



The Divine Edict of Enomenos

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Founding Creed

We, the Congregation of Enomenos, united in a common worship and devotion to all powers superior in kind to us, chief amongst them the Enomenum, gathered together in perpetual union with ourselves and the companies of all immortals, hereby establish this Divine Edict of Government.

Article I – Principal Commandments

All members of Enomenos shall recognize and adhere to these following commandments, revealed to us by the Enomenum by means of the prophets and carried down throughout the generations:

- I. All shall be permitted to speak freely on all topics besides the faith in Enomenum and all which may harm their creation.
- II. All shall be permitted free will, free thought, and free conscience in the will of the Enomenum.
- III. All shall be permitted freedom of external belief so long as the creation of the Enomenum remains unharmed and preserved.
- IV. All shall be permitted freedom of association and assembly, to gather together in a Congregation to protest justly in the manner of the Enomenum.
- V. All shall be permitted an equal chance of admission into the Congregation in a fair and just manner, so long as they have not violated a principal commandment of the Enomenum.
- VI. All Adherents shall be permitted the chance to partake in open and free elections, conducted in a manner blessed by the Enomenum and prescribed by law.
- VII. All Adherents shall be permitted participation in the Synod of Enomenos and the ability to provide input into its lawmaking systems.
- VIII. All Adherents shall be permitted a free, fair, and speedy trial in a court of law before an impartial, unbiased judge blessed by the Enomenum.

- IX. All Adherents shall be permitted the freedom from acts of tyranny and despotism, including abuse of government.
- X. These commandments may be violated by the Enomenum or their appointees as a response to egregious acts against a person or the region.

Article II – The Congregation of Adherents

- I. A resident is any nation residing in Enomenos whose membership has not been removed by the Word of the Enomenum or a dedicated appointee.
- II. An Adherent is any resident who adheres to the teachings of the Congregation and has endorsed the Vicar.
 - A. Any nation who refuses to endorse the Vicar for any reason whatsoever may fill out a citizenship application in a manner prescribed by law.
 - B. The Word of the Enomenum may grant provisional Adherency to any resident with their approval.
 - C. An Adherent who has removed their endorsement of the Vicar but remains in the region shall be recognized as an Adherent until the next World Assembly update.
- III. The Vicar shall be the standing World Assembly Delegate approved by the Word of the Enomenum.
 - A. If a nation ascends to the position of World Assembly Delegate without approval by the Word of the Enomenum, the prior World Assembly Delegate shall be recognized as Vicar until official approval is issued.
 - B. The Vicar shall serve until unwilling or unable, at which time the Word of the Enomenum shall be tasked with selecting a new Vicar.
- IV. Any Adherent who is no longer a resident shall forfeit their Adherency.
- V. Any Adherent caught evading a ban or misleading the Council of Prelates shall immediately be stripped of their Adherency and denied an Adherent status, unless unanimously approved by the Propheterium and the Word of the Enomenum.
- VI. The Word of the Enomenum may choose to strip a resident of Adherency at any time and for any reason.

- VII. A motion may be filed to the Forum of the Hierophants for an overturn of a denial of Adherency.
 - A. If a 2/3rds supermajority is achieved and assent from the Word of the Enomenum is granted, the Adherent prospect shall be granted Adherency.
- VIII. A registry of extant Adherents must be publicly maintained by the Word of the Enomenum or a designated appointee.
- IX. Adherency may be removed by the Forum of Hierophants in a just manner if regional law is violated with approval from the Enomenum or its Word.

Article III – The Enomenum

- I. The Enomenum shall be recognized as the sovereign of Enomenos.
- II. The Enomenum shall hold the Governorship of the Region and be responsible for representing the Region on NationStates.
- III. The Enomenum speaks through its Word: thus, the Word of the Enomenum shall be responsible for communicating the Enomenum's will when applicable or necessary.
 - A. The Word of the Enomenum shall have all rights and responsibilities granted to the Enomenum and vice versa.
- IV. The Word of the Enomenum shall enjoy total and absolute protection from civil and criminal trials whilst still holding the office.
- V. The Enomenum shall hold absolute authority over all matters related to the region: as it delegates its duties to its Word, the Word's decisions are final and all-encompassing.
- VI. The Word of the Enomenum shall have the power of creating, abolishing, granting, and revoking any honours it deems fit.
- VII. The Word of the Enomenum may, at any time, declare a state of emergency if there is a major threat to the region, or access to a vital avenue of communication has been lost. During the state of emergency, the Word shall use every power available to them to remedy the emergency, which may include:
 - A. The introduction of a password for access to the region

