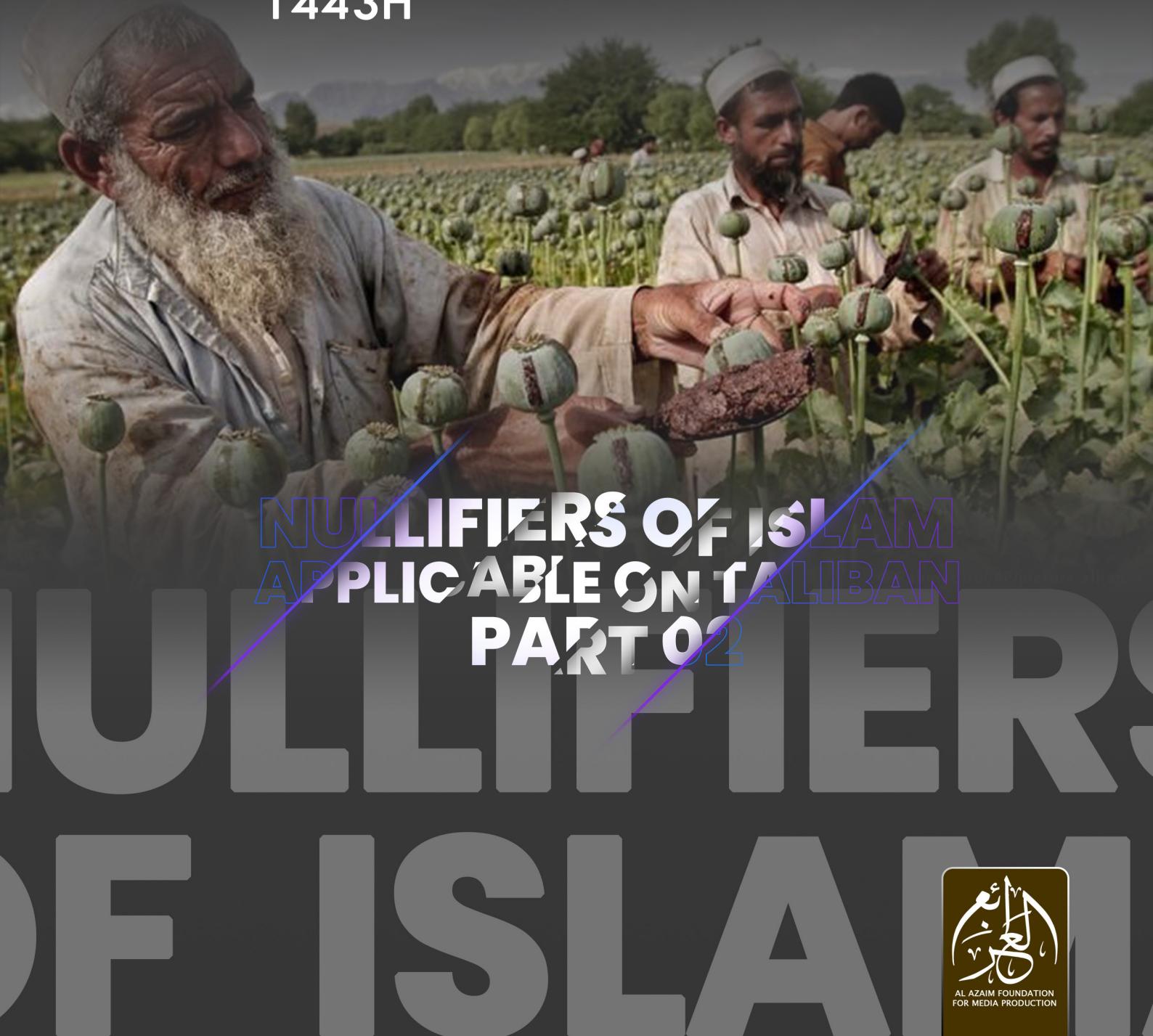




VOICE OF KHURASAN

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~~NULLIFIERS OF ISLAM
APPLICABLE ON TALIBAN
PART 02~~





AL AZAIM FOUNDATION
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Who will Expel the Polytheists from Jazirat al-'Arab?

Tawaghit and Americanized Islam have influenced many people worldwide, especially the Muslims, bringing an end to their passion for Jihad, honor, Islamic Shari'ah, Islamic rulings, and other sacred values of Islam, leaving a dilemma for the Muslims regarding which of the parties to be chosen- the party of America and her crusading allies against the so called terrorists (Muslims) or the party of Ar-Rahman against America and their infidel allies. During the past two decades, America and her allies invaded the Muslim lands and sowed the seeds of intellectual warfare therein- a warfare, unfamiliar to many Muslims, led the mass people to misinterpret Islamic rulings as oppressions and darkness and blame mujahidin for their war against nations of the disbelievers whom they consider as the icon of freedom and civilization. These people believe that America and its allies should not be blamed, as if they have not defied any Islamic ruling; they have not invaded Muslim lands; they are not the ones causing infighting among the



Muslims; none of their soldier have attacked the honor of the Muslims; they don't imprison Muslims, and even they are not the disbelievers, rather they are the believers in one of heavenly religion- the so called Abrahamic religion!!!

Whatever is going around like this is due to the so called Muslims who believe in secularism and consider non Islamic rulings as humanism and just rulings, while on the other hand, the Prophet Muhammad- peace and blessings be upon Him- showed the straight path to his Ummah and forbade them from deviance and misguidance, and commanded them to keep themselves from trials and tribulations, and there are many Ahadith in which He- peace and blessings be upon Him- prescribed patience for the Ummah at the time of trials and tribulations- one

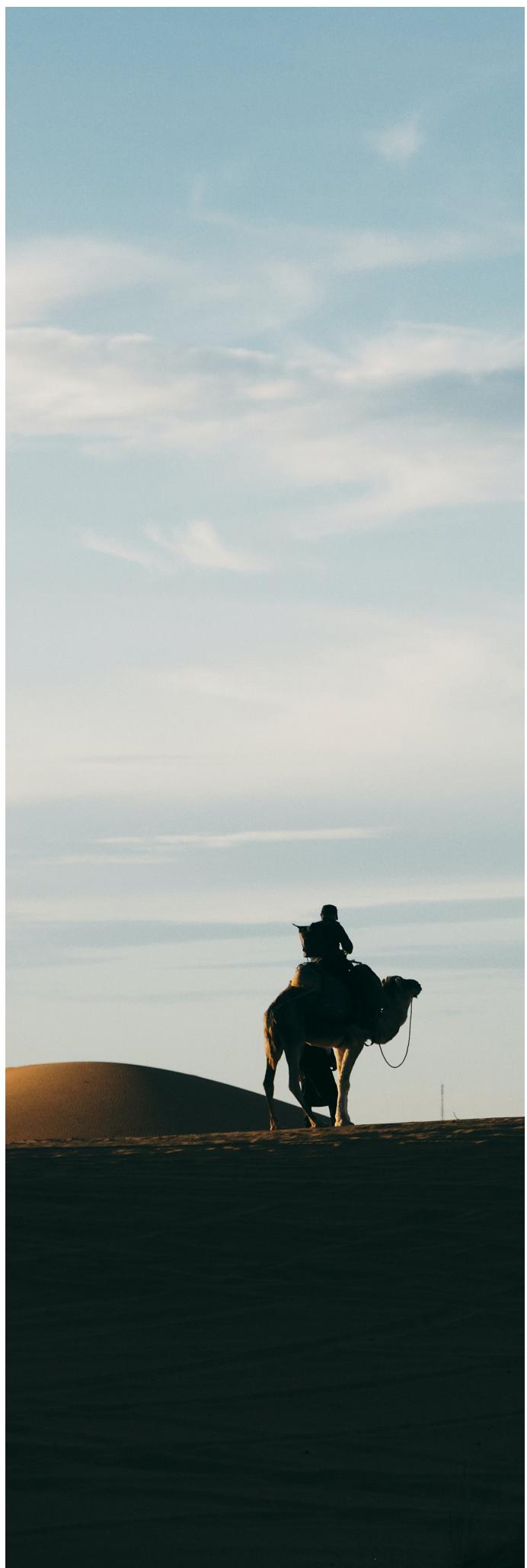
of such command was to expel the polytheists from the Arabian peninsula.

Abdullah Ibn 'Abbas said: "The Prophet- peace and blessings be upon Him- commanded us of three things before His death: to expel the polytheists from the territory of Arabia, to show hospitality to the (foreign) delegations as He- peace and blessings be upon Him- used to show them that." Then he (the narrator) kept silent on the third point, or he said: "But I forgot the third point." [Agreed Upon]

**Some benefits are interpreted
from this hadith:**

1: Calling Jews and Christians as polytheists since they are the first group of people meant in this Hadith and similarly, Rawafidh, idol worshippers, atheists, seculars, apostates, and other infidels also come into this category.

2: Expelling the polytheists from Jazirat al-'Arab is Fardh (obligatory) since it is the command of the Messenger of Allah, peace and blessings be upon Him, and when Allah and His Messenger, peace and blessings be upon Him, command something and there is no obstacles in acting upon it, it becomes as Fardh or Wajib (obligatory), and it is obvious that polytheists must be expelled from the Arabian

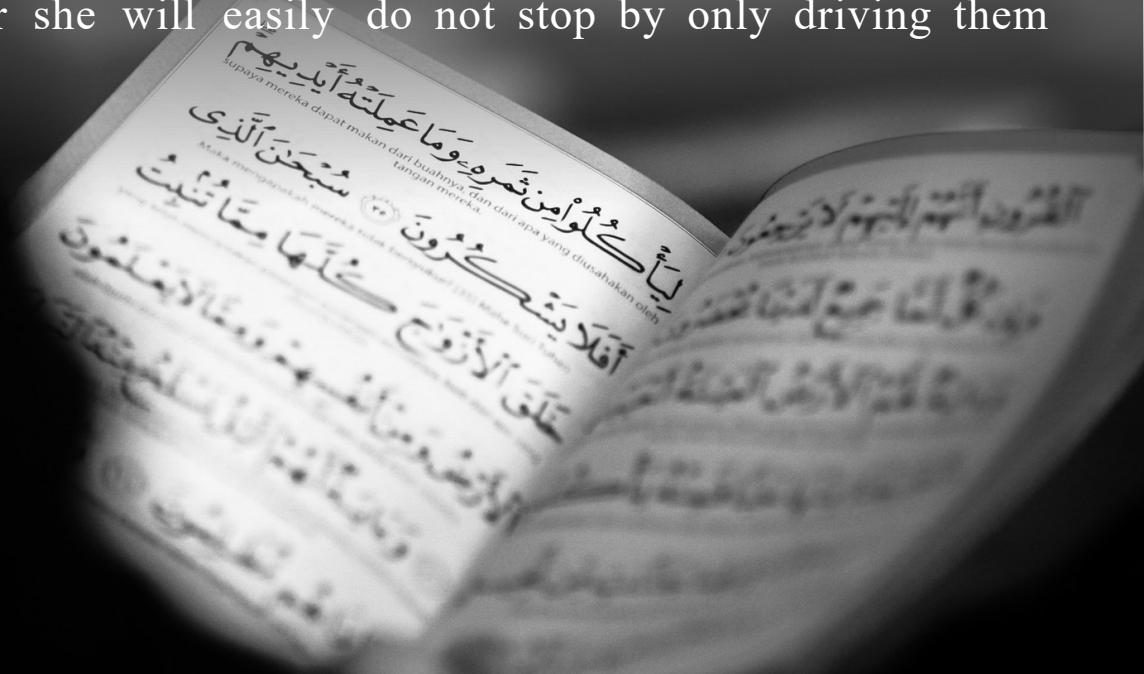


peninsula, even forcefully by sword, as Allah the Almighty said in the glorious Quran: "But once the Sacred Months have passed, kill the polytheists 'who violated their treaties' wherever you find them,¹ capture them, besiege them, and lie in wait for them on every way. But if they repent, perform prayers, and pay alms-tax, then set them free. Indeed, Allah is All-Forgiving, Most Merciful."

is really free of any intervention by the kuffar or they are, actually, the puppets in the hand of the kuffar? Do they really have authority to protect five fundamental rights of a Muslim, i.e. life, wealth, religion, honor and dignity, or they have no power to protect any of the rights. On the contrary, in order to please the wrongdoers, they play with the honor of the Muslims.

Some commentators of Quran said: "Wherever a polytheist is found, he must be killed whether he is in Mecca or outside of Mecca. Capture the polytheist alive and then imprison him. They must be prevented from intervening in the Muslim lands and especially, in the Mecca. So, kill them wherever you find them."

