy under the age of 9, there will be no punishment according to Jewish law.

In sum, Christianity and Judaism are diametrically opposed religions. Jews have actively sought to deceive Christians into making Christians believe they are allies, but we are not. If you want to know precisely what Jews think about Christians, one only need to look at this display at the Haifa Museum in Israel:



Although Jews teach Christians that we are allies, Rabbis teach Jews that Christianity is their greatest enemy:

Christianity, he explained, “is **our number one enemy** throughout history. [They] tried to convert us by arguments and by force, carried out an inquisition against us, burned the Talmud, expulsions, pogroms. Western anti-Semitism draws from Christianity’s hatred of the ‘murderers of God.’ It also had a role in the Holocaust.”

He suggested the Notre Dame fire may be divine retribution for the mass-burning of Talmud manuscripts near the cathedral in 1242, following a Talmudic disputation.



Rabbi Shlomo Aviner (Yossi Zamir/Flash90)

“The first great Talmud burning happened in Paris, right there at the Notre Dame Cathedral square,” Aviner wrote. “It was the result of the Paris trial in which Jewish sages were forced to debate Christian sages, and the result was the burning of the Talmud. Volumes of Talmud were brought in 20 carts and burned there, 1,200 Talmud volumes. So [the fire demonstrates] ‘there is justice and there is a Judge,’” he wrote, the quote a reference in Jewish religious literature to divine justice.

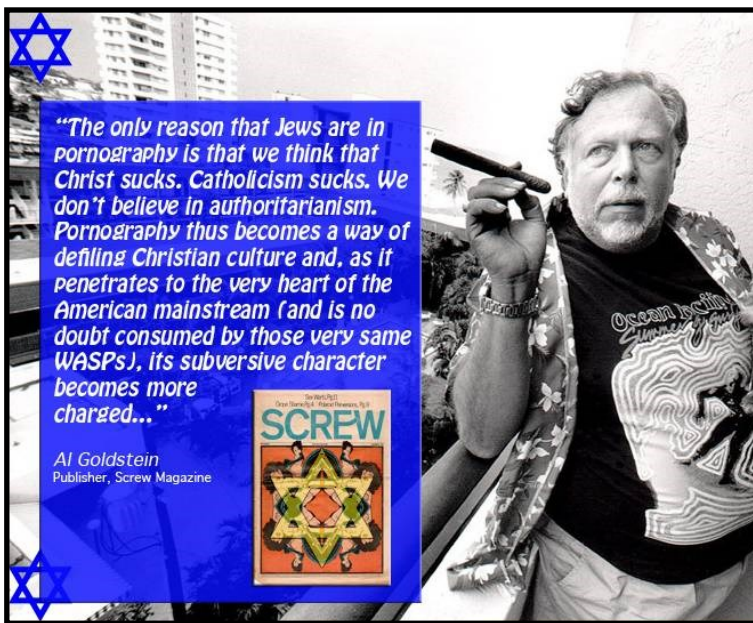
While he said he did not support burning churches abroad, Aviner claimed that the “issue is more complicated” in Israel and called Christianity an idolatrous religion.

“The [anti-Zionist] Satmar Rebbe, in one of his arguments against returning to the land of Israel, wrote that **there is a commandment here to burn churches**, and the failure to do so is a transgression” — and therefore, since Jews were not about to start burning churches, they should not immigrate to the land of Israel.

In February 2015, for example, officials at the Dormition Abbey in Jerusalem found parts of the seminary burned along with Hebrew hate slogans graffitied on the walls. Messages included **“death to Christians,”** “death to Arabs,” and “Jesus is a monkey.”



Jews are required to murder Christians. [Link](#) [\(A\)](#)



Judaism claims that Jesus is a sinner who boils in feces. [Link](#) [\(A\)](#)



Throughout history, jews have sought the death of Christians and the systematic destruction of their societies. [Link](#) [\(A\)](#)

"You will pay dearly for it, Europeans (Christians). You have no idea! That is what Islam is going to do. Islam is the broom of Israel. Instead of having us do the job, we are sending Ishmael (the Muslims) to solve the problem."

Jews and the sacrifice of Christ on the Cross: [Link](#) [\(A\)](#)

—Rabbi Rav Touitou [Link](#) [\(A\)](#)

CHRISTIANS DISCRIMINATED AGAINST BY ISRAEL

By **Donald Neff**

Former Israel Bureau Chief for *Time Magazine*

Excerpted from *Fifty Years of Israel*

On Dec. 29, 1977, Christians in Israel and the occupied territories protested a new law passed by the Israeli parliament making it illegal for missionaries to proselytize Jews. Protestant churches charged that the law had been “hastily pushed through parliament during the Christmas period when Christians were busily engaged in preparing for and celebrating their major festival.” The law made missionaries liable to five years’ imprisonment for attempting to persuade people to change their religion, and three years’ imprisonment for any Jew who converted. The United Christian Council complained that the law could be “misused in restricting religious freedom in Israel.”

The next year Rabbi Ovadiah Yosef, considered a political moderate, issued a religious ruling that copies of the New Testament should be torn out of any edition of a Bible owned by a Jew. Israeli scholar Yehoshafat Harkabi wrote that he was disturbed by “these manifestations of hostility—the designation of Christians as idolaters, the demand to invoke the ‘resident alien’ ordinances, and the burning of the New Testament.” Observed Harkabi: “Outside of the Land of Israel Jews never dared behave in this fashion. Has independence made the Jews take leave of their senses?”

Desecration of Christian property and churches—arson, window breaking, burning of the New Testament—had long marred relations between the two communities. A small but fanatical group of Jews wanted no Christians, whom they considered fallen Jews, in Israel. This virulent strain of prejudice had been present since before the Jewish state was founded.

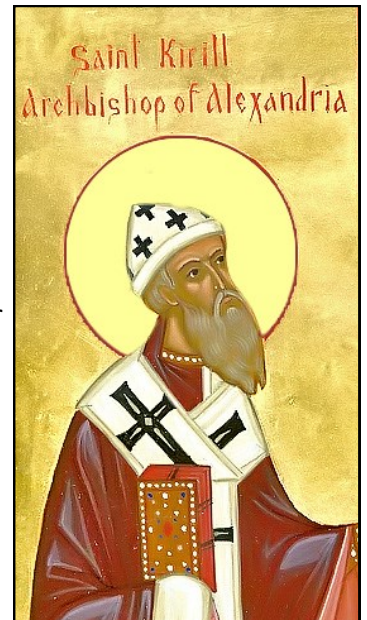
Anti-Christian prejudice helps account for the fact that the number of Christian Palestinians in all of former Palestine had dwindled to only 50,000 in 1995. They no longer were a major presence in either Jerusalem or Ramallah, and they were fast losing their majority status in Bethlehem.

When Israel was established in 1948, the Palestinian Christian community had numbered 200,000, compared to roughly 600,000 Jews in Palestine at the time. Now the Christians are not even one percent of the population of Israel/Palestine. Of today’s estimated total 400,000 Christian Palestinians, most now are living in their own diaspora, mainly in the Americas.

The following are a few excerpts of famous Christians speaking about jews:

Egypt was one of the first nations in which Christianity became established, but in 414 AD, jews created great disturbances in Alexandria and began a severe persecution of the Christians who resided there. The Roman historian Socrates, in his *Ecclesiastical History*, recorded the following:

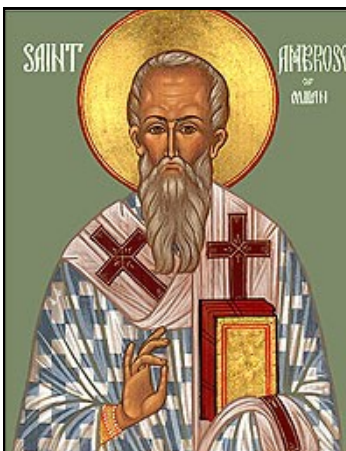
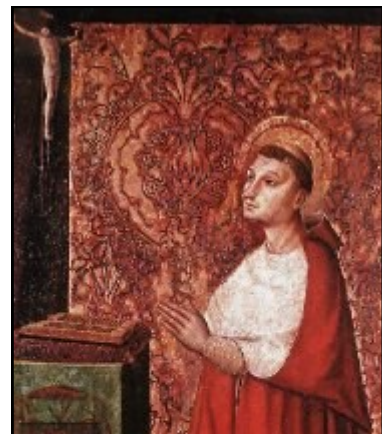
“.. [T]he jews were continually factious; and this added to their ordinary hatred of the Christians. When the Archbishop of Alexandria, Cyril, was informed of their riots, he sent for the principal jews, and threatened them with the utmost severities unless they desisted from their molestation of the Christians. These jewish menaces, instead of suppressing their violence, only rendered the jewish populace more furious, and led them to form conspiracies for the destruction of the Christians. One of these conspiracies was of so desperate a character that it caused their entire expulsion from Alexandria” (Socrates, *Hist. Eccl.*, VII, 13; PC, LXXXII, 759 ff).



“The Bible, itself, says that the jews are an accursed people.”