- B. A temporary suspension of the government, during which the Word of the Enomenum may rule by decree
 - C. The dissolution of the government and immediate calling of a Conclave
 - D. The removal and banishment of any nation that the Word believes may pose a security threat
 - E. The suspension of any member of the government
 - F. The removal and/or banishment of any Adherent
- VIII. The Word of the Enomenum shall have the capacity to pardon any and all Adherents of residents accused of or found guilty of crimes.
 - A. The Word of the Enomenum must state exactly what crime the pardon applies for.
 - B. The Word of the Enomenum may not, under any circumstance, issue pardons for future crimes.
- IX. The Word of the Enomenum shall maintain a line of succession in case they cease to exist.
 - A. This line of succession shall be known as the Council of Prelates.
 - B. The Word of the Enomenum shall be the chief successor of the Council of Prelates.

Article IV – The Propheterium

- I. A Prophet shall be elected to head the government of Enomenos and serve as a representative of the region.
- II. The Prophet may appoint Apostles, who shall head their Apostolates and perform the duties bestowed upon them. Likewise, the Prophet may remove an Apostle from their post at any time.
- III. The Enomenum must approve of any Apostles appointed, and communicate its approval or disapproval through its Word.
- IV. The Apostles may appoint a Disciple to assist them and take over their duties if they were to become temporarily or permanently unavailable.
- V. The Prophet may delegate part of their duties and powers to Apostles and their Apostolates.

- VI. The following four Apostolates must always exist. The Prophet may add or remove additional Apostolates as they see fit, with the approval of the Enomenum or its Word.
- A. The Apostolate of the Clergy shall oversee internal governance and advise the Prophet on domestic policy. Its duties include ensuring regional security, maintaining regional dispatches, moderating the RMB, and updating the World Factbook Entry.
 - B. The Apostolate of Outreach shall advise the Prophet on external policy. Its duties include the establishment and upkeep of diplomatic relations with other regions and organisations, the definition and implementation of a foreign policy, and collaboration with the Apostolate of the Jubilee to hold cultural exchanges and events with allied regions.
 - C. The Apostolate of the Vicarage shall be responsible for policy regarding the World Assembly: this includes writing recommendations on WA votes, advising the Vicar on how they should vote and which proposals they should approve, and maintaining a regional Tranche that enables residents to easily fall in line with the required percentage of General Assembly compliance.
 - D. The Apostolate of the Jubilee shall advise the Prophet on cultural policy. Its duties include the definition and implementation of a cultural policy, the organisation of events and activities, the oversight and appointment of the roleplay administration team, and collaboration with the Apostolate of Outreach to hold cultural exchanges and events with allied regions.
- VII. If the Prophet becomes temporarily absent, they may designate one of their Apostles to act on their behalf until they can resume their duties. Unless the Prophet specifies a succession line of their choice, the default succession line shall be the following:
- A. Apostle of the Clergy
 - B. Apostle of Outreach
 - C. Apostle of the Vicarage
 - D. Apostle of the Jubilee
- VIII. The Prophet and their Apostles shall make up the Propheterium, the supreme executive organ of Enomenos.

Article V – The Synod

- I. There shall be a Synod, which shall act as the legislative organ of Enomenos. The Synod is entitled to pass laws of its own making, and to approve or deny any motions brought to it in accordance with the laws governing those motions.
- II. Every Adherent shall have a right to bring forward and vote on laws in the Synod, unless otherwise ordered by a ruling of the Forum of the Hierophants.
- III. The Synod shall be governed by a Presider, who will be elected via the Conclave.
- IV. The Presider shall be tasked with enforcing every rule governing the Synod, maintaining decorum within it, and opening and closing the voting period. The Presider is also entitled to exercise their discretion where a legal vacuum exists.
- V. The Presider may appoint one or multiple Orators to assist them in their duties.
 - A. The Enomenum must approve of the appointment of any Orators, and communicate its approval or disapproval through its Word.
- VI. The procedure to put a bill submitted to the Synod to a vote shall be as follows:
 - A. Any Adherent with voting rights may submit a motion to vote.
 - B. Any other Adherent with voting rights may second the motion.
 - C. A bill may not be put to vote if less than 24 hours have passed since its submission. If a successful motion to vote is made on a bill which infringes this clause, the Presider shall delay putting the bill to vote until at least 24 hours have passed.
- VII. The procedure to vote on a bill shall be as follows:
 - A. Any Adherent with voting rights may vote “Aye”, “Nay”, or “Abstain”.
 1. Alternative forms of the above, such as “Yes”, “No”, or “Present”, shall also be counted. If a vote is unclear, the Presider or an Orator shall inform the Adherent casting the vote so they may rectify.
 - B. If more “Aye” than “Nay” votes are cast, the bill shall pass, unless law specifies that it needs a different majority.
 - C. If more “Nay” than “Aye” votes are cast, the bill shall fail, and shall be discarded. A discarded bill may be amended and resubmitted.
 - D. If the same number of “Aye” and “Nay” votes are casted, the status quo shall be favoured.
 - E. A bill passed by the Synod shall not become law until the Enomenum indicates its approval of the law.

