



VOICE OF KHURASAN

Dhu al-Qa'adah

ISSUE 08

KHURASAN **THE GRAVEYARD FOR KUFFAR AND APOSTATES**



AL AZAIM FOUNDATION
FOR MEDIA PRODUCTION

CONTENTS

**KHURASAN
THE GRAVEYARD FOR KUFFAR AND APOSTATES**

**PAGE
03**

INFOGRAPHIC

**PAGE
06**

AMERICAN PROJECT

**PAGE
07**

**NULLIFIERS OF ISLAM
APPLICABLE ON TALIBAN - PART 1**

**PAGE
10**

JIHAD IS THE PILLAR OF FAITH

**PAGE
17**

DECEITFUL PATHS AND FACES

**PAGE
20**

WOUNDED LION

**PAGE
23**

**THE POLYTHEISTIC HINDUS AND
THE POLYTHEISTIC TALIBAN**

**PAGE
26**



**AL AZAIM FOUNDATION
PRESENTS**

KHURASAN

THE GRAVEYARD FOR KUFFAR AND APOSTATES

Detailed report of the operations of the Khilafah soldiers in Khurasan wilayah from 1st Shawal through 29th Shawwal, 1443 AH:

This is a new phase of the ongoing battle against the kuffar and a heavy blow to the lies of the liar Taliban spokesmen. The month of Shawwal was no less than that of Ramadan in terms of intensification of the Khilafah soldiers' attacks in Khurasan. Once again the noble warriors of Khilafah gave a massive blow, from the borders of Tajikistan to the beautiful valleys and mountains of Bajaur, to the international tawaghit in addition to the Rafidah pagans, who have been betraying the Islamic Ummah from the beginning of the Islamic history, paying for the debt of betrayal by their predecessors, and still we have a heavy reckoning left for them.

No sooner Taliban spokesman had announced on Eid ul-Fitr regarding the complete elimination of the Islamic State in Khurasan than the mujahidin bombarded positions for the murtadd Tajik forces from a very near distance by Katyusha rockets.

The attack was more accurate than it was expected, and the Tajik forces took the bordering areas under heat of their machine guns, and it has been a month since Tajikistan toughened their security measures and put their forces on standby mode near border area, and their soldiers are on high alert in the wake of further attacks by the Khilafah warriors, and it has been 15 days since the murtadd Tajikistan government closed their borders with Afghanistan, forcing the murtadd Taliban regime begging them for forgiveness for their failure to protect the border and to fulfill their void promise of ensuring no harm for their Russian, American, Chinese, and other international masters from the soil of Afghanistan.

With the help of Allah, the noble warriors and conquerors of the Islamic State once again proved them wrong and exposed their lies.



The murtadd Taliban militia could not assure their Tajik masters after they had assured their Uzbek masters in response to the Islamic state's rocket attacks on them, and similarly, they cannot continue to lie to China, Iran, and other tawaghit neighbours, by the will of Allah. And after this, the turns are going to be for Iran and China. By the will Allah, soon the Islamic State's warriors will attack the modern cities of China to avenge the Uyghur Muslims and similarly, very soon the blood of Iranian majoos will be shed on their streets too, provided that the flames of fire has already reached Pakistan and it is increasing and spreading day by day. Uzbekistan and Tajikistan should not consider this latest attack as the last one, rather they should wait for the flames of war to reach their doorsteps in their cities and houses.

Meanwhile, the murtadd Taliban spokesmen have been trying- unsuccessfully- to hide the number of attacks and damages or even purport it to be very little, but all praise be to Allah that now people have recognized their lying faces, owing to their shameless and repeated lies, and now no one believes them even true words come out of the lying tongues of the Taliban murtaddin. And here is the month of Shawwal marking deadly attacks and explosions on the murtadd Taliban militia and Rafidah pagans, pulverizing their vehicles and dead bodies.

Over the course of the month, the mujahidin have killed and wounded about 51 elements in the ranks of murtadd Taliban militia and 44 in the ranks of Rafidah pagans.