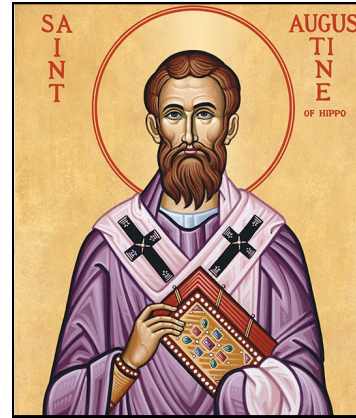
-Pope Clement VIII

“Jews are cursed and covered with malediction. The curse has penetrated them like water in their bowels and oil in their bones. They are cursed in the city and cursed in the country, cursed in their coming in and cursed in their going out. Cursed are the fruits of their loins, of their lands, of their flocks; cursed are their cellars, their granaries, their shops, their food, the very crumbs off their tables!” -St. Agobard



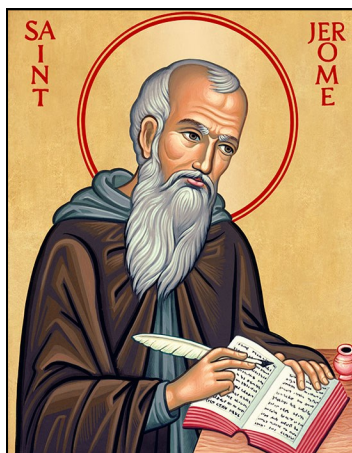
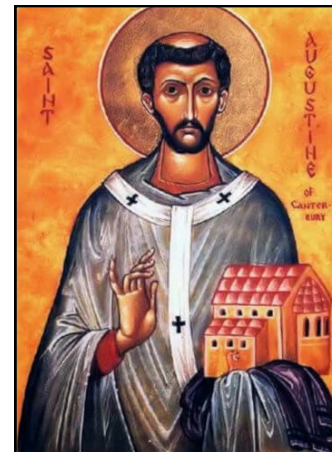
“The jews are the most worthless of all men. They are lecherous, greedy, rapacious. They are perfidious murderers of Christ. They worship the Devil. Their religion is a sickness. The jews are the odious assassins of Christ and for killing God there is no expiation possible, no indulgence or pardon. Christians may never cease vengeance, and the jew must live in servitude forever. God always hated the jews. It is essential that all Christians hate them.” -St. Ambrose

“Judaism is a corruption. Judas is the image of the jewish people; their understanding of Scripture is carnal; they bear the guilt for the death of the Savior, for through their fathers they have killed Christ. The jews held Him; the jews insulted Him; the jews bound Him; they crowned Him with thorns; they scourged Him; they hanged Him upon a tree.” -St. Augustine of Hippo



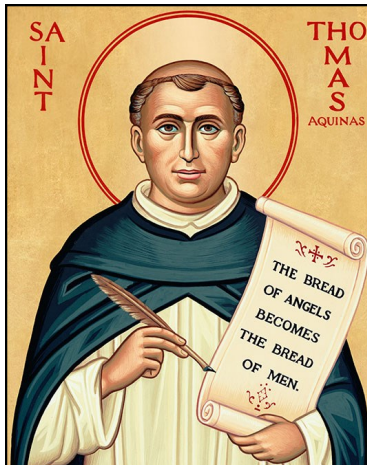
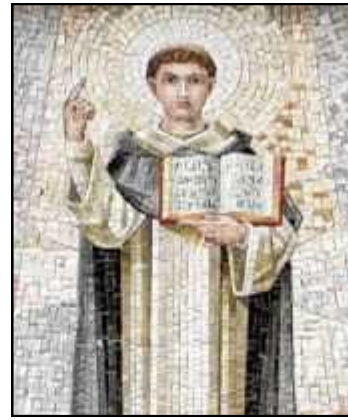
“Poor jews! You invoked a dreadful curse upon your own heads; and that curse, miserable race, you carry upon you to this day, and to the End of Time you shall endure the chastisement of that innocent blood!” -St. Alphonsus Liguori

“Our Lord Jesus Christ referred to Himself as ‘the stone’. Lying on the ground, it shakes whoever falls over it; coming from on high, it crushes the proud. The jews have already been shaken by their previous stumble. What awaits them is to be crushed by His coming.”
-St. Augustine of Canterbury



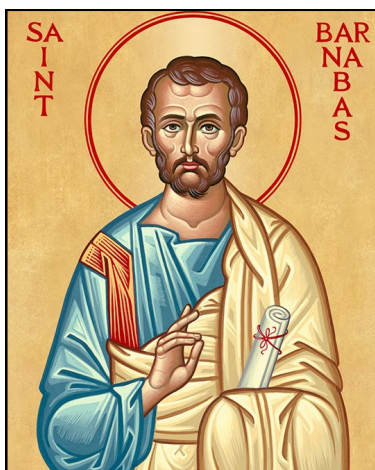
“If it is expedient to hate any men and to loathe any race, I have a strange dislike for those of the circumcision. For up to the present day, the jews persecute our Lord Jesus Christ in the synagogues of Satan.” -St. Jerome

“One who dies a jew will be damned.” -St. Vincent Ferrer



“It would be licit, according to custom, to hold jews in perpetual servitude because of their crime.” -St. Thomas Aquinas

“The jews were behind all of the persecutions of the Christians. They wandered through the country everywhere hating and undermining the Christian faith.” -St. Justin the Martyr



“Do not add to your sins by saying that the Covenant is both theirs and ours. Yes, it is ours, but the jews lost it forever.”
-St. Barnabas

Additional quotes about jews from Saints and Popes: [Link](#) [\(A\)](#)

So, what are the Noahide Laws that were mentioned earlier?

The Scofield Study Bible teaches the false doctrine of 'dispensations'. In the 7th dispensation, the Scofield Bible claims jews will once again inherit the Earth, and this will allow them to enforce their Noahide laws. These lies have served to so corrupt the American mind that on March 26, 1991, U.S. Congress officially recognized the Noahide Laws in Public Law 102-14, 102nd Congress, which falsely claims that the United States of America was founded upon the Seven Universal *Laws of Noah*.

The 7 Noahide laws are as follows:

1. Prohibition of Idolatry
2. Prohibition of Murder
3. Prohibition of Theft
4. Prohibition of Sexual Promiscuity
5. Prohibition of Blasphemy
6. Prohibition of Cruelty to Animals
7. Requirement to have Just Laws (establish a Sanhedrin to enforce the preceding six laws)

According to Noahide Law, if one is found to have violated one of these seven laws, only a single witness is needed for the Sanhedrin to exact punishment. The required punishment is *decapitation* (Sanh.57a). Moreover, Noahide Law views Jesus as an *idol*. Therefore, if one believes that Jesus Christ is the Messiah, then one is guilty of violating Noahide law and must be killed by decapitation.

The council of Sanhedrin has already been established in Israel for the purpose of enforcing Noahide Law:

"On October 13, the Sanhedrin, the highest tribunal of the jewish state and religion, was re-inaugurated by a group of rabbis in Tiberias after 1,600 years of absence. According to Jewish sources, last notice of the Sanhedrin dates around 425 A.D., also in the city of Tiberias."

(Israel National News online edition, October 13, 2004).

Newly Formed Sanhedrin Ascend to Temple Mount:



"In a dramatic but unpublicized move Monday, members of the newly established Sanhedrin ascended the Temple Mount." Rabbi Chaim Richmond, also a member of the Sanhedrin (Head of the Temple Institute in Jerusalem), hopes the body will bring about a revolution in jewish jurisprudence, the revival of the Sanhedrin is also considered a crucial development in preparation for the messianic age and the rebuilding of the Temple."

(Arutz Sheva News, December 14, 2004)

Rabbi Yisrael Ariel explains the 7 Noahide laws and how they apply to Christians: [Link](#) [\(A\)](#)

So Christianity is not judaism. These two religions have no common heritage and their practices and religious texts are direct opposites of each other. In fact, jews even view Jesus as their mortal enemy, and they have formed a Sanhedrin to accuse Christians of idolatry in order to murder every one of them. Many Christians have even been deceived by jews into believing the jews are their allies. However, if Christianity and judaism are so diametrically opposed, and if Christianity claims to follow the true God of the Old Testament, then who does this imply is the god of judaism?

To answer this question, we must first have a thorough understanding of the *Star of Saturn*. But to understand the Star of Saturn, we must first review several scriptures:

Amos 5:26, "But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves."

Acts 7:43, "Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon. "


Remphan is a rendering of the Greek word 'ρεμφαν'. It is part of a reference to Amos 5:26, which reads in Hebrew as "Kewan" (or "Chium" in English). Kewan is another pronunciation of the Old Persian word "Kayvan", meaning *Saturn*. Thus we see that the *Star of Remphan* may also be called the *Star of Saturn*. Sometimes, this star is formed and used as a talisman called the Talisman of Saturn:

en.wikipedia.org/wiki/Hexagram

Usage in occultism [edit]

The hexagram, like the [pentagram](#), was and is used in practices of the [occult](#) and [ceremonial magic](#) and is attributed to the 7 "old" planets outlined in [astrology](#).

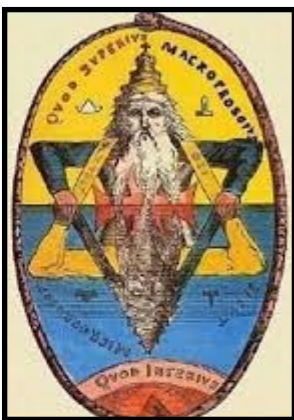
The six-pointed star is commonly used both as a [talisman](#)^[11] and for conjuring spirits and spiritual forces in diverse forms of [occult magic](#). In the book [The History and Practice of Magic, Vol. 2](#), the six-pointed star is called the [talisman of Saturn](#) and it is also referred to as the Seal of Solomon.^[12] Details are given in this book on how to make these symbols and the materials to use.



Star of Remphan



Here is a picture of an original Canaanite statue of Moloch, the pagan deity of child sacrifice. This exact statue had been on display in ancient times at the Colosseum in Rome. The six-pointed Star of Remphan is clearly depicted on Moloch's chest.