However, if a thoughtful one look upon the reality of the Taliban militiamen, he or she will easily do not stop by only driving them





out, rather surround them in every places, even in their secret places, recon their places, lie in wait for them, and make the spacious earth congested for them until they get killed or accept Islam.”

So, what should be the case when the polytheists start war against the Muslims everywhere? A video clip got viral on the media showing a man was praying inside Masjid al-Haram in Mecca and supplicating for the Islamic State, and then he hailed ‘Baqiya,’ and due to this the bootlickers of kuffar (Saudi government) imprisoned him. But on what charges?! On the contrary, polytheists, kuffar, Rawafidh, and murtaddin walk freely in the Arabian peninsula and nobody dares to harm them, provided that they openly

rebelled against the Allah the Almighty and His rulings, while all the commentators of Quran possess no disagreement over the issue of expelling the polytheists from the Arabian peninsula.

Shaykh Ibn Jarir commented on the above mentioned verse: “Kill the polytheists upon earth whether they are in Mecca or not in Mecca, and likewise, imprison them, prevent them from intervening in the Muslim countries, and don’t let them enter the Mecca.

It was narrated by Umar Ibn Khattab- may Allah be pleased with him- on the authority of Messenger of Allah, peace and blessings be upon Him, that He, peace and blessings be upon Him, said: “Certainly we will expel the Jews and the Christians

from the Jazirat al-‘Arab and we will only let the Muslims remain therein.” [Muslim]

It is clear from this Hadith that it is obligatory upon the Muslims to expel the polytheists and Rawafidh and clean the land from their filth so that this ruling can be established. There is a question regarding the boundary of Jazirat al-‘Arab that which of the countries or regions were included in this part of the earth.

Some scholars’ opinions are as follows:

Imam Bukhari narrated from Yaqub Ibn Muhammad: “I asked Mughirah Ibn Abdur Rahman regarding Jazirat al-‘Arab that which place is that?

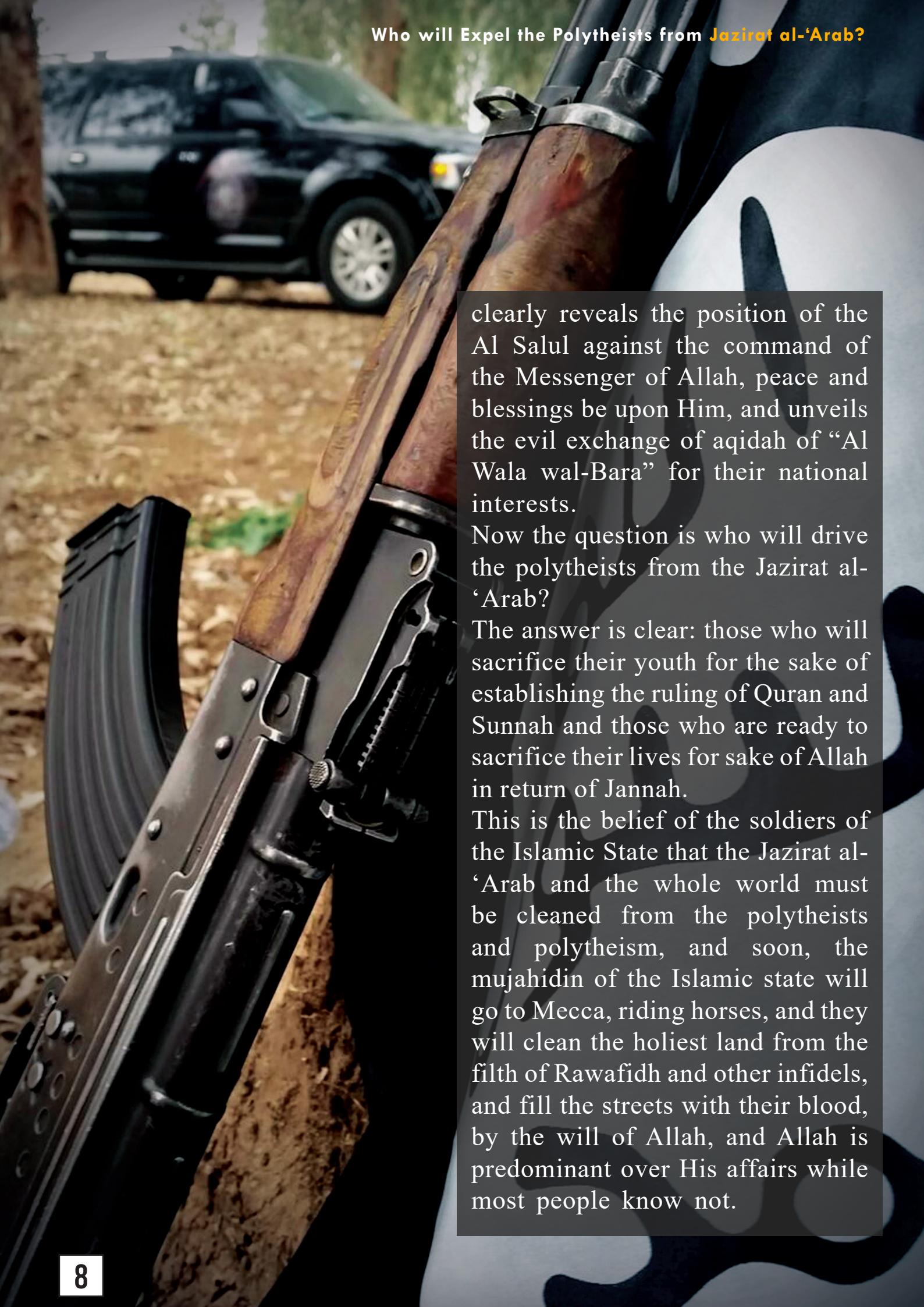
He replied: ‘Mecca, Medina, Yamama, and Yemen’”

Other scholars also have the same opinion.

Imam Shafi’ said: “Hijaz is one of the parts of the Jazirat al-‘Arab to expel all Jews and polytheists and also Mecca, Medina, and Yamama. And likewise, in another hadith narrated by Ayesha, may Allah be pleased with her, that the Prophet, peace and blessing be upon Him, said: “There cannot be two religions in Jazirat al-‘Arab”.

However, the Al Salul regime has allowed America and other infidels to set up their military bases in the Jazirat al-‘Arab, putting medals on the necks of the infidels. This





clearly reveals the position of the Al Salul against the command of the Messenger of Allah, peace and blessings be upon Him, and unveils the evil exchange of aqidah of “Al Wala wal-Bara” for their national interests.

Now the question is who will drive the polytheists from the Jazirat al-'Arab?

The answer is clear: those who will sacrifice their youth for the sake of establishing the ruling of Quran and Sunnah and those who are ready to sacrifice their lives for sake of Allah in return of Jannah.

This is the belief of the soldiers of the Islamic State that the Jazirat al-'Arab and the whole world must be cleaned from the polytheists and polytheism, and soon, the mujahidin of the Islamic state will go to Mecca, riding horses, and they will clean the holiest land from the filth of Rawafidh and other infidels, and fill the streets with their blood, by the will of Allah, and Allah is predominant over His affairs while most people know not.



NULLIFIERS OF ISLAM APPLICABLE ON TALIBAN PART 02

Being the end of time, the modern era is a sophisticated and crucial period marking the final stage of the

battle between truth and falsehood.

This is the final episode of the long history of disbelief that had marked its beginning with the disbelief

of the head of the disbelievers, Iblis, who denied acting upon

the commandment of the Lord of the worlds. As such, he is the forerunner of every denier denying-

through the misuse of free will- the

commandment of Allah- the Lord of

the worlds. In that sequence, the final

stage of disbelief is an exhibition

of the latest versions of disbeliefs,

although varying in colors, shapes,

and tastes, but serving the same

poisonous purpose- fueling the hellfire with the followers of Shaitan.

Allah the Almighty says, “Do not follow the footsteps of the Shaitan; surely he is your open enemy.” [Baqarah: 208]

He the Almighty also says, “Indeed, those who disbelieve - never will

their wealth or their children avail them against Allah at all. And it is they who are fuel for the Fire.” [Al-

‘Imran: 10]

This final episode of disbelief

features such people who apparently

look like the party of the truth, but

actually those are nothing but the

callers to the hellfire.

The Messenger of Allah ﷺ said

regarding affliction and the end time: «There will be some people calling at the gates of the (Hell) Fire, and whoever will respond to their call, will be thrown by them into the (Hell) Fire. They will be from our own people and they will speak our language.» [Sahih Bukhari] Therefore, the modern day Taliban militia is not only a perfect example of this Hadith but also solid evidence testifying the truthfulness of the prophecy of the Messenger of Allah ﷺ. And this deviated militia proved another prophecy of the Prophet ﷺ to be true- narrated Abu Sa`id al-Khudri, may Allah be pleased with him, The Prophet ﷺ said, «You will follow the ways of the nations who were before you, span by span and cubit by cubit (i.e., inch by inch) so much so that even if they entered a hole of a mastigure, you would follow them.» We said, «O Messenger of Allah ﷺ! (Do you mean) the Jews and the Christians?» He ﷺ said, «Whom else?» [Sahih Bukhari]

Polytheistic Taliban militia is like the Jews, emerged from this Ummah, who followed the footsteps of Jews and that of Ibles by denying the truth- even though they are well aware of it. Iblis and Jews fell in the categories of disbelievers not because of ignorance, but because of arrogance and stubbornness. Taliban militia-also- denied the

truth out of arrogance and jealousy. This apostate faction hardly left any nullifier of Islam untouched by them. The manifestation of their nullifiers of Islam and crimes is too big a topic to discuss about in the limited contexts of time and space. Accordingly, this article highlights on some examples of them that have driven them out of the fold of Islam. Shari`ah- the ruling based on Quran and Sunnah- is the key difference between an Islamic system and a system of disbelief. Taliban is a deviant faction whose followers believe that the Taliban government has implemented Shari`ah, but the rule of Shari`ah will not be seen in the territories it controls. Its soldiers have just heard about the name of Shari`ah, but they don't even know about the rulings that come under it. Taliban government rules by its own customized version of Shari`ah. Allah the Almighty says, “And whoever doesn't judge by what Allah has revealed, such are the kafirun.” [Ma`idah: 44]

Allah says, “Do they then seek the judgment of (the days of) Ignorance? And who is better in judgment than Allah for a people who have firm faith?” [Ma`idah: 50]

He the Almighty also says, “Have you seen those (hypocrites) who claim that they believe in that which has been sent down to you, and that which was sent down before you,

and they wish to go for judgment (in their disputes) to the taghut while they have been ordered to reject them. But Shaitan wishes to lead them astray. And when it is said to them: 'Come to what Allah has sent down and to the Messenger,' you will see the hypocrites turning away from you with aversion." [Nissa': 60-61]

So, judging by Shari'ah and implementing its rulings in the society is the only factor that differentiates between the state of Islam and the state of kufr (disbelief). But on the contrary, the Taliban regime doesn't implement Shari'ah in the territories they control. Rather, it tries to deceive the commoners, inhabiting the territories they control, by showing them a deformed version of Shari'ah, while the common people- due to the lack of knowledge regarding Aqidah- fall into its traps and confuse its kufri system as an

Islamic one. Simply putting a label on a bottle hardly determines what that contains. For example, simply putting the label of 'Halal' on a bottle of Alcohol hardly makes that Halal (permissible). Signs of Shari' system can hardly be viewed, even with a microscope, in the Taliban controlled area. Taliban militiamen- the hijackers of Islam and jihad- have never implemented 100% Shari' system, even during their previous term during Mullah Umar, while an infinitesimal change brought to Shari'ah will suffice for a state to be considered as a state of disbelief. Yet, they claim their organization as "The Islamic Emirate of Afghanistan." The very title of their organization itself testifies their kufr. The primary teaching of Islam is against all the false beliefs of jaheliyyah- democracy, nationalism, socialism, communism, tribalism, and so on.





And here the Taliban militiamen have confined the title of their organization with a particular border, recognized by western colonizers. except Him. Exalted is He above whatever they associate with Him.” [Tawbah: 31]

They collect tax from narcotics, and they promote cultivation of products which are not allowed in Islam. In fact, they have altered haram into halal, which is a clear nullifier of Islam, about which there is no disagreement among the scholars of Islam.

Allah the Almighty says, “They have taken their scholars and monks as lords besides Allah, and [also] the Messiah, the son of Mary. And they were not commanded except to worship one God; there is no deity

During Taliban’s first period of rule from 1996 to 2001, they apparently cracked down on opium production, dropping to 185 metric tons in 2001. However, after the Taliban were toppled from power that year, opium production shot up again.