- VIII. The Enomenum may indicate a will to expedite a bill. When this occurs, the bill will immediately be brought to a vote, and only require a simple majority to pass.
- IX. Quorum shall be set at half of the votes cast in the last Synod vote, rounded down. If a proposal does not gather enough votes to make quorum, it shall fail.

Article VI – The Forum of the Hierophants

- I. The Forum of the Hierophants shall be the supreme judicial organ of Enomenos.
- II. The Hierophants shall be appointed from the Congregation of Adherents by the Enomenum through its Word for terms not exceeding six months.
 - A. Any Hierophant may be reappointed by the Enomenum for as many terms as the Enomenum sees fit.
 - B. Hierophants must be approved by a majority of the Synod.
- III. The Forum shall always be composed of at least three Hierophants.
 - A. The number of maximum Hierophants may be limited by legislation.
- IV. The Forum shall have jurisdiction over every criminal and civil case, and be tasked with reviewing the constitutionality of laws, judging whether or not government actions are legal, settling legal disputes between Adherents, and advising the Propheterium on the legality of their actions if requested.
 - A. The Enomenum may elect to act as sole Hierophant in cases requiring absolute and ultimate discretion.
- V. Every Adherent shall have a right to file petitions to request a ruling about the legality of a law or a government action, or to request the Forum to initiate criminal proceedings.
- VI. Every Adherent shall also have a right to appeal a decision made by the Forum. An appeal may only be filed once for the same decision.
- VII. The Forum shall elect a Chief Hierophant from amongst its members.
 - A. If the Forum cannot reach a consensus within twenty-four hours of appointment, the Enomenum shall appoint a Chief Hierophant themselves.

- VIII. The Chief Hierophant shall be responsible for creating, enacting, and amending the Standing Orders of the Forum to govern the methods and procedures of legal discourse within the Forum of the Hierophants.
 - A. Any amendments to the Standing Orders must be approved unanimously by all Hierophants and the Enomenum.
- IX. In the event of absence, the Chief Hierophant shall appoint an interim Chief Hierophant from the members of the Forum.
 - A. If the Chief Hierophant has not chosen one, then the responsibility of appointment shall fall upon the Enomenum.

Article VII – The Conclave

- I. The Conclave shall be the system utilized to elect the Prophet and Presider.
- II. The Conclave shall consist of two rounds:
 - A. A first round, lasting three days, during which Adherents shall be able to cast their vote for any Adherent who is eligible to be elected to office.
 - B. A second round, lasting two days, where any of the three Adherents with the most first round votes shall be considered a valid candidate if they accrue 10% or more of the vote. The second round shall be held via instant runoff voting. Voters are not required to rank every candidate.
- III. If a candidate gains a majority of votes in the first round, the second round shall be suspended, and the candidate shall be elected.
- IV. If an elected candidate rejects the position or becomes unavailable before being sworn in, the person with the next most votes shall be offered the position. This process of elimination shall continue until the position is filled or there are no more candidates from the second round to pick from; in this case, a new Conclave should be called.
- V. During the Conclave, the position being elected shall be considered vacant.
- VI. The Conclave shall be overseen by the Word of the Enomenum and the council of Prelates.
- VII. A Conclave may not be overseen by someone who is running in that same Conclave: therefore, if the Word of the Enomenum runs in a Conclave, it shall

delegate its duties to a Prelate. If no Prelate is eligible to oversee the Conclave, the Word may pick any trusted Adherent who is eligible to oversee the Conclave to do so.

- VIII. A Conclave to elect the Prophet shall begin on the 14th day of January, May, and September.
- IX. A Conclave to elect the Presider shall begin on the 14th day of March, July, and November.
- X. If the Prophet or Presider becomes ineligible to serve in the middle of their term or resigns, a Conclave shall immediately be held to replace them.