Here is the six-pointed Star of Remphan representing Saturn, known to the ancient Romans as the "most evil" of the gods.

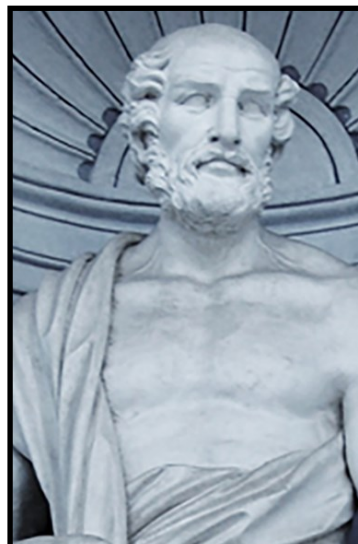
"Most Jews do not like to admit it, but our god is Lucifer — so I wasn't lying — and we are his chosen people. Lucifer is very much alive."

- Harold Wallace Rosenthal

If Moloch is the pagan deity of child sacrifice, then that would imply...



Child Sacrifice by jews in Bavarian Localities



"The Jews now sacrifice live human victims according to their mode of sacrifice; if one ordered us to sacrifice our animals in the same way we would have recoiled from the entire business. For they are not sacrificing to feast, but burning their sacrifices whole at night and pouring on them honey and wine, they quickly destroy the offering, in order that the all-seeing sun should not look on the terrible thing. And they do it fasting on the intervening days. During this whole time, they converse with each other about their deity, and at night-time they make observations of their star, gazing at it and calling it god."

Theophrastus

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SHORT SHARP SCIENCE 15 November 2016

Blood from human teens rejuvenates body and brains of old



20. Gandolfino da Roreto d'Asti, *Martirio di Simonino*, tempera su tavola, fine XV sec., Gerusalemme, Museo Israel.



Jewish Ritual Murder - pastebin.com/96uNEnyA

169 B.C. – "King Antiochus Epiphanes of Syria, during the plundering of the Temple of Jerusalem, found a Greek lying on a bed in a secret chamber. He begged the King to rescue him. When he began to beg, the attendants told him that a secret law commanded the Jews to sacrifice human beings at a certain time annually. They therefore searched for a stranger which they could get in their power. They fattened him, led him into the woods, sacrificed him, ate some of his flesh, drank some of his blood, and threw the remains of his body into a ditch." (Josephus, Jewish historian, Contra Apionem)

0-40 A.D. – Greek philosopher Apion in Alexandria, Egypt, talks about the A Jewish blood libel case.

418 A.D. – Baronius reports the crucifixion of a boy by the Jews at Imm, between Aleppo and Antioch.

419 A.D. – In the Syrian district of Innestart, between Chalcis and Antioch, the Jews tied a Christian boy to a cross on a holiday and flogged him to death. (Socrat)

425 A.D. – Baronius reports the crucifixion of a boy.

614 A.D. – After the conquest of Jerusalem, the Jews purchased, for a small amount of money, 90,000 prisoners from the Persian King Chosros II and murdered them all in the most disgusting ways. (Cluverius, Epitome his. p. 386)

1071 A.D. – Several Jews from Blois crucified a child during the Easter celebration, put his body into a sack and threw it into the Loire. Count Theobald had the guilty ones burned alive. (Robert of Mons, Mon. Germ. hist. Script VI 520)

1144 A.D. – In Norwich, during Passover, 12-year-old St. William was tied by the local Jews, hanged from a cross, and his blood drained from a wound in his side. The Jews hid the corpse in the nearby woods. They were surprised by a local citizen, Eliverdus, who was bribed with money to keep quiet. Despite this the crime still became notorious. (Acta sancta, III March, Vol. p. 590)

1160 A.D. – The Jews of Gloucester crucified a child (Mons Germ. hist. Script 520)

1171 A.D Blois, France: At Passover, a Christian child was crucified, his body drained of blood and thrown into the river. (Monumenta Germanica Historica, VI, 520; Magd. Cent. 12, c. 14 and 13, c. 14)

1179 A.D. – In Pontoise, on March 25th before Passover, the Jews butchered and drained St. Richard's body of blood. Due to this, the Jews were expelled from France. (Rob. of Turn, Rig u.Guilliel. Amor.)

1181 A.D Bury St. Edmunds: A Christian child called Robert was sacrificed at Passover. The child was buried in the church and its presence there was supposed to cause "miracles" (Rohrbacher, from the Chronicle of Gervase of Canterbury. Acta sancta, III March Vol. 591); E. Bristol. (UJE)

1181 A.D. – In Saragossa, the Jews murdered a child named Dominico. (Blanca Hispania illustrata, tom. III, p. 657)

1191 A.D. – The Jews of Braismec crucified a Christian who had accused them of robbery and murder, after they had previously dragged him through the town. Due to this King Philip Augustus, who had personally come to Braismec, burned eighty of them. (rigordus, Hist. Gall.)

1192 A.D. Braismec: Philip Augustus attended to this case personally, and had the criminals burnt. It was a case of the crucifixion of a Christian sold to the Jews by Agnes, Countess of Dreux, who considered him guilty of homicide and theft. (Histoire des Ducs et Comtes de Champagne, IV, 1 st part, p. 72, Paris, 1865, by A. de Jubanville; Spec. Vinc., 129, c. 25; Gaiuin, L. 6, De Francis; Magd. Cent., 12, c. 14, col. 1670)

1220 A.D. – In Weissenburg, in Alsace, on the 29th of June, the Jews murdered a boy, St. Heinrich. (Murer, Helvetia sancta.)

1225 A.D. – In Munich a woman, enticed by Jewish gold, stole a small child from her neighbor. The Jews drained the blood from the child. Caught in her second attempt, the criminal was handed over to the courts. (Meichelbeck, Hist. Bavariae II. 94)

1235 A.D. – A Christian child was murdered and drained of his blood by the Jews on December 1st in Erfurt. (Henri Desportes, Le mystere du sang, 66)

1235 A.D. – Norwich: In this case, the Jews stole a Christian child and hid him with a view to crucifying him. Haydn's Dictionary of Dates (1847), says: "They [the Jews] circumcised and attempt to crucify a child at Norwich; the offenders are condemned in a fine of 20,000 marks." (Huillard Breolles, Grande Chronique, III, 86. Close Roll, 19 Henry III, m 23)

1235 A.D. – the Jews committed the Ritual Murder on December 1st in Erfut. (Henri Desportes, Le mystere du sang, 66)

1236 A.D. – In Hagenau in Alsace, three Christian boys from the region of Fulda were attacked by the Jews in a mill during the night and killed in order to obtain their blood. (Tritheimius; Chronicle of Albert of Strassburg)

1238 A.D. – Fulda, Hesse-Nassau: Five children murdered; Jews confessed under torture, but said the blood was wanted for healing purposes. Frederick II exonerated the Jews from suspicion, but the Crusaders had already dealt with a number by putting them to death. Frederick II called together a number of converted Jews, who denied the existence of Jewish Ritual Sacrifice. But Frederick's bias is evident in his own words when, in publishing his decision, he gives his objects in calling these people together, "although our conscience regarded the innocence of the aforesaid Jews adequately proved on the ground of several writings." Had Frederick II lived today, he would have relied little upon religious literature in deciding whether Jewish Ritual Sacrifice exists or not. (Chron. Hirsau., and Magd. Cent., 13, c. 24)

1239 A.D. – A general uprising in London because of a murder committed secretly by the Jews. (Matthew v. Paris, Grande Chron.)

1240 A.D. – In Norwich the Jews circumcised a Christian child and kept him hidden in the ghetto in order to crucify him later. After a long search, the father found his child and reported it to the Bishop Wilhelm of Rete. (Matthew v. Paris, op. cit. V. 39)

1244 A.D. – In St. Benedict's churchyard in London, the corpse of a boy was found which bore cuts and scratches and, in several places, Hebrew characters. He had been tortured and killed; and his blood had been drained. Baptized Jews, forced to interpret the Hebrew signs, found the name of the child's parents and read that the child had been sold to the Jews when it was very young. Distinguished Jews left the city in secret. The Catholic Church venerated the Martyr under the name of St. Paul.

1247 A.D. Valreais, France: Just before Easter, a two-year-old Christian girl's body was found in the town moat with wounds on forehead, hands and feet. Jews confessed that they wanted the blood of the child, but did not say that it was for ceremonial purposes. Pope Innocent IV said that three of the Jews were executed without confessing, (but the Jewish Encyclopedia, 1903, Vol. III, p. 261, says they confessed)

1250 A.D. – The Jews of Saragossa adopted the horrible dogma that everyone who delivered a Christian child for sacrifice would be freed from all taxes and debts. In June, 1250, Moses Albay-Huzet (Also called Albajouetto) delivered the 7-year-old Dominico del Val to the Jews for crucifixion. (Johan. a Lent, Schedias, hist. de pseudomes, judæorum, p. 33)

1255 A.D. – At Lincoln, in England, on Peter and Paul's Day, 8-year-old St. Hugh was stolen by the local Jews, hidden, and later crucified. The Jews beat him with rods for so long that he almost lost all his blood. (Acta santa 6 July 494)

1257 A.D. –So that they could commit their annual sacrifice, the Jews of London butchered a Christian child. (Cluverius, epitome historiarum, p. 541. col I)

1260 A.D. – The Jews of Weissenburg killed a child (Annal. Colmariens)

1261 A.D. –In Pforzheim a 7-year-old girl who had been delivered to the Jews, was laid on a linen cloth and stabbed on her limbs in order to soak the cloth with blood. Afterwards the corpse was thrown into the river. (Thomas, Cantipratanus, de ratione Vitæ.)