Even today, the Taliban regime claims that it wants to combat opium cultivation and drug trafficking in Afghanistan. After taking power in August, the Taliban regime announced its intention to reduce opium production to zero. But the reality is quite different. Opium cultivation has marked a significant

boost in Afghanistan since Taliban takeover. However, the Taliban are already notorious for using the drug trade to finance their military operations. Reports suggest that they used to generate up to 60% of their annual revenue from growing and trafficking drugs prior to their forming the new government of Afghanistan.

The Taliban regime mostly rules by the tribal laws other than the rulings based on Quran and Sunnah. Taliban militiamen blacken the faces of thieves other than cutting their hands which is the Shar'i rulings for stealing. Sometimes, they even kill thieves for stealing the belongings of Muslims. It seems they are grasping at straws for tuning their taghuti legal system with the Shar'i system.

There is no enjoining of good and forbidding of evil in the Taliban controlled state of Afghanistan.

Women wander in cities and market places without having the Shar'i hijab. Music, smoking, and places of fornication are still functional in the cities of Afghanistan, while Allah the Almighty has commanded women to cover up themselves in the proper Islamic way while going in front of non-Mahram so as to prevent fitna.

Riba (usury) based banking system is still prevalent in Afghanistan. Since Taliban takeover, they haven't changed the usury based banking system of the country. While Allah the mighty has announced war against those who deal with usury. "O, believers, consciously revere Allah, and give up what is still due to you from the Riba, if you are true believers. "If you do not do so, then take notice of war from Allah and His Messenger." [Al-Baqarah: 277-278]

Still today, places of shirk are





widespread in Afghanistan. Other than destroying the places of shirk, Taliban regime is even promoting those. They are restructuring ancient statues which are nothing more than the symbols of shirk.

Tombs and Mazars are widespread throughout Afghanistan. Aqidah of the common Taliban fighters also contains beliefs of shirk.

Allah the Almighty says in Surah An-Nisa: “O you who have believed, obey Allah and obey the Messenger, and those on authority among you.”

Islam commands the believers to adhere to the Qur'an and Sunnah and to be obedient to Allah and His Messenger ﷺ. The fact is that one's Islam will not be completed without adhering to these. Any group, whose foundation is not upon the Qur'an and Sunnah, its claim of being upon Islam is meaningless.

Allah the Almighty says in Surah

Al-Hadid of the Quran: “We have already sent our messengers with clear evidences, and sent down with them the scripture and the balance that the people may maintain justice.”

And in another place in the Qur'an in Surah As-Shura, Allah the Almighty orders the Messenger of Allah ﷺ to inform the people: “I have been commanded to do justice among you.”

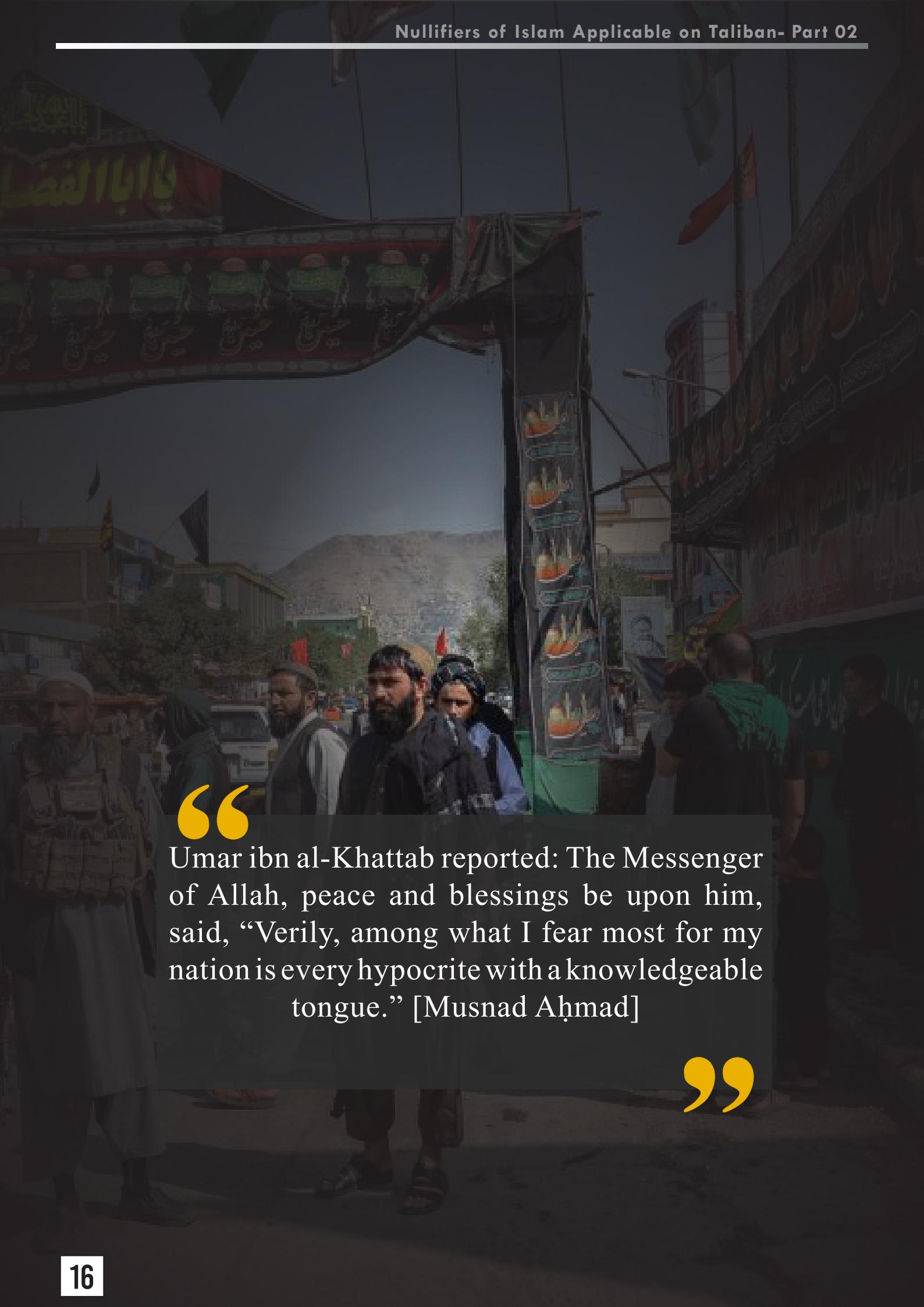
Now, the Taliban, being a heretical faction, doesn't judge by Shari'a among people. Hence, they turn to the theories of west and disbelievers. They declared to build an all-inclusive government that will reflect every sphere of life of the common Afghans, who also include Rafidah pagans and other heresies. This is the same trend of pluralism which is kufr and has nothing to do with Islam. Islam, on the other hand, is a system of

justice, and every single problem within this Islamic society is solved according to Quran and Sunnah, unlike inclusiveness or pluralism- prescribed by the west.

Nevertheless, the Taliban leaders deceive their subordinates and followers by the so called Maslahat (religious expediency) for not implementing Shari'ah. They emphasize on the so called "religion of necessity." But there is no disagreement among the scholars of Islam regarding the issue that Maslahat is only related to the matters or problems, which were not seen during the time of the Prophet Muhammad ﷺ, and it is not applicable on the clear Huqums or rulings that came in Quran and Sunnah, and by no means, Maslahat can go against the clear Huqums of Quran and Sunnah, while the Taliban heretics went deeper into their heresy in the name of Maslahat, to the extent that they have, ultimately, lost the way of the direction of their religion, and thereby, they are justifying every type of kufr in the name Maslahat or shar'i expediency. However, they can never bring forth any evidence for Maslahat having precedence over the clear Huqum of Quran and Sunnah, as Shaykh Abu Umar al-Baghdadi said, "Is there any better expediency than the religion [itself]

or is there any greater evil than losing it?" Actually, there is no difference between blindly following their heresy, in the name of religion of necessity, and own whims. It is obvious that the Taliban militia is justifying the so called religion of necessity for following the trails of the Jews and the Christians, and thereby, they are deceiving the Ummah of Islam.





“Umar ibn al-Khattab reported: The Messenger of Allah, peace and blessings be upon him, said, “Verily, among what I fear most for my nation is every hypocrite with a knowledgeable tongue.” [Musnad Ahmad]

”



AQIDAH

The Most Beneficial Knowledge⁽²⁾

Indeed, all praise belongs to Allah. Tawhid is the essential part of Aqidah. We praise Him, seek His aid, and of Islam. It means monotheism of seek His forgiveness. We seek Allah, i.e. considering Allah as refuge with Allah from the evils the only Deity worthy of worship of ourselves and from the evils of without having any partner. Here, our actions. Whomsoever Allah the noteworthy point is, 'Ibadah or guides, none can misguide him. And whomsoever Allah leaves to worship comes in a broad concept, stray none can guide him. I bear unlike the notion prevalent among witness that there is nothing worthy the commoners- acts of worship are of worship except Allah, alone with only limited to a certain places and no partner. And I bear witness that Muslims, churchs for Christians, Muhammad is His slave and His and temples for Hindus. To be more messenger. May Allah send salah obvious, Tawhid means considering and salam upon him, his family, Allah as 'One' in the following his companions, and all those who aspects which actually define the sincerely follow him. As for what categories of it: follows...

- **Tawhid ar-Rububiyyah**
(Oneness of Allah in divine Lordship)
- **Tawhid al-Uluhiyyah**
(Oneness of Allah in ‘Ibadah)
- **Tawhid as-Asma’ was-Sifat**
(Oneness of Allah in the names and attributes of Him)
- **Tawhid al-Hakimiyyah**
(Oneness of Allah in rulings and legislation of laws; some scholars consider it within Tawhid al-Uluhiyyah)

“So, know ‘well, O Prophet, ’ that there is no god ‘worthy of worship’ except Allah. And seek forgiveness for your shortcomings1 and for ‘the sins of the believing men and women. For Allah ‘fully’ knows your movements and places of rest ‘O people’.” [Muhammad: 19]

It is the consensus among scholars that it is mandatory upon every muslim to educate himself/herself

about the Islamic Aqeedah, Tawhid and its type, and lessons related to it.

Tawhid of Uluhiyyah (Oneness of Allah in ‘Ibadah)

It is taken from the root word ‘عَلِيٌّ’, lexically it means the true legitimate Deity (Allah) who can never be a creation and all things other than Him are creations which can never be God.

Characteristics of Tawhid al-Uluhiyyah

Every act of worship is for Allah. Nothing can be associated in act of worship with Him. Other than Allah, nothing deserves to be worshiped. If one associates partners in worship with Allah, he/she will be considered as a mushrik (polytheist). If an entity is worshipped besides Allah the Almighty and it is pleased with that worship, then it will be considered as ‘taghut,’ and every act of worship is accepted if it is in accordance with the Sunnah of the

Prophet, sallallahu 'alaihi wa sallam. Otherwise, it will be considered as an invalid act.

Hence, 'taghut' is taken from the word 'tughyan' which literally means rebellion against Allah, His Prophet, sallallahu 'alaihi wa sallam, Quran, and Sunnah of the Prophet Muhammad, sallallahu 'alaihi wa sallam. In Shar'i terminology, taghut means anything that is worshipped other than Allah, given that it is pleased with that form of worship. Taghut is a cursed one and unclean kafir (disbeliever), and the plural form taghut is tawaghit.

“O you who believe! Obey Allah and obey the Messenger, and do not let your deeds go in vain.”
[Muhammad: 33]

“Surely Allah does not forgive associating 'others' with Him 'in worship', but forgives anything else of whoever He wills. Indeed, whoever associates 'others' with Allah has clearly gone far astray.”
[An-Nisa: 116]

“But there await glad tidings for those who restrain themselves from worshipping the transgressor, turning to Allah 'alone'. So give glad tidings to My servants 'O Prophet'.” [Az-Zumar: 17]

Another definition of Tawhid of





Uluhiyyah includes an attribute of Allah, which is legislation of Islamic rulings. Allah the Almighty is the only legislator and He is free of any flaws. Allah Ta'ala legislates rulings for the creatures while they must obey His rulings and commands.

Attributes of Tawhid of Uluhiyyah Allah is the only eligible Legislator for legislating laws for mankind. Linguistically, law means ruling that makes people bound to abide by it. It includes ruling or Huqum over what is permissible and what is not, and what is obligatory upon the slaves of Allah and what is not. Muslims must establish Allah's rulings and commands upon the earth. Allah Ta'ala is the only One who can decide over things as Halal and Haram for mankind. He Ta'ala is the One to decide over Right and wrong, kufr and Iman .