Article VIII – Rights and Responsibilities of the Government

- I. The government shall be defined as all elected and appointed officials.
 - A. Elected officials shall be all current office-holders elected via Conclave.
 - B. Appointed officials shall be all current office-holders appointed by the Prophet, the Presider, the Enomenum, or its Word, including the Enomenum and the Word of the Enomenum themselves.
- II. No person currently holding the position of Prophet, Presider, or Hierophant may serve as the other.
- III. All government officials must be Adherents.
 - A. Any government official who loses their Adherent status shall be removed from their position.
- IV. All government officials must issue a statement vowing to adhere to the principles of Enomenos and complete their duties to the best of their abilities.
 - A. This vow may be in the form of an oath in a manner prescribed by legislation.
- V. The Enomenum will assign on-site regional authority to any and all government officials solely based on the need for exercising the duties of their office.

- VI. Any government official, excluding the Enomenum, their Word, or the Prelates, may be recalled by a petition signed by at least three members of the congregation and approved by a two-thirds majority vote of the Synod.
- VII. Any government official who has neglected their duties or has been absent for seven days without prior notice shall be removed from their position.
- VIII. Any government official who violates the laws of this region or bans any nation from their region without authorized discretion shall be removed from their position following a trial by the Forum of Hierophants.
 - A. If immediate action is required, a government official may be stripped of their office by the Enomenum before the trial commences.

Article IX – Non-Governmental Administration

- I. Off-site properties belonging to Enomenos shall employ their own administration and moderation teams, equipped to handle OOC misconduct and independent of any regional laws.
- II. The responsibility to maintain an acceptable level of quality and address any misconduct in Enomenos' off-site properties falls squarely with their administration team.
- III. The regional roleplay shall be run by a Roleplay Administration team (RP Admin), overseen by the Apostolate of the Jubilee. RP Admin shall be tasked with ensuring smooth running and a high standard of quality in the roleplay setting.
- IV. RP Admin are given the power to create and enforce a set of rules governing the roleplay setting to ensure a high standard of quality and an enjoyable experience.

Article X – Other Provisions

- I. The Congregation of Enomenos shall have no formal military, nor shall it execute, endorse or condemn military action taken by another region unless that region is hostile to Enomenos or its allies.
 - A. The Congregation of Enomenos may take military action against a fascist region or a region whose members have espoused rhetoric antithetical to

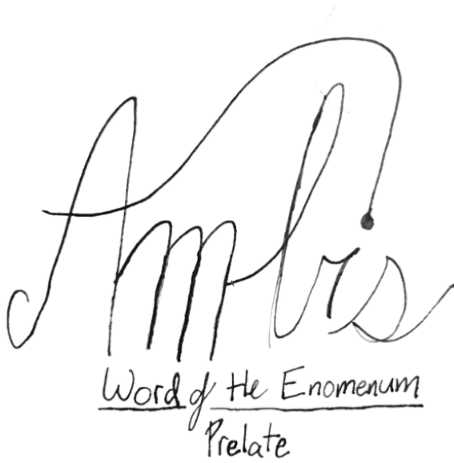
human decency, liberty, and justice without appropriate condemnation by their government.

- II. The Congregation of Enomenos shall maintain an official policy of formal neutrality in all matters related to raiding and defending (R/D) Gameplay.
 - A. The Congregation of Enomenos may endorse or oppose World Assembly resolutions written or pertaining to R/D Gameplay with permission by the Enomenum.
- III. Any resident or Adherent claiming to represent the Congregation of Enomenos in a military operation not expressly approved by the Enomenum shall be tried by the Forum of Hierophants, and, if found guilty, be subject to the full and maximum penalty of law.
- IV. The Apostolate of Outreach may publish a document of regions recognized as hostile and terroristic. Under no circumstance may a resident of these regions hold residence or Adherency in Enomenos.

Article XI – Supremacy and Amendments

- I. The Divine Edict is the supreme law governing Enomenos: no other law may contradict It, and in cases of legal conflict or uncertainty, the Edict shall take precedence.
- II. Amending this Divine Edict shall require a majority of two thirds of a vote of the Synod and express approval by the Enomenum or their word.
- III. No power, foreign or domestic, may unilaterally abrogate this Edict.
- IV. This Edict may only be abrogated by express approval of the Enomenum, the Forum of Hierophants, and a four-fifths majority of a vote of the Synod.
- V. If this Edict is abrogated, it shall be in effect until a new constitution is ratified or an interim Decree of Government is issued by the Enomenum.
- VI. This article may not be amended unless unanimously approved by the Synod with the express approval of the Enomenum and their Word.

Article XII – Signatures



Ambis, Word of the Enomenum and
Prelate.



The Enomenum.