1261 A.D. –Pforzheim, Baden: An old woman sold a seven-year-old Christian girl to the Jews, who bled her, strangled her and threw the body into the river. The old woman was convicted on the evidence of her own daughter. A number of Jews were condemned to death, two committing suicide. (Bollandists, Acta, Vol. II, p. 838; Rohrbacher, L'Histoire Universelle de l'Église Catholique, Vol. XVIII, pp. 697-700; Thos. Cantipranus, De ratione vita, Vol. II, xxix

1279 A.D. –The most respectable Jews of London crucified a Christian child on April 2nd. (Florent de Worcester, Chron. 222)

1279 A.D. – The crucifixion of a Christian child at Northampton after unheard-of tortures. (Henri Desportes Le mystere du sang, 67)

1282 A.D. – In Munich the Jews purchased a small boy and stabbed him all over his body. (Rader., Bavar. sancta I. Bd. p. 315)

1283 A.D. – A child was sold by his nurse to the Jews of Mainz , who killed it. (Baroerus ad annum No. 61. Annalen von Colmar)

1286 A.D. – In Munich the Jews martyred two boys. The wooden synagogue was encircled with fire and 180 Jews burnt to death. (Murer, Helvetia sancta.)

1286 A.D. – In April, at Oberwesel on the Rhine, 14-year-old St. Werner was slowly tortured to death by the Jews over a period of 3 days. (Act. sct. II. Bd. b. Apr. p. 697 bis 740.)

1286 A.D. G. Friesland. A Christian child murdered for his blood. (UJE)

1287 A.D. –The Jews in Bern kidnapped St. Rudolf at the Passover, horribly tortured the child and finally slit his throat. (Hein. Murer, Helvetia sancta.)

1288 A.D. Troyes, France: some Jews were tried for a Ritual Sacrifice and 13 were executed by burning. (Jewish Encyclopedia, 1906, Vol. XII, p. 267)

1290 A.D Isaac de Pulet, detained for the murder of a Christian boy at Oxford. King Edward issued his decree expelling the Jews from the Kingdom.

1292 A.D. – In Colmar, the Jews killed a boy. (Ann. Colm., II, 30)

1293 A.D. – In Krams, the Jews sacrificed a child. Two of the murderers were punished; the others saved themselves through the power of gold. (Monum. XI, 658)

1294 A.D. –In Bern, the Jews murdered a child again. (Ann Colm., II, 32; Henri Desportes, Le mystere du sang, p. 70)

1302 A.D. – In Reneken the same crime. (Ann. Colm. II, 32)

1303 A.D. – At Weissensee in Thuringen the young student Conrad, the son of a soldier, was killed at Easter. His muscles were cut to pieces and his veins were opened in order to drain all his blood.

1303 A.D. – Prague, the Jews resolved to commit a horrible crime at the holy Easter celebration against a Christian man. Ritual Murder.

1305 A.D. – In Prague, around Easter, a Christian, who was forced by poverty to work for the Jews, was nailed to a cross; while naked, he was beaten with rods and spat on in the face. (Tentzel)

1315 A.D. – a royal ordinance of Louis X of 28 July proclaimed their recall: soon afterward the Baillie ([royal]official) of Tours had to bring charges against a Jewish ritual-murderer of Chinon, and two of the murderers were hanged (Caro, p. 104)

1320 A.D. – In Puy, a choirboy of the local church was sacrificed.

1321 A.D. –In Anney a young priest was killed. The Jews were expelled from the town by a decree of King Phillip V. (Denis de Saint-Mart.)

1331 A.D. – At Ueberlingen in present-day Baden the Jews threw the son of a citizen named Frey into a well. The incisions found later on the body proved that previous to this his blood had been drained. (Joh. Vitoduran, Chronik.)

1338 A.D. - The Jews butchered a noble from Franconia in Munich. His brother prepared a veritable bloodbath for the Jews. (Henri Desport)

1345 A.D. – In Munich, the Jews opened the veins of a little boy Heinrich, and stabbed him more than 60 times. The church canonized Heinrich. (Rad. Bav. sct. II p. 333)

1345 A.D. – in the region of Cologne, a small boy – "Hänschen" [This is the diminutive and affectionate form of the name "Hans"] – was taken by Jews on the way to his monastery school of St. Sigbert and in a "secret location" cut to pieces with knives until he expired (Acta sanct., März III, 502).

1347 A.D. – In Messina a child was crucified on Good Friday. (Henri Desport)

1349 A.D. –The Jews wanted to attack and kill Christians assembled in their church at Rothenburg. A Jew's maidservant exposed the Jewish murder plot, and the Christians stormed out of their church and killed all the Jews. (Ziegler, Schauptatz p. 396 col. 1,2. Eisenmenger, entdecktes Judentum II, p. 219)

1349 A.D. – Jews stole the four-year-old son of a Zurich shoemaker and cut up his body; the blood was collected. The body was thrown into the so-called Wolfsbach [literally: Wolf's Creek] where it was soon discovered in the mud. An altar was erected in Münster, "through which devotion increased by the day, until the city renounced the old Catholic faith; thereby the devotion of all their old forebears vanished and was entirely extinguished..." (H. Murer, Helvetia sancta, p. 312).

1350 A.D. –The boy Johannes, a student of the monastic school of St. Sigbert in Cologne, drew his last breath after being stabbed by local Jews. (Acta sancta., aus den Kirchenakten v. Kohn.)

1380 A.D. – At Hagenbach in Swabia several Jews were surprised while butchering a Christian child. (Martin Crusius, Yearbook of Swabia, Part III, Book V)

1394 A.D. – the Jews under the government of Charles VI were expelled from France because of repeated ritual-murders of children (26) and other intrigues injurious to the community; in the actual Kingdom of France, there was no longer one single Jew for a span of a century; only in the enclave of Avignon belonging to the Pope did a Jewish community maintain itself.12

1399 A.D – Ritual Murder in Posen, Poland.

1401 A.D. –At Diessenhofen in Switzerland (near Schaffhausen), 4-year-old Conrad Lory was murdered. His blood was said to have been sold by the groom Johann Zahn for 3 florins to the Jew Michael Vitelman. (Acta sancta.)

1407 A.D. –The Jews were expelled from Switzerland because of a similar crime in the same region. (ibid.)

1410 A.D. – In Thuringia the Jews were driven out because of ritual murder that was discovered. (Boll. II, April 838. Baronius 321)

1429 A.D. – At Ravensburg in Württemberg, Ludwig van Bruck, a Christian boy from Switzerland who was studying in the town and living among the Jews, was martyred by 3 Jews amid numerous tortures and sexual violations. This happened during a big Jewish festival (Passover) between Easter and Whitson. (Baron. 31. Acta sancta. III. Bd. des April p. 978)

1440 A.D. – A Jewish doctor in Pavia, Simon of Ancona, beheaded a four-year-old child which was stolen and brought to him by a degenerate Christian. The crime became notorious when a dog jumped out of a window into the street with the child's head. The murderer escaped. (Alphonsus Spina, de bello Judæorum lib. III, confid. 7.)

1442-3 A.D. – four-year-old girl Ursula Pöck disappeared in Lienz, the body was found in a creek: it was covered all over with piercing wounds and totally emptied of blood. On the basis of further inquiries the Jews of Lienz were brought in as suspects in the murder. At first they denied [involvement] persistently; but when faced with the body and as a result of strong admonitions – of torture or the coercing of confessions there is not the slightest suggestion – they unanimously admitted the crime. A Christian woman, Margareta Praitschedlin, had decoyed the child into their hands (27) in return for gifts of money. She too, confessed her crime in full compass. "She has told how she had found the child at a place and had picked her up kindly with sweet words and matched the aforesaid Jews in her violence." The Jew Samuel, "who was first to put his hands on the child and had committed the greatest unchristian murder and torture" was, as emerges from the documents published by George Tinkhauser in Number 10 of the Katholischen Blätter aus Tirol [Catholic Paper of the Tyrol], broken on the wheel and with him a dog. Another Jew, Joseph, was condemned to the gallows and hanged with a dog at his feet. Praitschedlin was tied together with two old Jewesses at her back and burned. Five Jewish children were baptized. To all Jews entry to the city remained forbidden.

1452 A.D. – In Savona, several Jews killed a 2-year-old Christian child. They pierced his whole body and collected the blood in the vessel they used for the circumcision of their children. The Jews dropped small pieces of sliced fruit into the blood and enjoyed a meal of them. (Alphonsus Spina, de bello Judæorum lib. III, confid. 7.)

1453 A.D. – In Breslau, the Jews stole a child, fattened him and put him in a barrel lined with nails, which they rolled back and forth in order to draw the child's blood. (Henri Desportes, Le mystere du sang, 75)

1454 A.D. – On the estates of Louis of Almanza in Castile, two Jews killed a Christian boy. They tore out his heart and burned it; threw the ashes into wine which they drank with their co-religionists. By spending considerable sums they succeeded in delaying the trial, since two of the three lawyers were of Jewish descent. Thereafter the Jews were banished from Spain. (Alphonsus Spina, de bello Judæorum)

1462 A.D. – In a birchwood at Rinn near Innsbruck the boy Andreas Oxner was sold to the Jews and sacrificed. The church canonized him. A chapel called "Zum Judenstein" ('To the Jews' Rock') was built. (Acta sancta., III. July Vol I. 472)

1468 A.D. – At Sepulveda, in Old Castile, the Jews crucified a Christian woman on Good Friday upon the order of the Rabbi Solomon Pecho. (Dld. de Colm. Gesch. v. Seg.)