He Ta'ala is the One to decide over the determinants of friendship and enmity and reward and punishment in the Hereafter. None is equal to Allah in these attributes of Tawhid al-Uluhiyyah, and none is worthy other than Allah in these attributes. Accordingly, if anyone associates partners with Allah Ta'ala in those attributes of Tawhid al-Uluhiyyah, he/she will become a mushrik (polytheist). Anyone, other than Allah, who claims to possess the attributes of Tawheed al-Uluhiyyah or changes the commands of Allah or doesn't judge by what Allah has revealed, is a Taghut. Anyone, who refer those attributes of Allah to anyone or anything else other than Allah or associate partner with Him in those attributes or doesn't follow the judgment by what Allah has revealed, will go out of the fold of Islam. All commands and rulings of Islam must be in accordance with

the Sunnah of the Prophet, sallallahu 'alaihi wa sallam.

"They have taken their rabbis and monks as well as the 'Isa, the son of Maryam, as lords besides Allah, even though they were commanded to worship none but One God. There is no god 'worthy of worship' except Him. Glorified is He above what they associate 'with Him'!" [Tawbah: 31]

"We surely sent a messenger to every community, saying, 'Worship Allah and shun false deities.' But some of them were guided by Allah, while others were destined to go astray. So travel throughout the land and see the fate of the deniers!" [An-Nahl: 36]

"Whatever 'idols' you worship instead of Him are mere names which you and your forefathers have made up- a practice Allah has

never authorized. It is only Allah Who decides. He has commanded that you worship none but Him. That is the upright faith, but most people do not know." [Yusuf: 40] "And those who do not judge by what Allah has revealed are 'truly' the disbelievers." [Maidah: 44]

Attributes of the Tawhid of Uluhiyyah are concerned with political aspect of Islam, believing the halal of Allah as the halal, the haram of Him as the haram, the friend of Allah as the friend, the enemy of Allah as the enemy, and acting upon that belief and defending it is obligatory upon every muslim.

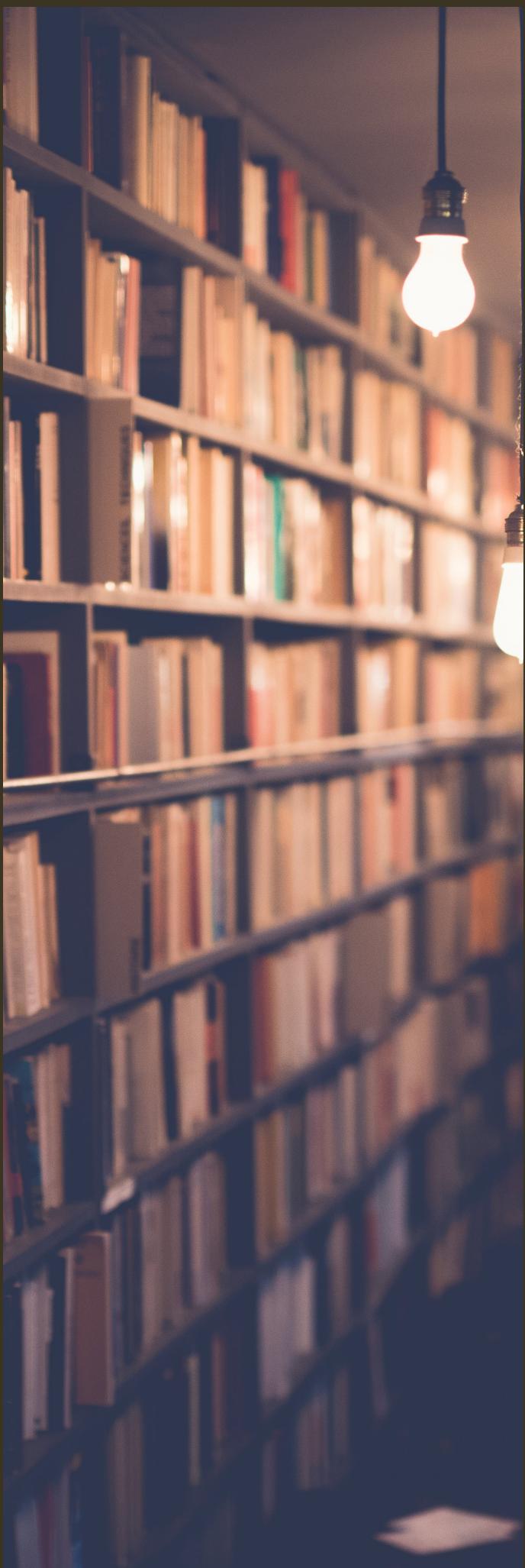
Changing the commands and rulings of Allah, or making disputes on it due to worldly matters, sects, tribes, groups, nations or any other issues makes a person taghut. If anyone changes the commands of Allah, he claims to be Ilah, transgressing the boundary set by Tawhid al-Uluhiyyah, as Pharaoh, Namrud, Abu Jahl did in the past and the same has been done by their successors today. The most practical examples of such kind is the kuffar and the kufri systems of the present time, like democracy, secularism, parliament, kufri judiciary system, and so on. In a nutshell, as far Tawhid al-Uluhiyyah is concerned, not only



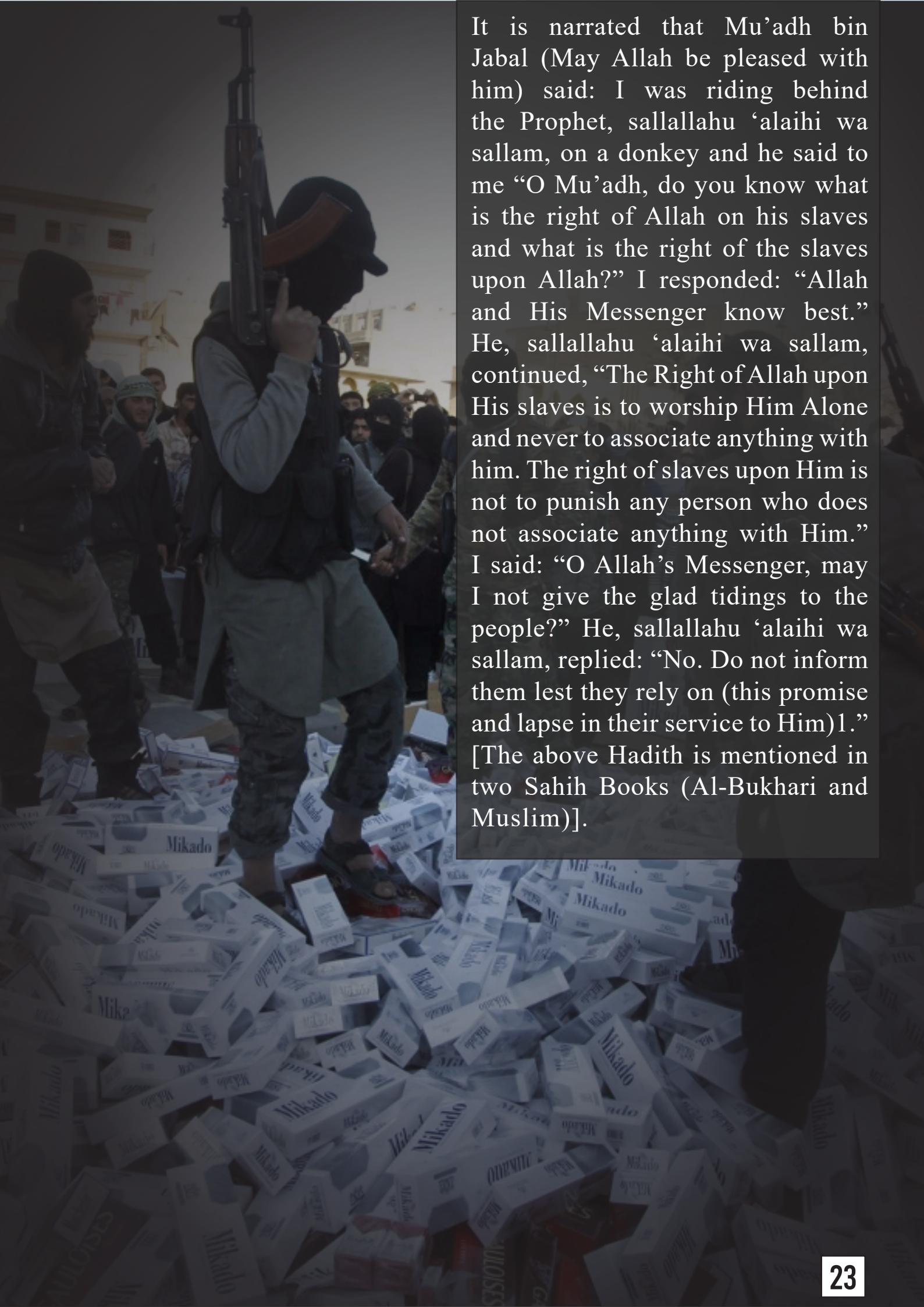
idols, that can be visualized, fall into the category of tawaghit, but also people or systems or concepts will become tawaghit if those are placed alongside Allah in the attributes of Tawhid al-Uluhiyyah. Accordingly, there could be Muslim majority in a particular system or a state, but it will be considered as a state of kufr if it doesn't acknowledge and follow what Allah the Almighty has revealed- for example, the modern time countries in the Muslim world are ruled by democracy or other forms of kufri man made laws, putting aside the Shari'ah of Allah. So, all those countries will fall in to the category of 'Dar al-Kufr' or the "state of kufr", as far as Tawhid of Uluhiyyah is taken into account.

Abdullah Ibn Mas'ud (may Allah be pleased with him) said:
 Whoever wishes to ascertain the very will of Prophet Muhammad, sallallahu 'alaihi wa sallam, on which the Prophet has put His seal, let him read the Statement of Allah:

“Say (O Muhammad (May the peace and blessing of Allah be upon him) : Come, I will recite what your Lord has prohibited you from: Join not anything in worship with Him... (up to) ...And verily, this is My straight path.”



It is narrated that Mu'adh bin Jabal (May Allah be pleased with him) said: I was riding behind the Prophet, sallallahu 'alaihi wa sallam, on a donkey and he said to me "O Mu'adh, do you know what is the right of Allah on his slaves and what is the right of the slaves upon Allah?" I responded: "Allah and His Messenger know best." He, sallallahu 'alaihi wa sallam, continued, "The Right of Allah upon His slaves is to worship Him Alone and never to associate anything with him. The right of slaves upon Him is not to punish any person who does not associate anything with Him." I said: "O Allah's Messenger, may I not give the glad tidings to the people?" He, sallallahu 'alaihi wa sallam, replied: "No. Do not inform them lest they rely on (this promise and lapse in their service to Him)1." [The above Hadith is mentioned in two Sahih Books (Al-Bukhari and Muslim)].





IDOLATERS OF DAR AN-NADWA

Such meetings of the polytheists against the believers are nothing new, but they have made many meetings and agreements against the Prophet, sallallahu 'alaihi wa sallam, and his followers, and these actions of the polytheists are repeated at every stage of the history and especially in the last century in Afghanistan which witnessed legitimization of the infidel-imposed democratic, tyrannical, republican, and other types of kufri regimes. Accordingly, many gatherings of practitioners and tribal elders, in the

name of scholars, have been convened to legitimize such murtadd regimes.

Dr. Najib had also called for such sold-out scholars and shameful tribal elders, not long ago, in order to legitimize his communist regime and introduce it to the people as an Islamic system, and after that Rabbani tried it too and then later on Taliban Emirate, by the command of ISI, gathered thousands of sold-out scholars to introduce their system as a hundred percent Islamic system in Kandahar. Similarly, Hamid Karzai ascended to

the presidential throne and gathered thousands of sold-out scholars to legitimize his democratic government as a true Islamic system. Likewise, Ashraf Ghani gathered evil scholars to legitimize his kufri republican government by the fatwas of those so called scholars in the same "Lui Jirga" (general assembly of tribal representatives), when they declared the fighting against his government to be illegal.

Few years later, the same history was repeated by those deviant scholars and traitors who participated in



a photo session with Hamid Karzai in front the three colored flag (the national flag of Afghanistan), legitimizing the filthy democratic government as an Islamic one, and thereby encouraging the murtadd forces to defend that kufri system.

Recently, the same sold-out mullahs have gathered under the same tent (Lui Jirga) to legitimize the present democratic government of Taliban Emirate in Kabul and to persuade the people in accepting the newly designed democratic version of Shari'ah, designed and customized in Qatar, the country housing an Intelligence Headquarters for USA. Such a system can hardly be legitimized by empty names and irrational fatwas issued by such fat belly

mullahs who don't have the authority to purport a regime as an Islamic one. Now even the children of Afghanistan know how ISI has cunningly implemented the US project (Taliban movement), while everyone is watching their play directed by ISI and CIA and rehearsed by the leaders of Taliban militia in Qatar and Moscow.

When American authorities failed to halt the advancement of the Khurasan wilayah of the Islamic State, they used the democratic forces of the murtadd Afghan government, and they even used the murtadd Taliban

militia, trained by ISI, for implementing their plans, and they indiscriminately bombarded the Khilafah controlled territories. But since they failed to achieve their purpose, they emphasized on peace talks with the Taliban leader. Hence, the CIA operatives asked their ISI counterparts to change the game, assigning a new project to them: transferring the government of murtadd Ashraf Ghani to the murtadd Taliban militia, since his government failed to implement their democratic objective properly. So, the American infidels found



the Taliban movement as a better and more efficient replacement for the former tyrants of Afghanistan for implementing their long term kufri plan on the Afghan soil, and due to this they assigned a number of objectives to Taliban militia.

One of which was to the defeat of the Islamic State in Khurasan through an all-out campaign that includes coordinated efforts of American forces, former Afghan government, and the Taliban militia. In return, the rule of Afghanistan will be handed over to Taliban militiamen, while they will have international recognition and their representatives in all the countries, and

the UN offices and foreign embassies will be opened in Afghanistan, and 32 million dollars will be paid to them every month. Besides, the long bearded Taliban fighters, in black turban and white cloth, will enter the capital of Afghanistan in US tanks and take care of a democratic government, purporting to be an Islamic one like the murtadd regimes of Pakistan, Saudi, Qatar or others, and they will give peace and security assurance to the kufri world. Accordingly, since the Taliban leaders' mouths watered with these proposals, they blindly accepted all the conditions. The plan was then implemented practically, when they succeeded in

apparently defeating the Islamic State in Khurasan—which means, capturing territories from them? Yes! Finishing off them and halting the advancement of their operational field? No! However, once again, the betrayal of the murtadd Taliban leaders resurfaced. But the cheap rented American “boots on the ground” (Taliban fighters) preferred closing their eyes to that betrayal, and thereby, they kept serving for kufr and implementing the plans of ISI and CIA, as they turned Afghanistan into the fifth state of Pakistan. As result, injustice has reached its peak, and arbitrariness knows no bound, and theft, robbery, poverty, prostitution, and all kinds





of corruptions have been increasing drastically. And everything happened according to the American plan, as Americans wanted to form a coalition government with the previous government. Although, there apparently arose some problems to do so, America has

been trying to retain the murtadd personnel of the previous government in their positions and she has commanded Taliban leaders to bring back more fugitives, which is also part of the previous plan. On the contrary, the Taliban leaders have been facing some issues regarding how to deceive their fighters by the claim that they have plan to implement Shari'ah and abandon alliance with the infidels. Accordingly, the ignorant murtadd Taliban fighters are still day dreaming that their leaders will bring back Shari' ruling, with the help America, in the bottle of kufri

democracy. Meanwhile, the intensive attacks of the Khilafah soldiers hampered the de-Islamization process of Afghanistan, leaving the US masters and Taliban slaves in a complicated situation of how to deal with this issue.

However, on the 26th of Safar of the fourteenth year of prophethood and after the second pledge of Uqba, the polytheists of Quraish, led by Abu Jahl ibn Hisham, Jubair ibn Mut'am, Harith ibn Amir, and so on, gathered in their "Lui Jirga" (i.e Dar an-Nadwa) to devise plans against the Prophet Muhammad, sallallahu 'alai wa Sallam,

and His followers. Likewise, a meeting of the present time- polytheists of “Lui Jirga,” consisting of Rafidah pagans, Sufis, grave worshippers, has been held in Kabul recently.

Just like polytheists of Quraish gathered for planning against Islam, the present time polytheists have also gathered for the same purpose, and just like the Shaitan, wearing expensive garment and introducing himself as the leader of Najd, attended the meeting of the polytheists of Quraish and said that he had heard about the meeting, and hence, he came to give important suggestions, the ISI demons also gathered at the “Lui Jirga” meeting held by Taliban polytheists,

while one of whom was the ‘unidentified’ man named Mullah Haibat who played the same role of Shaitan, in Dar al-Nadawi previously, of attempting to extinguish the light of the Truth.

In disguise of scholars of Islam, these demons gathered for legalizing the current democratic system, under Taliban regime, as an Islamic system and for encouraging the Taliban murtaddin in intensifying their alliance with the kuffar, giving security assurance to the infidels, and propagandizing against the Islamic State by calling its fighters ‘Khawarij,’ and everything has turned out as it was planned.

ISI operatives provided the alleged Mullah Haibat with

tape script to read in front of the evil scholars of the “Lui Jirga,” when he said: “We will not surrender to the words of the kuffar, our fight was for faith, and it was not for the land or air, and it is impossible to stand with the kuffar against Islam”. However, the lies of this ISI demon were hardly hidden from even the children of Afghanistan.

Nevertheless, people already know that these evil scholars cannot conceal the black faces behind the white shrouds of Taliban Emirate’s hypocrisy today. In the past, the lions of the Khilafah had attacked the forces of Ashraf Ghani regime, and they had also killed hundreds of those sold-out scholars before.





Today, the same lions of the Khilafah have given a heavy blow to the evil scholars in the general assembly (Lui Jirga) meeting held in Kabul recently. Despite intensified security measures, the evil scholars fell victim to

the inghimasiyyin of the Khilafah. On the first day of the Satanic conference, three inghimasi brothers Khair ad-Din Badakhshi, Abu Umar al-Khurasani, and Abu Ayesha al-Peshawari, being equipped with a rocket launcher, a Kalashnikov rifle, a RPD light machine gun, 15 rocket propelled grenades, 24 magazines, 16 hand grenades, and 700 RPD rounds, conducted a deadly assault on the evil scholars in the conference. Meanwhile, three explosive devices were planted on the way to the launch-pad of their attack, which was on top of a multi storied building.

The inghimasi brothers climbed to the rooftop of the building and started fighting

with twelve thousands of security personnel, after killing 5 Taliban militiamen who were guarding the entrance to the rooftop of the building. Then the inghimasi brothers set the position of the “Lui Jirga” gathering on fire, as they attacked that with rocket propelled grenades and RPD rounds. They continued to fight for two hours, and after the Taliban murtaddin had failed to bear the face to face confrontation, so they brought helicopters for neutralizing the threats when the mujahidin ran out of ammunitions.

Meanwhile, the licentious Taliban spokesman, who always takes selfies with women, tried hard to purport the operation as a trifling one, but the two hours long clashes, inside the Kabul city, featuring usage of heavy arms and the helicopters for controlling the situation was a heavy blow to those lies.

The first day's meeting ended inconclusively as a result of this attack, in which many polytheists were killed and wounded, then on the second day, the meeting began with great fear, and when the session ended in the afternoon, the participants gathered outside the tent in groups.

The mujahidin were also waiting for this opportunity. Then the Khilafah soldiers fired six Katyusha rockets at them and according to secret sources, several rockets hit the target successfully, killing dozens of Taliban polytheists, including the participants



of the conference, while ambulances kept coming to the scene, for several hours, for carrying the killed and wounded members. These attacks is a clear warning for the “sold-out” scholars, tribal elders, and corrupt dealers that the war of the Islamic State against the kuffar and murtaddin will be a hot one, and they will be slaughtered in groups by the grace of Allah. Things turned out as it was planned, because following this conference, the lions of the Khilafah threatened the participants of that general assembly and also Taliban polytheists, and all praise is due to Allah that immediately after the conference, their blood was shed on the streets of different cities.

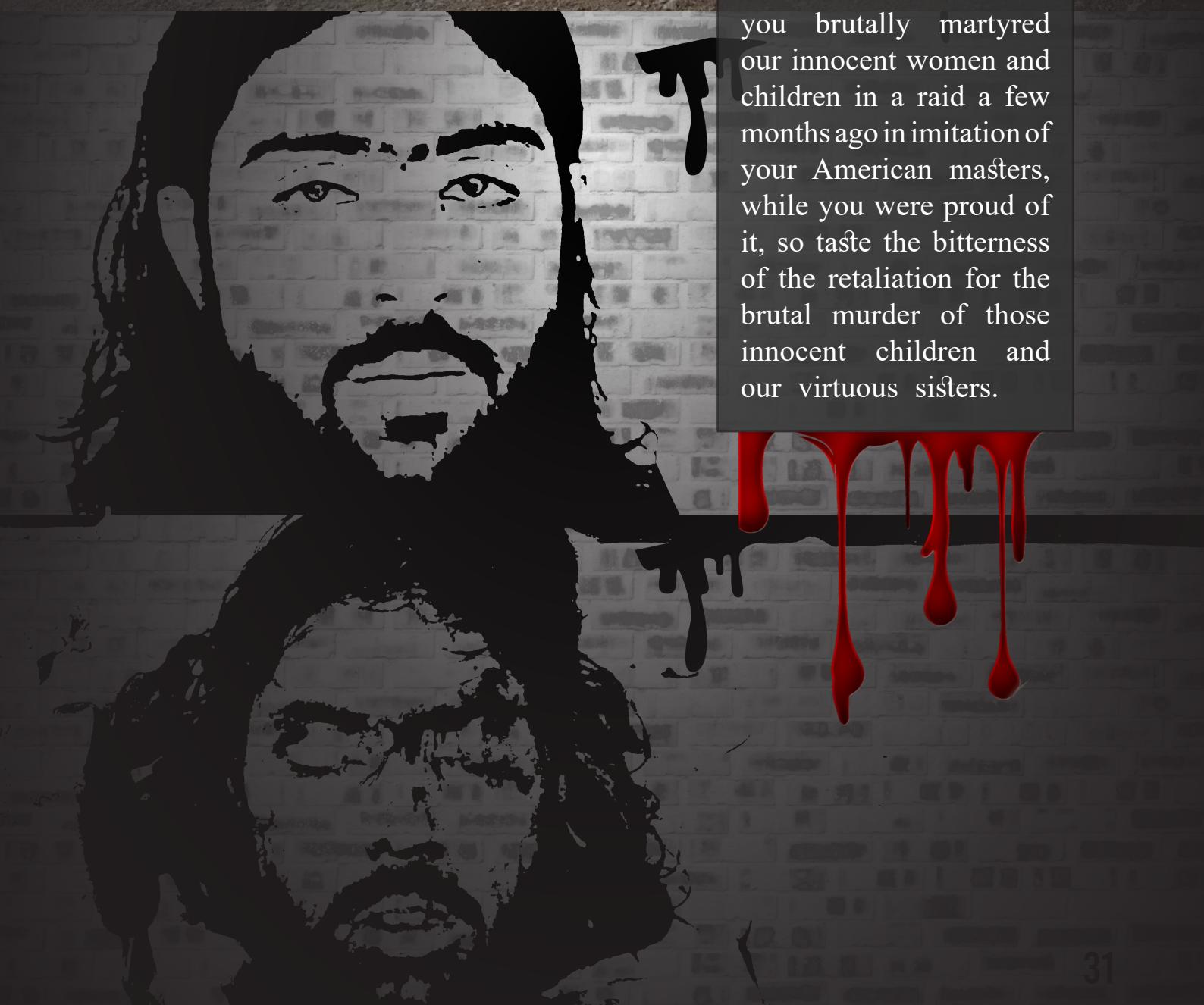
After this conference, in Herat, two mujahidin attacked a couple of military buses carrying dozens murtadd Taliban fighters who just completed

their training session. “At first, one of the inghimasi brothers targeted the driver, and as soon as the bus was derailed, the inghimasi brothers intensively opened fire on the personnel onboard,” said the inghimasi brother who came back safely from the scene after firing 3 magazines of Kalashnikov bullets and throwing 3 hand grenades on the frightened enemies without giving them the chance to escape.

In the heart of the same city, another inghimasi brother attacked the bus carrying Taliban fighters, and later on, he achieved martyrdom as he was confronting the Taliban reinforcements.

May Allah accept him. Undoubtedly, the alliance with the local and the international kuffar will not save Taliban murtaddin from the deadly attacks of the Khilafah soldiers, by the will of Allah.





O polytheistic Taliban!

This is the Herat where you brutally martyred our innocent women and children in a raid a few months ago in imitation of your American masters, while you were proud of it, so taste the bitterness of the retaliation for the brutal murder of those innocent children and our virtuous sisters.



THE HUNGRY ORPHANS

As we arrived at the trench, I told my friends that the village was nearby and we had finally reached our destination.

Welcome my sons!