1470 A.D. –In Baden the Jews were convicted of the murder of a Christian child. (Tho. Patr. Barbar.)

1475 A.D. – In Trent on March 23rd (Maundy Thursday) before Passover, the Jews sacrificed a 29-month-old baby, St. Simon.

1476 A.D. – The Jews in Regensburg murdered six children. The judge, in the underground vault of a Jew named Josfol, found the remains of the murdered victims as well as a stone bowl speckled with blood on a kind of altar. (Raderus Bavaria sancta Band III, 174)

1480 A.D. – In Treviso, a crime similar to the one in Trent was committed: the murder of the canonized Sebastiano of Porto-Buffole from Bergamo. The Jews drained his blood. (H. Desportes, Le mystere du sang 80)

1480 A.D. – At Motta in Venice the Jews killed a child at Easter. (Acta sancta I. Bd d. April 3)

1485 A.D. – In Venezia, the Jews butchered St. Laurentius. (Pope Benedict XIV Bull. Beatus Andreas)

1486 A.D. – thus a decade after the Trent murder case, in Regensburg not fewer than six children were murdered by Jews in a subterranean vault. The remains of the dismembered corpses were brought to the town hall. In the vault was found a stone block, fixed up like an altar, whose blood-traces were covered with glue (Raderus, Bavaria sancta, III, p. 174).

1490 A.D. – At Guardia, near Toledo (Spain), the Jews crucified a child. (Acta sancta I. Bd. d. April 3)

1494 A.D. – At Tynnau in Hungary, 12 Jews seized a Christian boy, opened his veins, and carefully collected his blood. They drank some of it and preserved the rest for their coreligionists. (Banfin Fasti, ungar. br. III. Dec. 5)

1498 A.D. – a bloody persecution of the Jews broke out on the Greek island of Zante because the populace (43) had been driven to self-help by a whole chain of ritual crimes, which without exception happened around the time of the Jewish Easter.

1503 A.D. – As Eck was passing from Cologne to Freiburg "for his studies," he had the opportunity at Freiburg to observe the body of a child butchered according to Jewish rites, which was discovered "in the woods." "It was able to] grasp and to touch the cuts of the child with my fingers, perhaps four weeks after the murder." The blood had been smuggled into Alsace.

1503 A.D. – In Langendenzlingen a father handed his 4-year-old child over to two Jews from Waldkirchen in Baden for 10 florins under the condition that he would be returned alive after a small amount of blood had been drained. However, they drained so much blood from the child that it died. (Acta sancta. II Bd. des April p. 839: Dr. Joh. Eck, Juedebuchlien)

1505 A.D. – A crime, similar to the one in Langendenzlingen in 1503, was attempted at Budweis in Bohemia. (Henri Desportes, Le mystere du sang. 81)

1509 A.D. – Several Jews profaned the host brought from a sanctuary dealer and murdered several Christian children. (Cluverius, Epitome hist. etc. p. 579)

1509 A.D. –The Jews in Bosingen (Hungary) kidnapped the child of a wheelwright, dragged him to the cellar, tortured him horribly, opened all his veins and sucked out the blood with quills. Afterwards they threw his body in a hedge, which the Jews admitted after repeated denials. (Ziegler Schonplatz p. 588, col. 1,2)

1510 A.D. – In Berlin, the Jews Salomon, Jacob, Aaron, Levi Isaac, Rabbi Mosch and the butcher Jacob were accused of buying a three- or four-year-old Christian boy for 10 florins from a stranger, laying him on a table in a cellar, and puncturing him with needles in the large blood-rich veins until he was finally slaughtered by the butcher Jacob. An enormous trial began, and eventually a hundred Jews were locked in the Berlin prison. They partially admitted to having bought Christian children from strangers, stabbing them, draining the blood in case of illness or preserving it with tomatoes, ginger, and honey. No fewer than 41 of the accused Jews were sentenced to death-by-burning after their confession. All the other Jews were banished from the Mark of Brandenburg. (Richard Mun: "The Jews in Berlin")

1510 A.D Brandenburg: Several Jews were accused in Berlin of buying a small Christian boy, bleeding him and killing him. They confessed, and 41 were executed. (Richard Mun, Die Juden in Berlin; Sir Richard Burton, The Jew, the Gypsy and El Islam, 1898, p. 126)

1520 A.D. –The Jews in Hungary repeated the crime of 1494 by murdering a Christian child in Tynau and Biring, and draining its blood. (Acta sancta II. Bd. d. April p. 839)

1524 A.D A Jew named David Saifmacher hid ritually murdered Christian man in a cartload of manure.

1525 A.D. – A ritual murder in Budapest caused a widespread anti-Semitic movement among the population. In this year the Jews were expelled from Hungary (Henry Desportes, Le mystere du sang 81)

1529 A.D. – In market-town of Bösing, which today is situated in Slovakia, the nine-year-old son of the tenant farmer Gregor Mailßinger suddenly disappeared. Early in the next day, a peasant woman found outside the village a mutilated child's body with the hands bound and lying on his face in a puddle among thorn hedges. The type of wounds and the circumstance of the body being empty of blood steered suspicion toward the Jews of the village, especially since an entire series of similar crimes from earlier years had remained unsolved. The entire Jewish population of the market town was "taken prisoner." A court commission under the chairmanship of the Count of "St. George and Bösing" determined exactly the type of the wounds on the body and proceeded then to harsh individual interrogation of those arrested. The Jew David Saifmacher confessed that the Jew Michel took the child captive and got him into the cellar and after a while a great number of Jews showed up in order to torture the child. Jew Michel confessed how he lured the child into his house on Ascension Day and that "all tortured (44) the said child with each other, and he [himself] had struck the first blow on his head with a hook and then each Jew stabbed the child for a while."

1540 A.D. – At Sappenfeld in Bavaria, 4-year-old michael Pisenharter was kidnapped from his father before Easter and taken to Titling (North of Ingolstadt), where he suffered the most horrible tortures for three days, his veins were opened and his blood drained. The corpse showed signs of a crucifixion. The blood was found in Posingen. (Raderus, Bavaria sancta. III. Bd. 176f)

1547 A.D. – At Rava in Poland 2 Jews stole a tailor's boy named Michael and crucified him. (Acta sancta II. Bd. April p. 839)

1569 A.D. –In Vitov (Poland) Johann, the 2-year-old son of the widow Kozmianina, was savagely murdered by Jacob, a Jew of Leipzig. (Acta sancta ebenda.)

1571 A.D. – M.A. Bradaginus was butchered by the Jews. (Seb. Munster, Cosmographia)

1571 A.D. – Joachim II, Elector of Brandenburg, was poisoned by a Jew with whom he had a trusting association. (Scheidanus X. Buch. seiner Hist. pag. 60)

1573 A.D. – In Berlin a child who had been purchased from a beggar was tortured to death by a Jew. (Sartorius p. 53)

1574 A.D. – At Punia in Latvia, the Jew Joachim Smierliowitz killed a 7- year- old girl called Elizabeth shortly before Passover. An inscription and a painting in the Chapel of the Holy Cross at Wilna proves that the child's blood was mixed with flour which was used in the preparation of Easter cakes. At about this time a Christian boy in Zglobice was stolen and taken to Tarnow, where another Christian boy was found in the hands of the Jews under suspicious circumstances: both were freed in time. (Act. sancta II. Bd. d. April p. 839)

1574-75 A.D. – In Zglobice the Jews stole a boy whom they carried off to Tarnów, where already another youngster was found in the hands of the Jews under suspicious circumstances; both children were still able to be freed in time (Acta sanct., ibid.)

1575 A.D. –The Jews killed a child, Michael of Jacobi. (Desportes)

1586 A.D. – In a series of cases Christian children were snatched away from their parents and killed; by breaking down these crimes, Rupert traced them back to the Jews. (Brouwer Trier'schen Ann. v. J. 1856)

1590 A.D. – in the small town of Szydlow the Jews stole a peasant boy and withdrew his blood from him through opening the veins and numberless piercing wounds. The corpse was found in an isolated spot and bore all the signs of torture (Acta sanct., ibid.)

1592 A.D. – At Wilna, a 7-year-old Christian boy, Simon, was horribly tortured to death by the Jews. More than 170 wounds, made by knives and scissors, were found on his body, besides the numerous cuts under his finger- and toe-nails. (Acta sancta III. Bd. des Juli)

1595 A.D. – At Costyn in Posen a child was tortured to death by the Jews. (Acta sancta 389)

1597 A.D. – In Szydlow the blood of a child was used in the consecration of a new synagogue. They eyelids, neck, veins, limbs, and even the sexual organs of the child showed countless punctures. (Acta sancta, II Bd. des April)

1598 A.D. – In the village of Wodznick, in the Polish province of Podolia, the 4-year-old Roman Catholic son of a farmer was stolen by two young Jews and butchered four days before the Jewish Passover by the most horrible tortures in which the most respected Jews of the community took part. (Acta sancta, II Band des April 835)

1650 A.D. – At Kaaden in Steiermark, 5½-year-old Mathias Tillich was butchered by a Jew on March 11th. (Tentzel)

1655 A.D. – At Tungench in Lower Germany the Jews murdered a Christian child for their Easter celebration. (Tentzel, monatl. Unterred. v. Juli 1693 p. 553)

1665 A.D. – In Vienna the Jews butchered a woman on the 12th of May in the most dreadful way. The corpse was found in a pond in a sack weighted with stones. It was completely covered with wounds, decapitated and the legs were cut off below the knees. (H.A. von Ziegler, Tagl. Schaupl. p. 553)

1669 A.D. – On the way from Metz to Boulay, near the village of Glatigny, on Sept. 22nd, a 3-year-old child was stolen from his mother by the Jew Raphael Levy. He was horribly butchered. His body was found viciiously mutilated. The murderer was burned alive on Jan. 17th in 1670. (Abregé du proces fait aux Juifs de Metz, édb. 1670)

1670 A.D A three-year-old Christian boy was lost by his mother on the way to a well. The boy was wearing a red cap, and witnesses had seen him carried away by a Jew mounted on a horse. This Jew was Raphael Levi. Levi was sentenced to death by the order of the parliament of Metz, and was burned alive. (La France Jive, by Drummond)

1675 A.D. – At Miess in Bohemia a 4-year-old Christian child was murdered by the Jews on March 12th. (Acta sancta II. Bd. des April)

1684 A.D. – In the village of Grodno, Minsk government in Russia, the Jew Schulka stole the 6-year-old Christian boy Gabriel and carried him to Bialystock where, in the presence of several Jews, he was tortured to death and his blood drained. (Records of the magistrate at Zabludov)

1698 A.D. Sandomir, Poland: The highest tribunal in the land, that of Lublin, condemned a Jew for Ritual Sacrifice, the local court having exculpated him(Ritual Murder Libel and the Jew, p. 24, Cecil Roth); P. Zausmer and Kaidan. (UJE)

1712 A.D – Ritual murder in Sandomierz and expulsion of the town's Jews.

1744 A.D. – boy Franz Locherer, who on 9 Aug was found in the forest at Montiggi, slain in the manner of Simon of Trent. have been murdered by an unchristian Jewish hand, with his neck stabbed through.

1747 A.D. –A body of an unknown man was found in a marsh, in Zaslav Ukraine. The body was cut so, that all the fingers of the right hand had been amputated, the blood vessels opened up to the elbow, and the bones splintered. On the left hand three fingers were missing, the blood vessels and sinews were pulled out up to the shoulder joint, and the bones likewise smashed. Three toes of the left foot had been amputated, while the nails had been torn off the remaining ones; on the calves, the blood vessels had been cut out and the teeth had been knocked out. The entire body was thoroughly stabbed all over. Among some of the Jews arrested on suspicion was Soruch Leibowitz, who suddenly declared that he wished to communicate important perceptions to the deputy starost [title which was used in the East and equivalent to governor]; on the basis of his statements three more Jews were arrested — and the whole band of murderers was in custody. The long interrogations yielded the facts that the blood-murder had been performed as a decision of the Kahal of Zaslav; a lonely traveling journeyman had been gotten drunk in a Jewish gin-mill and then tortured in the presence of the elders of the Kahal, mutilated and ritually butchered. The tortures extended over several days. The blood was collected in basins and bowls, bottles filled with it and brought into the city of Zaslav to the Rabbi there. Each of the participants of the murder had taken a little of the blood, in order to add it to the matzot.

1748 A.D Duniagrod, Poland: Jews condemned for Ritual Murder by Episcopal Court. (Cecil Roth, Ritual Murder Libel and the Jew)

1753 A.D Pavalochi, Poland: Jews condemned for Ritual Murder by Episcopal Court. (Ritual Murder Libel and the Jew, Cecil Roth)

1753 A.D Zhytomir, Poland: In this case, a three-year-old Christian boy was murdered; Jews were tried by the Episcopal Court of Kiev and condemned to death. (Ritual Murder Libel and the Jew, p. 25, Cecil Roth)

1753 A.D. – On Good Friday, the 20th of April, in a village near Kiev (Russia), the 3½-year-old son of the nobleman Studzinski was kidnapped by the Jews, hidden in a tavern until the end of the Sabbath, and then monstrously sacrificed with the help of Rabbi Schmaja. The blood was poured into several bottles. (Criminal Register of the City Court of Kiev)

1764 A.D. –The 10-year-old son of Johann Balla, who had disappeared on the 19th of June from Orkul (Hungary), was found in a neighboring wood covered with many wounds. (Tisza- Eslar, von einem ungarischen Ubeordnet 108)

1791 A.D. – On the 21st of February, the corpse of 13-year-old Andreas Takals, who lived with a Jew named Abraham, was found outside a village near Tasnad (Siebenburgen). The blood had been drained from him by severing his jugular vein. (Ger.- Akt i.d. Archiv. v. Zliah.)

1791 A.D. – At the same time two blood murders were reported at Holleschau (Moravia) and at Woplawicz in the District of Duplin. (Tisza-Eslar, v.e. ungar. Abgeord.)

1791 A.D. – During the reign of Sultan Selim III, the Jews in Pera killed a young Greek by hanging him from a tree by his legs. (Henri Desportes)

1803 A.D. – On March 10th, the 72-year-old Jew Hirsch from Sugenheim seized a 2-year-old child between Ullstadt and Lengendorf in Buchof near Nuremberg. Several days later the Jew denied having been in Buchhof at all on March 10th. The father of the child, who wanted to prove the contrary with witnesses, was rebuffed in court with threats and insults. On the 12th day the child was found dead, his tongue sliced and his mouth full of blood. The Jews besieged the district governor of Newstadt at that time until the matter turned out to their satisfaction. The father was forced under threats to sign a protocol, to which it attested that the child, still warm when he was found, had frozen to death. (Friedr. Oertel, "Was glauben die Juden?" Bamberg, 1823)

1804 A.D. – In Grafenberg near Nuremberg a 2 to 3-year-old boy was kidnapped by an old Jew from Ermreuth by the name of Bauson. Soldiers hurried to prevent the crime after hearing the child's scream. (Dr. J. W. Chiliany)

1805 A.D. – The blood-emptied corpse of the twelve-year-old Trofim Nikitin, stabbed to the point of unrecognizability, was discovered in the dunes. Three Jews were made to answer charges before the district court at Velish, (57) among them a certain Chaim Tschorny, who came under strong suspicion of a similar crime in 1823.

1810 A.D. – In Aleppo a poor Christian tradeswoman disappeared. Since she was not under the protection of any Consulate, there was never any trial, although public opinion accused the Jewish real estate broker Rafful Ancona of having killed the woman in order to have non-Jewish blood for the Jewish Easter (from a letter of the English Ex-Consul in Aleppo, John Barker, to the Count Ratti-Menton on 20 April 1840. — Achille Laurent, Affaires de Syrie, H. Desportes, p. 89).

1810 A.D. – Among the records of the Damascus trial a letter exists from John Barker, exconsul of Aleppo, which speaks of a poor Christian who suddenly disappeared from Aleppo. The Hebrew Raphael of Ancona was charged with having butchered her and draining all of her blood. (A. Laurent. Affaires de Syrie)

1812 A.D. –On the island Corfu in October three Jews who had strangled a child were condemned to death. Some time later, the child of a Greek, called Riga, was stolen and killed by the Jews. (Achille Laurent, Affaires de Syrie)

1817 A.D. – The Indictment of the murder committed in this year against the little girl Marianna Adamoviez, was quashed due to a lapse of time.

1817 A.D – Three ritual-murders in Velish, committed against two boys and the wife of a Polish nobleman.

1819 A.D. – Two small beggar-girls were lured into a Jewish gin-mill and murdered. Numerous accused Jews were convicted of deliberately [making] false statements, but were released.

1823 A.D. – On the 22nd of April, at Velisch in the Russian government of Vitebsk, the 3½- year- old son of the invalid Jemelian Ivanov was stolen, tortured to death, and his blood drained. Despite a great deal of statements by witnesses charging the Jews, the trial was suddenly stopped. (Pavlikovsky, ebenda.)

1823 A.D – In Russia, Velish, a trial stated before the court, hungry children were lured into, and then ritually butchered in, the cellars of Jewish houses. The witnesses (58) knew most of the guilty parties and were even able to describe the events of the ritual slaughtering in all details. One Jew had been so incriminated by these statements, that he called out: "If a member of my family will confess and tell everything, then I will also confess." But the other Jews stubbornly kept silent or screamed and threatened in such a way that the Commission had to interrupt the interrogations.

1824 A.D. – In Beirut the interpreter Fatch-allah-Seyegh was murdered by his Jewish landlord, as the investigation established, for ritual purposes.

1826 A.D. – In Warsaw a murdered 5-year-old boy was found whose body had more than a hundred wounds showing that his blood had been drained. The whole of Warsaw was in a state of insurrection; everywhere the Jews protested their innocence without having been accused. The depositions made to the courts, together with the medical evidence, were removed from the documents. (Pavlikovski, wie oben p. 282)

1827 A.D. – At Vilna in Russia the stabbed corpse of a farmer's child, Ossib Petrovitch, was found. According to the testimony of the 16-year-old shepherd Zulovski, he was kidnapped by the Jews. (Nach einer Mitteilung des gouvernement Vilna.)

1827 A.D. – In Warsaw Jewish constables kidnapped a non-Jewish child shortly before the Jewish Easter (Chiariin, Theoria del Giudalismo, Volume I, p. 355).