My eyes turned when I heard the lovely voice of an old lady.

I said to her, "May Allah grant you paradise, O mother! Why are you sitting near the well at this late afternoon?"

The old lady stood with the help of stick and said, "Dear son! My two grandsons and our neighbor's son went to bring some food in the

early morning, now it is evening and they have not come yet, there are orphans crying at home. There is no food nothing at home. I thought if they could bring the flour soon, we could have cooked something to eat."

My friends looked at me with questions on their faces and I remembered that in the afternoon, there was a drone attack as dust was coming out from the village.

While we were comforting the old women, we saw a young boy approaching from a very far away, the

old lady understood that we had seen someone. She happily said, "It seems they have come".

As the kid got near us with intermittent steps, we saw him all blood red. He had dust all over his body, every part of his clothes were torn.

We rushed towards him and asked him: "What has happened? Is everything alright?"

The kid instead of answering my question fell into my arms. The old lady reached us too when she saw the boy, she said: "Who is he?"

She did not wait for

our answer and said: "May I become blind, he is Shamsullah. Oh my son! Where are my grandsons?".

The boy asked for water instead of answering. My friends run towards the village and after sometime came with bowl of water. When the kid drunk the water, he then started speaking: "We bought our things and on the way here, the Arbakies (local murtadd militia) took those from us and beat us severely, and they ran after us. Farid and Zubair secretly went on

another way. They had loaded sack of flour on a donkey. When both were approaching us, the drone struck us. As the missile was shot, it hit Farid and the donkey and white flour poured on them. Zubair and my brother Qasim run away with wounds, I was not thinking of running, but when the second missile shot, killing both of them, I was confused, and I started running too. Smokes covered the entire area, and I fell unconscious but I was fine when I woke up. There are splinters in my thigh and foot. The

drones went back and I started walking slowly until I reached here!". The kid started crying, "I will not forget the screams of my brother and friends and now what will my small brother eat tonight? I took some chewing gums and even those were snatched by the Arbakies." With that, his voice disappeared.





THE PUGWASH CONSPIRACY [2]

Pugwash is an international organization, founded in Canada and operating in many countries around the world, aimed at working against Islam and its people who have been trying to implement it around the world. This Jewish organization has many objectives to thwart the victory of Islam. One of those is to make the worldwide jihad limited to certain countries or nations. It claims that if a country wants freedom, it is fine to fight for freedom or do [so called] jihad for [nationalistic] freedom, but one must sit down with its operatives or negotiate with them to solve the issues and problems, but the name of world-wide jihad should, by no means, be taken. For instance,

according to them, the rival force of a government can make peace agreements with another country like Tehrik e-Taliban Pakistan (TTP). TTP made peace agreements with the murtadd Afghan government in order to fight against the murtadd Pakistani regime, likewise Afghan Taliban can make peace agreements with the murtadd Pakistani regime and fight against the murtadd Afghan government. In short, the Muslims should not care about other Muslims, if they fight against their murtadd government, they should not fight against any other murtadd government. Instead, they can only make peace talks and dialogues with other tyrants. They have asked the Islamic State, again and again,

to make peace agreements with the Almighty, and there will be no murtadd Afghan government and lenience towards the disbelievers only fight against murtadd Taliban and the fighting against disbelievers movement and the murtadd Pakistan and murtaddin will never stop, by regime. From the very beginning, these propositions had been given to the Wilayah of Khurasan of the Islamic State, and it kept continuing until mujahidin proved through their actions that they will keep fighting against the murtaddin and kuffar, no matter they are from Afghanistan or Pakistan or somewhere else, praise be to Allah for that!

The mujahidin of the Islamic state will not take help from one group of apostate against others. The mujahidin's actions are independent and commanded by Allah

The only way to annihilate fitnah is the jihad and qital unlike alliance with the kuffar and taking help from one of them to fight against another one of them. The mujahidin declared jihad and qital against all the murtaddin and kuffar, and all those who try to make connections with the murtaddin have been killed just like the activists of this institution, who infiltrated the ranks of the mujahidin several times. This is the stance of the mujahidin against the people of Pugwash who are nothing more than filthy kuffar.





The mujahidin of the Islamic state will not even accept the repentance of the members of this institution. Their punishment is only death and anyone having links with them will receive the same punishment.

All fake videos, publications, and interviews against the Islamic state have been done by the members of this institution in order to defame the leaders of the Islamic State.

Pugwash institution is funded by the Saudi government. All embassies of Saudi in throughout the Muslim countries work for the objectives and purposes of the Jews. These people are like the Jews or the allies of the Jews who are carrying out all fundamental activities against Islam day and night. All the operatives of this organization, captured by the mujahidin, were somehow linked to the Saudi government, and several times they try to show that the Al-Salul regime wants to cooperate with the mujahidin, while they only

want to meet them for a while, but the mujahidin have refused to meet them as our brothers know very well that every member of Saudi embassy or anyone having link with any embassy will be killed and his dead body will be sent as gift to that embassy.

They found their way to the ranks of the mujahidin through contacting the prisoners and going through their legal documents with a view to decreasing their prison terms or giving money to the murtadd judges and attorneys, showing the mujahidin that they are well-wishers of them. All those attorneys are activists of this institution, and that is why they have very good connections and relations with the murtaddin, and on the other hand, they give those defense attorneys authorities to sit with them and even dispute with them on behalf of the prisoners of the Islamic State, while

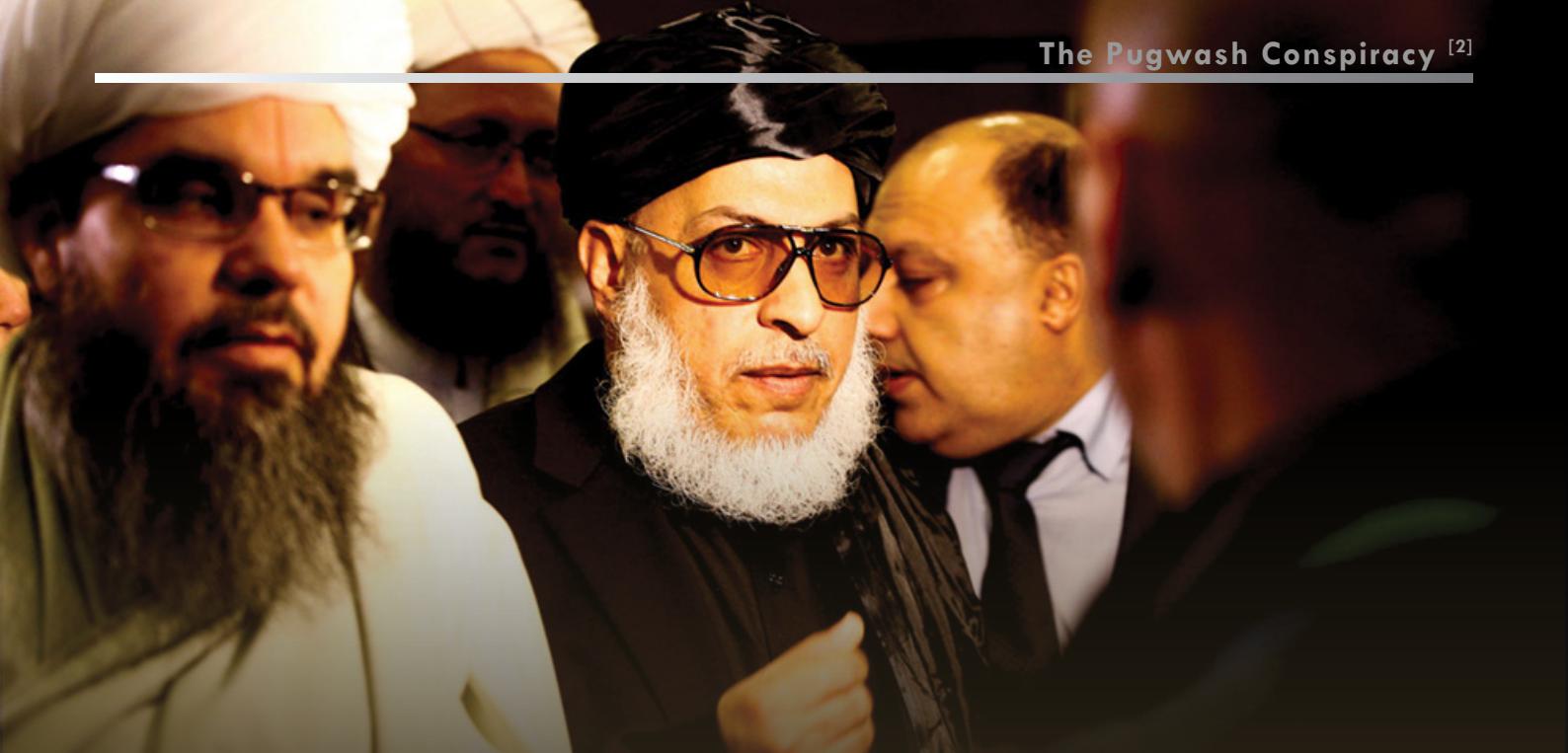
actually, they are one of them.

Even though, the prisoners were apparently under control of the murtadd regime, but their documents, interviews or meetings were under the supervision of this institution, and these evil people used these tactics to connect themselves with the mujahidin, by using good names, pretending to show that they are very dedicated or devoted Muslims and well-wisher of the mujahidin, and another evil purpose of these people was to force them surrender themselves to the murtaddin or weaken their Aqidah. Likewise, their infiltrative activities are to spread such beliefs that a mujahid should sit with the murtaddin and make relationship with them, and recognize their activities, but the mujahidin of the Islamic state are free from such false beliefs and methodology,

and they are not allowed to make contacts with any murtaddin, sitting or negotiating with them. Another purpose of this institution is to nurture mujahidin with free money and make them used to it, and sometimes they instigate them in giving death warnings to people for money while upon receipt of such money, they say that it is your need or right, so don't tell your leaders and hide it from them. Sometimes, they would say that there is someone for abduction, so abduct him and give us some percentage of the money like 2 percent or more. This way they try to ruin the methodology of the leaders, and the mujahidin will get used to free money and become freeloaders.

Another plot of this institution is to release warnings to people or written statements in the name of the Islamic state, and they do so through





those who have surrendered to the murtadd regimes, and it is another of their evil goals for defaming the name of the Khilafah and make people doubtful about the Islamic State.

The Islamic State has its own principles to achieve wealth, either by taking booty of war or taking wealth of the murtaddin, by force, by the permission of the leaders. The so called Islamic movements, which started in the name of Islam, are servants of the kuffar nowadays; they sit down and negotiate with them. All these activities such as negotiation, good relationships, and connections are done by the Pugwash as the former so called Islamic movements have now turned into the armies of democracy like Hizb-e-islami, Taliban movement, and so on. In one way or another, they serve for the democracy. All these efforts have been masterminded

by the Pugwash Institute. The prominent murtad figures, possessing no official jobs in the taghuti governments, parliaments, or provincial councils, are mostly the operatives of this institution, like murtadd Anwar al-Haq Ahadi, Sayed Ishaq Ghilani, Haji Farid, Haji Rohullah, Mirwais Yasini, Habiba Danish, Khalil Safi, murtadd Sultan Zui, Nazar Muhammad Mutma'in, Abdul Salam Zaif, Syed Akbar Agha, Mutasim Agha Jan, Qayum Kochi who the nephew of the murtadd Ashraf Ghani, the murtadd activists of Human rights, and the murtadd journalists. All those are the murtaddin, and likewise, there are many more of them to be mentioned.

Under the Pugwash Institute, there are more than hundreds of institutes like orphan welfare and others charitable organizations, sponsored

by them, and they fulfill their goals or objectives for them.

Pugwash, being a popular institution all over the world, seeks that all of their oppositions will lay down their weapons and come to the negotiation table with the tyrants, and that is the reason for their receiving of noble prize in 1995.

Another goal of this organization is that no one should dare to stand against the principles of democracy. Whatever democracy stands for, others must respect their stands like freedom of speech, freedom of media, no gender discrimination (and also discrimination of beliefs, tribes, and ideology), and Nationalism, irrespective of Hinduism, Shiism, Polytheism, and so on. According to them, all are brothers and must possess a brotherly attitude among them.

This institution wants to make

political offices for those who are opposing democracy, in order for them to accept democracy. Whatever be the reformations demanded by the opponents of democracy, that must not be sought through wars. The opposition of democracy must come to these offices and present their issues to the Pugwash operatives, and then the office will impose their beliefs and thoughts upon them, make them believe that the countrymen are not ready to accept their demands, so there should be some pragmatic compromises and flexibilities. In a nutshell, they want to mix kufr with Islam and make pickles.