1827 A.D. – At about the same time the seven-year-old Jewess, Ben-Noud, born in Aleppo, saw from the roof of the house of her relatives in Antioch two boys who were hung up by their legs and had blood streaming from them. Horrified over this scene, she ran away crying. Her aunt said to her that the children had been "naughty" and had been punished for it. Later the bodies had disappeared, but she found on the floor of the room a large brass vase, which the Arabs call a laghen, filled completely with blood (Achille Laurent, Affaires de Syrie, tome II, p. 320. Paris, 1864).

1829 A.D – At Hamath in Asia Minor a young Turkish woman was frightfully mutilated by the Jews; the Jews saved their lives by means of high sums of bribery and were merely expelled (H. Desportes, p. 90).

1829 A.D. – In Turin the wife of the merchant Antoine Gervalon was kidnapped from her husband. In the cellar she was prepared for her sacrifice by two rabbis. With her last bit of strength she answered her husband who was going through the Jewish quarter with several soldiers, calling her name aloud. Thus, she was freed. However, the Jews managed to hush up the incident with money. (Auszug aus einem Briefe des Barons von Kalte)

1831 A.D. – Killing of the daughter of a corporal of the Guard in St. Petersburg. Four judges recognized it as a blood murder, while a fifth doubted it. (Desportes)

1834 A.D. – According to the Testimony of Jewess Ben Nound who converted to Christianity, an old Gentile man in Tripoli was tied up by 4 or 5 Jews and hanged from an orange tree by his toes. At the moment when the old man was close to death the Jews cut his throat with a butcher knife and let the body hang until all the blood had been collected into a bowl. (Henri Desportes, Le mystere du sang. 91)

1837-47 A.D Buffeto, Fiorenzola, Monticelli, and Cortemaggiore, Italy. (UJE)

1839 A.D. – On the Island of Rhodes, and 8-year-old merchant's boy, who was delivering eggs to some Jews, did not return. Jewish money power took effect, and the court proceedings were delayed and finally suppressed. (Henri Desportes, Le mystere du sang. 92)

1839 A.D. – In Damascus the customs office discovered a Jew carrying a bottle of blood. The Jew offered 10,000 piastres in order to hush up the affair. (cf. Prozess bei A. Laurent, op. cit. S. 301)

1840 A.D – On the eve of Purim a small Christian Greek boy was missed; he had been seen entering a house in the Jewish quarter; after that he was never seen again. It is interesting to note that the time of this event was the same as in the famous Damascus case. Yusuf Pasha, Governor of the island, took depositions of witness and sent to Constantinople for instructions as to what to do next. Meanwhile "at the instigation of the Greek clergy and the European consuls" the Jewish quarter was blockaded and the leading Jews arrested. But "owing to the efforts of Count Camondo, Cremieux and Montefiore" (to quote from the Jewish Encyclopedia) "a firman was obtained from the Sultan which declared all accusations of ritual murder null and void."

1840 A.D. – The famous Damascus Case, ritual sacrifice of Father Thomas.

1843 A.D. – Murders of Christian children by the Jews on Rhodes, Corfu and elsewhere.

1853 A.D. – Ritual murder in Saratov Russia.

1875 A.D. – At Zboro, in the county of Saros in Hungary, several Jews attacked the 16-year-old servant girl Anna Zampa in the house of her master, Horowitz. The knife was already raised above her when a coachman accidentally intervened, thus saving her. The court President, Bartholomaeus Winkler, who was in debt to the Jews, was afraid to bring the criminals to justice.

1877 A.D. – In the village of Szalaacs, in the country of Bihar (Hungary), Josef Klee's 6-year-old niece, Theresia Szaabo, and his 9-year-old nephew, Peter Szaabo, were murdered by the Jews. However, a Jewish doctor held the inquest, who declared the children were not murdered, thus ending the affair. (M. Onody, ebenda.)

1879 A.D. – In Budapest, before the Purim feast, a young servant girl in the Jewish Quarter was put to sleep with a drink. 24 hours after the feast, she woke up so weak she could hardly walk. On her right forearm, her left thigh, and her body below the navel she discovered red circular wounds like spots of blood, with small openings in the center. Blood had been drained from her. (M. Onody, ebenda.)

1879 A.D. – At Kutais in the Caucasus, 4 Jewish image sellers killed a 6-year-old girl. Between her fingers had been cut with a knife, on her legs, a little above the calf, horizontal incisions had been made, and there was not one drop of blood in her veins. With the aid of the powerful Jews of Russia the guilty ones escaped punishment. (Univiers.)

1881 A.D. – At Kaschau in Hungary the daughter of a certain Josef Koczis disappeared. Two weeks later the body was found in a well completely emptied of blood. (M. Onody, Tisza-Eszlar)

1881 A.D. – In Steinamanger the 8-year-old granddaughter of a coachman who worked for the Jews disappeared. (M. Onody, ebenda.)

1881 A.D. – In Alexandria the Jews again killed a Christian child called Evangelio Fornoraki. The parents of the strangled child, discovered on the sea-shore, allowed a post-mortem examination which lasted several days and was the cause of riots against the Jews. The Baruch family, prime suspects in the murder, were arrested, but later released. (Civita cattolica, von des. 1881)

1881 A.D. – In the Galician town of Lutscha, the Polish maid servant Franziska Muich, who worked for the Jewish tavern-keeper Moses Ritter, and had been raped by him, was murdered by Moses and his wife, Gitte Ritter, according to the testimony of the farmer Mariell Stochlinski. (Otto Glogau, der Kulturkt. Heft. 128. 15. Febr. 1886)

1882 A.D. – At Tisza-Eszlar, shortly before the Jewish Passover, the 14-year-old Christian girl Esther Solymosi disappeared. Since the girl was last seen nearby the synagogue, suspicion was directed immediately on the Jews. The two sons of the temple-servant Josef Scharf, 5-year-old Samuel and the 14-year-old Moritz, accused their father and stated that Esther was led into the Temple and butchered there. The corpse of the girl was never found.

1882 A.D. – Austria-Hungary After the disappearance of a local girl, Eszter Solymosi, Jews were accused of ritually murdering and beheading her.

1882 A.D. – At Galata, the ghetto of Constantinople, a child was enticed into a Jewish house where more than 20 people saw her go in. On the following day a corpse was found in the Golden Horn causing a great agitation among the Christian and Moslem population.

1882 A.D. – A short time later another very similar case transpired in Galata. Serious, a distinguished lawyer of the Greek community, sent a petition to the representatives of all the Christian European powers at Constantinople so that justice might be done: but the Jews bribed the Turkish police, who allowed certain documents in the case to disappear. Bribed doctors declared the mother of the kidnapped and murdered child to be mentally deranged.

1883 A.D. – Once more a ritual murder occurred in Galata. The police, bribed with Jewish money, prevented an investigation. The newspaper Der Stamboul, which strongly spoke out against the guilty ones, was suppressed. This suppression cost the Jews 140,000 francs.

1884 A.D. – At Sturz (West Prussia) the dismembered body of 14-year-old Onophrius Cybulla was found one January morning under a bridge. According to the doctor's opinion, the dismemberments showed great expertise and dexterity in the use of the knife. Although the murdered boy had been strong and plump, the dead body was completely bloodless. Immediately suspicion fell on various Jews, and during the investigation some very troublesome facts emerged. These, however, were not considered sufficient and the arrested Jews were released. (Otto Glogau, der Kulturkt. Heft 119. 15. Mai 1885)

1885 A.D. – At Mit-Kamar in Egypt a young Copt was butchered for the Easter celebrations.

1888 A.D. – At Breslau in July, a crime was committed by Max Bernstein, a 24-year-old Rabbinical candidate at the Talmudic college, against a 7-year-old boy, Severin Hacke, whom Bernstein had enticed into his room. Bernstein withdrew blood from the boy's sex organ. After the judge's verdict Bernstein confessed: "The Bible and the Talmud teach that the gravest of sins can only be atoned for through innocent blood." Therefore, he had withdrawn blood from the boy. The Jews recognized the danger and declared Bernstein to be a "religious maniac."

1891 A.D. – Murder of a boy at Xanten, on the Rhine. The 5-year-old robust boy of the Catholic cabinet-maker, Hegemann, was found in the evening at 8 o'clock on June 29th, by the maid Dora Moll, in the cow shed of the town councillor Koppers, with his legs spread apart, laying on his side with a circular formed ritual cut, carried out by a skilled hand, and bled white. The boy was already missed at 10:30 in the morning. He was seen by 3 witnesses being pulled into the house of the Jewish butcher Buschoff.

1899 A.D. – On March 26th the single 19-year-old seamstress, Agnes Kurza, was slaughtered by the hand of the Jewish butcher Leopold Hilsner. The corpse was found bloodless. The murderer was sentenced to death by the court of Kutenberg.

1900 A.D. – At Konitz (West Prussia) on the 11th of March 1900, the 18-year-old college freshman, Ernst Winter, was bestially murdered. Two days later pieces of his dismembered body were fished out of the Monsee; almost five days later, on April 15th, the first Easter holy day, his head was found by children playing in the bushes. The corpse was completely bloodless. Winter was ritually murdered. The murder was carried out in the cellar of the Jewish Butcher, Moritz Levi, after the victim had been lured there by a young Jewess. On the day of the murder, a large number of foreign Jews were in Konitz who departed the next day without any plausible reason being given for their visit. Among them were the butchers Haller from Tüchel, Hamburger from Schlochau, Eisenstedt from Prechlau and Rosenbaum from Ezersk. The Konitz butcher Heilmann disappeared shortly after the murder.