They want to promote a peaceful and so called constructive opposition of the government policies- to them, all groups possess the right to oppose, object, and show disagreement over the government policies,



which is a part of the democratic process. But by no means, they should take weapons in their hand to meet their demands. Instead, the Pugwash Institute promotes peace talks or negotiation. To be obvious, this institution is a well-wishing mediator between the tyrant governments and their oppositions.

As mentioned earlier, this institution opened its branch in Afghanistan in 2011, when murtadd Khalil Safi became its Chairman and their first objective was to take control over TTP (Tehrik-e -Taliban Pakistan) and allow them to enter the soil of Afghanistan, and accordingly, TTP members started moving freely on Afghan soil.

In reality, this institution is supported by the Jews, and in 2011, the murtadd Amrullah Saleh became chief of Afghan National Intelligence, and he along with Khalil Safi started working on this project. The leaders of TTP are under complete control of Pugwash institution nowadays, like Muslim Dost (alias Watan Dost), Badruz Zaman (who is a brother of murtadd Watan Dost), and so on.

TTP had free access in Afghanistan, and it was one of the murtaddin's plans to put pressure on Pakistani authorities so that they will avoid giving sanctuary to Afghan Taliban.



Hence, this institution brought now representing their negotiating Taliban leaders into negotiation team. table successfully. Initially,

Pugwash wanted to create parallel groups against the mujahidin just like Manan Niazi, who created a group parallel to Taliban, and likewise, hundreds of other groups to the extent that, eventually, all Taliban members became ready to sit and negotiate with the murtaddin. Nowadays, one can clearly see that how Taliban has become a supporter of democracy, and it is the outcome of those infiltrated spies into their ranks by Pugwash Institute- the spies who previously executed the secret Jewish projects within the Taliban movement; for example: Abbas Stanikzai and others who have high status within them and

Those who work for this institution secretly propagate distrustful views about the leaders of mujahidin and among the common mujahidin, and they appear in the cloths of the mujahidin, showing well-wishes and then injecting their poisons into minds of the mujahidin. In addition to that, these people struggle and run after the legal cases of the Islamic State prisoners with a view to gaining high status among the mujahidin. It possesses offices in Dubai, Qatar, Islamabad, Kabul, and other countries, implementing projects of the Jews against their armed oppositions.



American Boomerang

There goes a proverb: “Tit for tat.” America might enjoy every valid reason to brag about the gigantic size of its national budget allocated for military expenditure- an expenditure that is aimed at ensuring homeland security through high scale engagement on international security prospects, to the extent that America has been also struggling die hard for Americanizing the entire the world. The process of Americanization includes purporting America to be the epitome of freedom throughout the whole world. Apart from having largest military expenditure, America has been purporting to be the best land of freedom- on the face of the earth- where everyone exercises rights for enjoying pseudo freedom. To the contrary, nothing in this world comes

free. Accordingly, this pseudo freedom also comes up with a price, sometimes too high for the American laymen to pay for. And this price often comes up with the huge cost of American lives. This price, in other words, is known as “American gun culture.”

Before going deeper throughout this issue, let’s have an overview of some countermeasures taken by America, as per their “too curious over others” foreign policy in the recent years when America scored a systematic massacre of nearly a million of children in Iraq alone as a direct result of the sanction imposed on the Iraqi government. More than a million Iraqi civilians were killed due to of the US invasion of Iraq. They also scored a death toll of



nearly 2 million civilians alone in the Vietnam War. And the figure goes on like this.

“US military commanders established permissive “rules of engagement,” allowing their troops to use “deadly force” against virtually any perceived threat. Consequently, the US and its allies killed Iraqi civilians at checkpoints and during military operations, on the basis of the merest suspicion. US Coalition forces also killed many Iraqi non-combatants during military operations and air strikes. In this environment of permissive violence, some soldiers committed pre-meditated murder, and several shocking atrocities, such as the Haditha massacre, came to light,” according to GPF report.

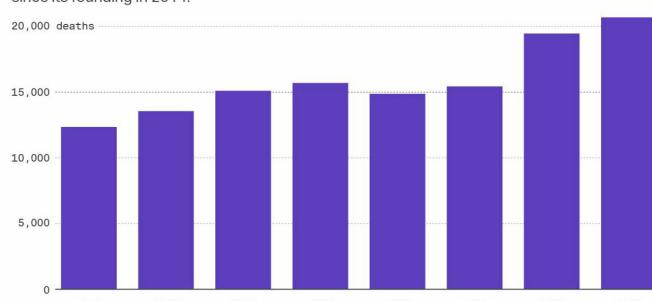
Iraq war veteran Josh Stieber, whose company was seen in the infamous Wikileaks “collateral murder” video

shooting civilians in Baghdad, stressed that the massacre “should not be seen as an abnormality” and that such acts in Iraq occurred on a daily basis. Stieber, who left the US Army in 2009 as a conscientious objector, believes that such shootings are the product of the rules of engagement set by the US military, the deliberate dehumanizing training of US soldiers and the “very nature of the colonial-style war and occupation in Iraq,” as per wsws.org report.

Similarly, there are many more

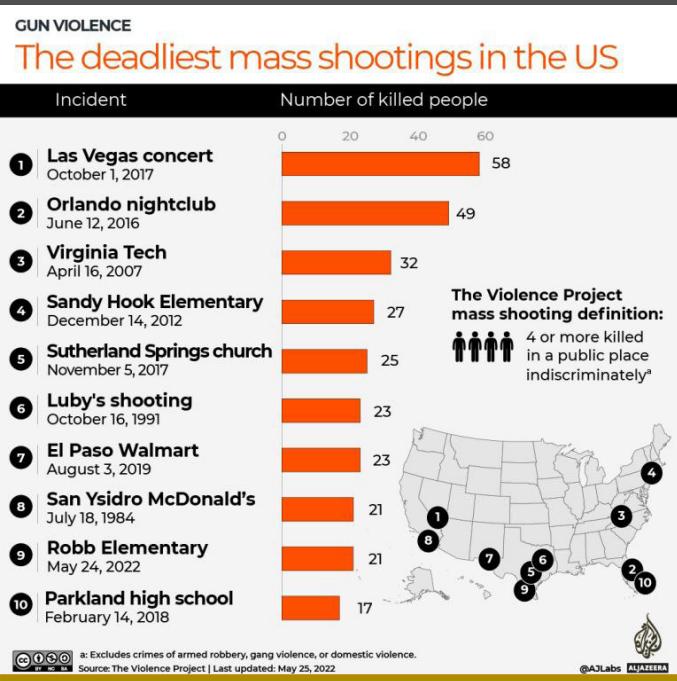
Gun deaths continued to rise in 2021

The Gun Violence Archive recorded more gun deaths, excluding suicides, in 2021, than any year since its founding in 2014.



THE
TRACE

Source: Gun Violence Archive



evidences of US genocide throughout the world, especially in the Muslim lands, as part of America's controversial "war on terror". But the question arises regarding to what extent America has proved herself invulnerable to the repercussions as a result of their military policy. Statistical data shows that the most severe security crisis America has been facing- on its soil- owes to heavy casualties- occurring on regular basis- as a direct result of its gun proliferation as part of its gun culture. The recent shooting incidences in America show an alarming surge with no possibility of slowing down soon.

So far 309 mass shootings have been recorded in America this year, while the 4th of July Chicago mass shooting marked the 15th such incidence of the year and the 11th such incidence of the holiday weekend, according GVA reports. Besides, more than 110 are being killed and more than 200 are

being shot and injured on a daily basis, according to some recent reports. As of June 14th, a total of 19,723 Americans died by guns from all causes: homicide, suicide, and accident. That's about 119 per day, or five per hour, shot dead by a firearm.

In addition to that, mass shooting incidents have marked significant surge in the recent years in America, while in 2021, the figure was 700, a significant jump from 611 in 2020, 417 in 2019, and 400 in 2014.

According to a FBI report, there have been recorded 345 "Active Shooter Incidents" in the USA from 2000



through 2020, counting more than 1,024 killed and 1,828 wounded. In the year 2020, 43% of the casualties- counting for 19,384- were homicidal incidents, according to CDC Data. This figure stands for around 34% increase from the year 2019 and around 75% increase over of the last decade. These figures are too alarming for a country, having highest military expenditure, aimed at establishing worldwide peace, leaving own home vulnerable to gun related holocaust. These figures

are also surprisingly higher than a war torn country in the modern world. However, what could be the apparent reasons behind such gun related deaths within American soil and how American freedom is contributing to such ‘unwanted’ population control program?

Findings suggest that every single incidence of gun violence owes to a unique cause. For instance, the Buffalo attacker found as a white supremacist, the El Paso Walmart shooter was found as a racist, the Oklahoma hospital murder might be a psyche seeking revenge on a surgeon, and the gunman of Sandy Hook was found to

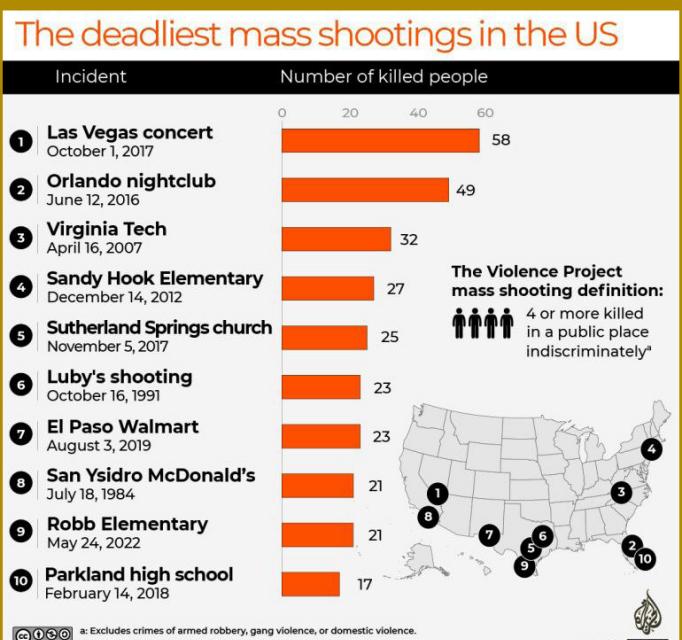
be mentally ill, and the professional gambler, massacring 60 at a Las Vegas resort hotel might be the seeker of “some sort of infamy.” US experts may also pinpoint proliferation of violent video games, drug addiction, frustration, boredom (despite the revolution in the entertainment industry), complexities in the family matters, and so on. However, the most of the US “high paid” think tanks have drawn conclusion that the proliferation and availability of guns on the soil is the root cause for gun related deaths. But they can’t suggest a practical way of coming out of this vicious cycle. This is because the gigantic defense





expenditure of America requires some significant level of flexibility for the privatized defense industry of the country. And the gun politics of America is another big hurdle for them to deal with for coming out of this situation, which practically seems to be a very complicated procedure. However, these materialistic US think tanks and experts have failed to take other perspective of the gun violence issue into account. Here comes the issue

of “American Boomerang”. They never considered that their pointless war on Islam, in the name of “war on terror,” will be answered in a divinely dictated way, when a shooter having nothing to do with Islam and ‘radicalization’ (in their words) welcomes a mass gathering of US civilians with several rounds of automatic rifle, scoring death toll like the ‘zombies’ do in video games. They want to deceive themselves by persuading their ignorant minds that there is no God and no reckoning. If that were the case, they would have been transgressing whatever limit of oppression on the Muslim lands in Iraq, Sham, Khurasan, and so on and yet, enjoying freedom and homeland security to the fullest possible extent. But the reality is quite different. The Americans will be paid back in such a divine way, from the Lord of the worlds, until they step back from their bellicose foreign policy. Besides, they should never forget that the reckoning in the hands of the mujahidin upon the truth is still remaining until the Khilafah soldiers invade their land, which is thousands of miles away from the conflict zones, and offer them unpleasant payback, by the will of Allah, for the innocent Muslim bloods they have been shedding in the Muslim lands, and Allah is predominant over His affairs, but the most of the people know not.





THE ESTABLISHMENT OF KHURASAN WILAYAH

When Shaykh Ibrahim Ibn Awad al Baghdadi established Khilafah in Iraq and Sham, the knights of Khurasan didn't lag behind in Khurasan. They started striving for hijrah and jihad. They started pledging allegiance. When Khalifah of the Muslims heard about the bay'ah that was taking place in numbers in the soil of Khurasan, he took an outstanding decision. He was a prudent and deep insightful personality. He learnt about the fabulous history of jihad in Khurasan. He decided not to keep this field of jihad empty. Believers from this part of the Muslim world didn't manage to take burden of hijrah upto Iraq and

Sham. Nevertheless, people started giving bay'ah in numbers from different parts of Khurasan. So, the Khalifah of the Muslims ordered the mujahidin, who were giving bay'ah from Khurasan, to get united, and he decided to announce this stronghold of the Muslims as a complete wilayah of the Khilafah. After consulting with Shari' committe here, Hafidh Sa'id Khan Orokzai was nominated as the Wali and Moulowi Abdur Rouf Khadem was nominated as His deputy Khurasan wilayah of the Islamic State. The Islamic State spokesperson Shaykh Abu Muhammad al-Adnani announced about the establishment



official briefing, when the Muslims around every corner of the world become delighted and they started giving bay'ah to the Khalifah. Jihad started spreading around world towards every direction. The modern day Jihad ascended to a higher degree as Muslims around the world started dreaming about victory and glory of Muslim Ummah.

Hafidh Sa'id Khan Taqabbalallah
Hafidh Sa'id Khan, Taqabbalallah, was from Mahmud Zai Tribe of the Orokzai Agency of Pakistan. He was formerly the Amir of Orokzai Agency of Tehrek e- Taliban

Pakistan. He gathered immense knowledge about deen and only his final session in madrasa remained. After the US invasion of Afghanistan, he participated in many battles in Afghanistan. He fought hard against the Shia Rawafidh. He masterminded many battles in tribal and city areas of Pakistan. He gave a heavy blow to Pakistan murtadd ISI. He fought many battles in Pakistan like battle of defending the allegiance, battle of Shaw, battle Jugi, and battle against the Pakistan ISI (murtadd Pakistani intelligence) backed militia, Ansar al-Islam, in Khaibar area of Pakistan, when the militiamen were 1200 in number.

In one ishtishhadi operation masterminded by Hafidh Sa'id Khan, there was a heavy death toll of 300 members in the ranks of murtadd



Laskar militia, rebels, and Pakistan government personnel. He formed organized groups in different areas of Pakistan like Karachi, Kohat, Peshawar, and so on. The jihadi group under the leadership



of Hafidh Sayed Khan consisted of the local mujahidin of the Orokzai Agency, 'Arab, Turki, Uzbek, and Azerbaijani mujahidin. The Shurah council of this mujahidin's group referred Hafidh Said Khan as a Wali and gave bay'ah in his hand to the Khalifah of the Muslims. Accordingly, the Khalifah of the Muslims accepted their bay'ah and nominated Hafidh Sa'id Khan as Wali of Khurasan wilayah of the Islamic State. But it was a huge challenge for Hafidh Sa'id Khan to maintain the responsibility of Wali in such a tough time when the whole world was fighting against the Islamic State. However, he captured huge territory from the murtadd Afghan Taliban and Afghanistan's murtadd regime. Finally, he got martyred by drone attack in the village of Takhto of Achin district of Khurasan.

Although, the most of jihadi organizations in the region were somehow tied to murtadd Pakistan ISI, but it soon started worrying because the manhaj of the Islamic State does

not only deny the man-made borders but also urges to fight for destroying the murtadd regimes like Pakistan which is ruled by kufri democracy. ISI started collaboration with the Iran, Russia, and other kufri states to wage an all-out war against the Islamic State through the deployment of their boots on the ground, Taliban militia. Initially, Islamic State's mujahidin tried their best not to engage in a war against the murtadd Taliban militia. The Khurasan wilayah of the Islamic State repeatedly tried to persuade the Taliban militia that they are not in a state of war with them. Rather their original enemies are America and the murtadd regimes of Afghanistan and Pakistan.

The murtadd Taliban militia started war against the Islamic State in the Achin district of Nangarhar province. They even forced civilians to awaken against the Khilafah. The mujahidin captured many of them alive, taught them Shar'i Dawra (lectures on Islamic Aqidah), and released them.

But yet after that they betrayed again situation.

and continued to wage war against the Islamic State. On the other hand, the mujahidin started defending themselves and they ascended to the mountains, being in a defensive position. The murtaddin, on the other hand, started searching the houses for mujahidin and the killed even elderly persons like Abu Rais by stabbing him with knife. They persecuted innocent women and children in such a way that even exceeded the brutality if Chengiz Khan.

When the mujahidin climbed mountains, the leaders like Shaykh Maqbul, Gulzaman Fatih, Jihad Yar gathered the remaining mujahidin and organized them for further attack. They got martyred by American fighter Jet's bombardment. Most of them got martyred and the wounded brothers were lying on the ground. It was a very horrifying and tragic

Few days later, the remaining mujahidin gave bay'ah on Death, when they heavily assaulted the murtaddin. And with the Help of Allah the Almighty, they repelled the enemy forces, recaptured their territories, and took prisoners of war. The mujahidin then captured 10 leaders of the enemy forces and set them all upon explosive devices and killed them.

These are the leaders who despite the repeated amnesty by the Islamic State, betrayed and fought against them.

Following this, the Muslims, including righteous scholars, started making hijrah to the wilayah of Khurasan in waves. Like Shaykh Abdul Hasib who was the 2nd Wali of the wilayah of Khurasan. Shaykh Qasim, Shaykh Jalal ad-Deen, Shaykh Mansur, Shaykh Abu Yusuf,



Shaykh Abdul Kahar, Shaykh Abu Sa'id Moulowi- who was the 3rd Wali of the Khurasan wilayah, the Uzbek mujahidin's Jundullah group, Pakistani mujahidin of Al-Qa'dah, Tajik mujahidin, Peshawar mujahidin, Bajaur mujahidin, mujahidin from Wilayah Gour and Farah of Afghanistan, Jawjzan mujahidin, mujahidin of Lashkar a Janwi, and other Arab and foreign fighters.

Door of hijrah to the central Khilafah in Iraq and Sham was closed, so the muhajirin from India, Bangladesh, and China started making hijrah to Khurasan. Also from European countries like Denmark and Sweden, the muhajirin made hijrah to Khurasan. War against the disbelievers started on every corner of this area. In Baluchistan province and other areas of Pakistan, a lot of murtadd policemen, parliament members, and spies were killed.

Only in a single attack, 172 Pakistani lawyers were killed. That day, in particular, was termed as a mourning day in Pakistan. In Peshawar, many policemen and ISI agents were murdered by the Khilafah soldiers. In Karachi city, a huge number Isma'ili Shia and many other murtaddin were murdered. Lahore and many other regions of Pakistan marked blessed operations conducted by the Khilafah soldiers. Battlefield evolved in many regions of Afghanistan, like in Kabul, Ghour, Jawjzan, Kunduz, and so on, and that flames of war is still burning the enemies of Allah.

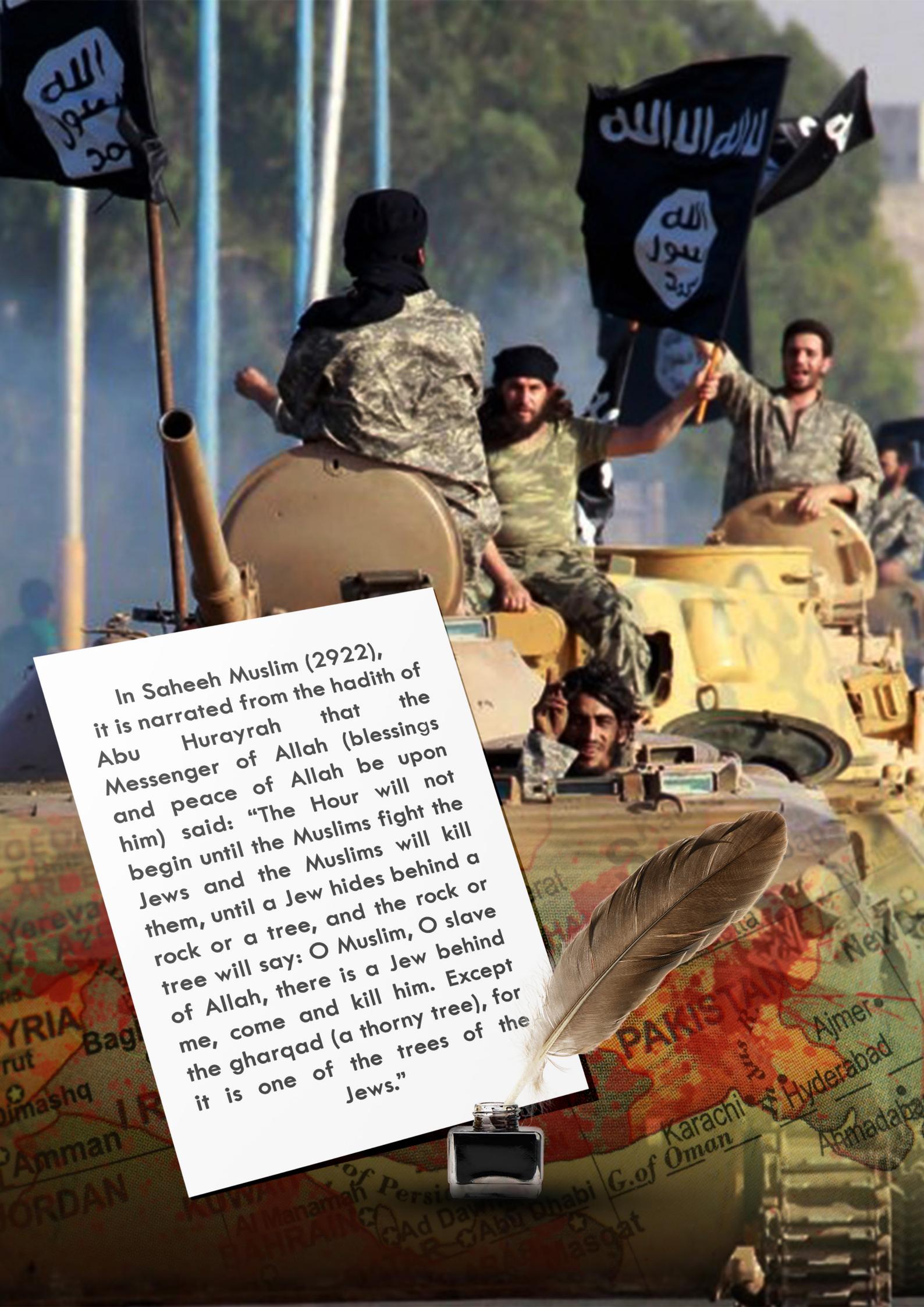
A system of consolidation was developed in the Khurasan wilayah, and a manhaj was assigned to them from the Khilafah center of Iraq and Sham.

There were different departments within the Islamic state: Diwan for Wilayah, Diwan for Media, Diwan

for Da'wah and Masajid, Diwan for Hisbah, Diwan for Zakah, Diwan for War, Diwan for Education, Diwan for Economy, Diwan for Qadha, Diwan for Training, Diwan for Health, Diwan for Service, Hayat al-Hijrah, and so on. An excellent implementation of Quran and Sunnah were going on, while America and her kufri allies were irritated seeing the Khilafah getting stronger day by day. They started media propaganda against the Islamic State's wilayah of Khurasan. But they couldn't manage to do a lot. So, they started doing bombardment on the Khilafah controlled territories in Khurasan. They bombarded the villages of Muhamand, Shaddal, Kot, Pekha, Touhidabad, Marga, and many other villages. They killed hundreds of innocent women and children. They had been bombarding the village of Muhamand for about 9 months continuously. They, even, experimented the "mother of all bombs (MOAB)" there. But they failed to break the mountain-like moral of the mujahidin of the Khurasan wilayah. Finally, they started cooperating with the Taliban murtaddin openly. They, even, started giving aerial support to the Taliban militiamen as they were advancing through the mountains of Khurasan towards the Khilafah controlled territories. Finally, they captured all the territories of the wilayah of Khurasan. But all praise is due to Allah that the battle has not been

stopped ever since. The mujahidin didn't put off weapon. Rather jihad has been expanded to such areas of Afghanistan and Pakistan, under the banner of the Islamic State's wilayah of Khurasan, where no signs of battle were seen during the time of consolidation. Now, the Islamic State's Khurasan wilayah is more powerful than ever, and it possesses huge potential to bring back the glory of Muslim Ummah in this part of the Muslim lands, by the will of Allah.





In Saheeh Muslim (2922), it is narrated from the hadith of Abu Hurayrah that the Messenger of Allah (blessings and peace of Allah be upon him) said: "The Hour will not begin until the Muslims fight the Jews and the Muslims will kill them, until a Jew hides behind a rock or a tree, and the rock or tree will say: O Muslim, O slave of Allah, there is a Jew behind me, come and kill him. Except the gharqad (a thorny tree), for it is one of the trees of the Jews."