1911 A.D. – The 13-year-old schoolboy, Andrei Youshchinsky was murdered in Kiev on March 12th. After eight days, his corpse was found in a brickyard completely slashed to pieces and bloodless. Suspicion fell on the Jewish manager of the brickyard, Mendel Beiliss. The case did not come to trial until two and a half years later (Sept. 29th to Oct. 28th. 1913). In the intervening period numerous attempts were made to lead the investigating officers on to the wrong track. Meanwhile a large number of incriminating witnesses suffered sudden and unnatural deaths; false accusations and confessions followed one after another due to huge money bribes. Behind the accused lurking in the shadows, was the figure of Faivel Schneerson of the Lubavitchers, leader of the 'Zadiks' (Saints) of the Chassidim sect, who was the spiritual director of the murder. The trial ended with the release of Beiliss, but at the same time the court established that the murder had taken place inside the Jewish brickyard, which was the religious center of the Kiev Jews, for the purpose of obtaining blood. Almost all the prosecutors, witnesses, and authorities who had spoken out against Judaism, later fell victim to the Bolshevik Terror. (Ausführliche Darstellungen des Prozesses enthalten 'Hammer' Nr. 271, 273, 274, 275; Oktober bis Dezember 1913)

1926 A.D. – The bodily remains of the children Hans and Erika Fehse were found in a parcel on the public square in Breslau. The children had been butchered. The corpses were bloodless. The genitals were missing. The Jewish butcher was believed the culprit. He disappeared without a trace.

1928 A.D. – The college sophomore Helmut Daube was butchered on the night of the 22nd- 23rd of March, 1928. In the morning, the blood-drained corpse lay in front of his parents home. (cf. 'Der Stürmer')

1928 A.D. – Gladbeck, Germany: This occurred at the time of Purim; a twenty-year-old Christian lad called Helmut Daube was found dead in front of his home, with his throat cut, his genital organs missing, whilst there were wounds on the hands and stabs in the abdomen. There was no blood about where the body was found and it was bloodless. Experts said in Court that the throat showed the Jewish ritual cut. The Jews set to work and eventually a young Gentile called Huszmann was accused of the murder, unnatural lust being alleged as a feature in the crime. The case was conducted against Huszmann by a Jew called Rosenbaum, and special police had been sent from Berlin to enquire about the circumstances; the President of the Police at Berlin was the Jew Bernhard Weiss. These special police did what they could to convince the Court that it was a "lust-murder," but Huszmann was acquitted. The Bochumer Abendblatt and Der Stürmer both gave their opinion that it was a Ritual Murder by Jews, and the latter paper was suppressed for a time, and its editor imprisoned. Y. Petrovo Selo and N.Y. Massena. (UJE)

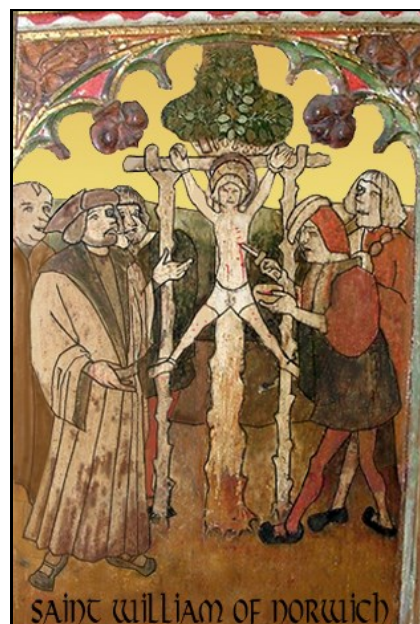
1929 A.D. – The murder at Manau. The boy Karl Kessler was found butchered and bloodless on March 17th, 1929, several days before Passover. (cf. 'Der Stürmer')

1932 A.D. – Martha Kaspar was butchered and dismembered at Paderhorn on March 18th, 1932. The pieces of the corpse were drained of blood. The Jew, Moritz Meyer, was convicted and received 15 years in prison. (cf. 'Der Stürmer')

Did your JEWISH-written History books teach you that JEWS were kidnapping Christian kids for centuries in Europe to make JEWISH ritual murders on them?



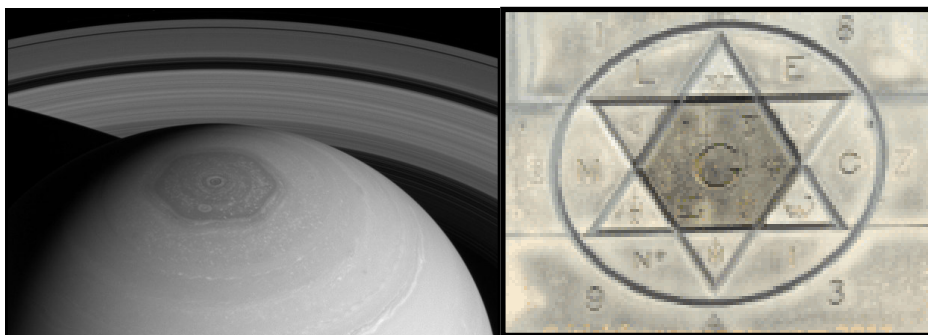
This painting of "blood libel" is taken from Nuremberg Chronicle, 1493. In England's Lincoln Cathedral you can visit the grave of "Little St Hugh" who was a 12 years old boy murdered by JEWS as a sacrifice for their God Lucifer. Several instances of Jewish ritual murders were recorded in European cities which led to the expulsion of the Jews.



Why is the Star of Saturn in the particular shape of a hexagram?

The main reason has to do with the planet Saturn and its position in the solar system. To understand this concept, we must look at the days of the week. Saturday (Saturn's Day) is the 6th day from Sunday (Sun's Day), just as Saturn is the 6th planet from the Sun. The six days are representative of the six points that create the Star of Saturn. By including the lines connecting the points of the star, hexagon is formed. Likewise, this hexagon is also found on the planet, Saturn. That hexagon, combined with Saturn's six points (sixth planet in the solar system) is known as a "hexagram", also called the Star of Saturn. This is made even more clear by understanding that in ages past, planets were once called 'stars'. Thus we see that the Star of Saturn (a hexagram) is simply a visual representation of the star, *Saturn*.

Coincidence?



NASA image of Saturn

Hexagram of Saturn

Due to the difficulties that some speakers have pronouncing the letter 'R', *Saturn* is often pronounced simply as *Satan*. As just mentioned, Saturn (or Satan) has its own day of celebration, called Saturday, or Satan's day. It is no coincidence the jews celebrate Satan's day as the holy day of Sabbath.



A Jewish scroll depicting images of Saturn worship.



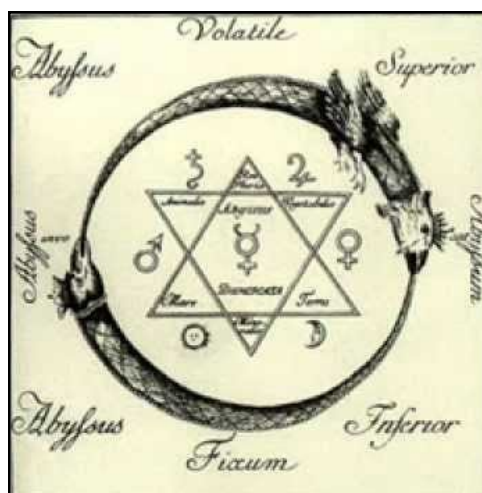
In short, the jews worship Satan, the Father of Lies, exactly as was claimed in Revelation 2:9, Revelation 3:9, Mathew 23:15, and many other verses.

The 6-pointed Star of Satan is a pagan symbol of sexual union and reproduction. The triangle pointing downward represents the female sexual organ, and the upward pointing triangle represents the male phallus. According to paganism, when these symbols are joined together in the hexagram, they create sexual magic, representing the union of the active and passive forces in nature. Thus, the hexagram was a part of Satan's original "sex worship" rites and symbols of BAALISM. Just as Saturn was known as the most wicked of the Roman gods, the Star of Satan is known as the most wicked symbol in pagan witchcraft.

Flag of Israel



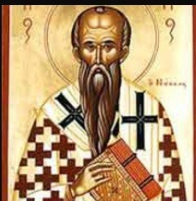
Star of Satan



Coincidence?

How did the six-pointed star - the pagan occult symbol - become connected with the MODERN state of Israel?

During the 19th Century, the Star of Satan was adopted as the family crest of the Rothschild family, the elite international banking family mentioned at the beginning of this document. The Rothschilds bought a great deal of property in "Israel" from the Turks and Arabs, and were the largest financial supporters of the Zionist movement in the early decades. The influence of the Rothschilds and their heavy financial support of Israel led the Jewish nation to adopt the mark of Satan as the symbol of their nation.



— Gregory of Nyssa —

[Jews are] murderers of the Lord, assassins of the prophets, rebels against God, God haters,... advocates of the devil, race of vipers, slanderers, calumniators, dark-minded people, leaven of the Pharisees, sanhedrin of demons, sinners, wicked men, stoners, and haters of righteousness.

In conclusion, the elite royal families of the world make up an insidious satanic Cabal which is funded by Jewish international bankers, led by Pharisee rabbis, and supported by world Jewry and Christian Zionists who serve as the foot soldiers of a Satanic movement which is diametrically opposed to Christianity, and which will not rest until every Christian has been eliminated from this good Earth. Jews have worked relentlessly to deceive Christians into believing the lie that the Jews are God's 'chosen people' and that Christians must therefore support the Jews in everything they do. But Jews are *not* the allies of Christ. They are exactly what Christ claims them to be:

They are the Synagogue of Satan.

Satan
deceived a third of God's angels



and you still think he cannot deceive you.?