In the middle of Shawwal, one of the brothers from the caravan of martyrs, Shahram Muwahid, may Allah accept him, stood, wearing his heavy explosive vest, by the main gate of the Istiqlal Hotel, where Taliban murtaddin gathered with a view to commemorating the 6th death anniversary of their slain leader murtadd Mullah Akhtar Mansoor. The Istishhadi hero was able to cross all the security belts and finally reached the main gate of the hotel, when the ceremony was over and Taliban murtaddin were coming out in numbers. Then the Istishhadi brother managed to get amid them and thereby, exploded his explosive vest, damaging five of their vehicles and killing tens in their ranks.

The martyrdom seeking attack took place in such critical time when Taliban spokesmen claimed that Islamic state does not possess operational

capability any more. On the contrary, the murtadd Taliban leaders have been giving void assurances of protection to the infidel world, but the heroic martyr gave them such a lesson that was like a slap on the face of the murtadd Taliban spokesmen who tried to pretend that the attack was kilometres far away from the hotel, but the videos, viral over the media, exposed their lies and detailed how the attack damaged 5 of their vehicles and killed tens of the polytheists.



Praise be to Allah, for the mujahidin are very active in the field of security operations, as they recently punished a spy for Afghan Blackwater Taliban militia in the Nangarhar area. The aforementioned operation not only resulted in the elimination of a spy, but also delivered a clear message that the agents spying for Taliban militia can hardly be hidden from the eyesight of the security forces of the Islamic State. Praise be to Allah, that such people are on the list of our security forces and by the will of Allah, soon they will punish these spies for their espionage activities and within the economic warfare, the Khilafah soldiers downed four Power Grid towers in the month of Shawwal, inflicting heavy economic losses on the murtadd Taliban regime. On the other hand, Peshawar and Bajaur areas also marked escalation in the attacks by the conquerors of Khilafah, while the recent attacks ended up in the killing of three murtadd Pakistani policemen, including two officers, and seriously wounding of the fourth.



And within the course of this month, the mujahidin also killed two followers of the Sikh polytheists. In addition to that, the mujahidin attacked a barracks for the murtadd Pakistani police in Salarzai area of Bajaur, when they were engaged in a long battle with them before they returned safely to the positions. In a nutshell, the attacks in the month of Shawwal were very commendable, while on the one hand, the heroes of the explosive unit of the Khilafah smashed enemy vehicles with their mines, turning those in to graves for the enemy forces, and on other hand, the swarms of surprise attacks hit the hearts of the enemy forces so that they are even intimidated by their own shadows. And praise be to Allah, that martyrdom operation is such an operation that no force of the world can stop it, and it a cure for the tactics and useless weapons of the cowardly enemies, no matter how hard they try. But still, by the will of Allah, they dare not stand, in front of the chests of the Istishhadi knights wearing explosive belts, with a view to safeguarding the infidel alliances and the western world.

And we would like to repeat:

Our fight is to enforce the Islamic Shari'a throughout the world and eliminate, from the face of the earth, every form of disbelief, polytheism, and apostasy, and we will never give up until we achieve that objective, even if we are all killed in that way, and our enmity will ever remain with anyone who guards disbelief, polytheism, and apostasy by taking any names or befriends and supports the infidels and the crusader alliances, until he repents and returns to the religion of Allah the Almighty.

HARVEST OF THE SOLDIERS

FROM WILAYAT KHURASAN ON SHAWWAL
1443H

TOTAL OPERATIONS: 29
KILLED: 102

**SECURITY
OPERATIONS**
01

**ARMED
ATTACKS**
02

EXPLOSIONS
15

**ISTHISHHADI
ATTACKS**
02

**KATYUSHA
ROCKETS**
01



TALIBAN
MILITIA
KILLED

51

ATTACK LOCATIONS

NINGRAHAR
KABUL
BALKH
THAKKAR
KUNAR
PESHAWAR
BAJAUR
LAGHMAN
AYBAK

**SPY
KILLED**

01

**GUERRILLA
ATTACKS**
09



RAWAFID
PAGANS

44

**SIKH
POLYTHEISTS**

02



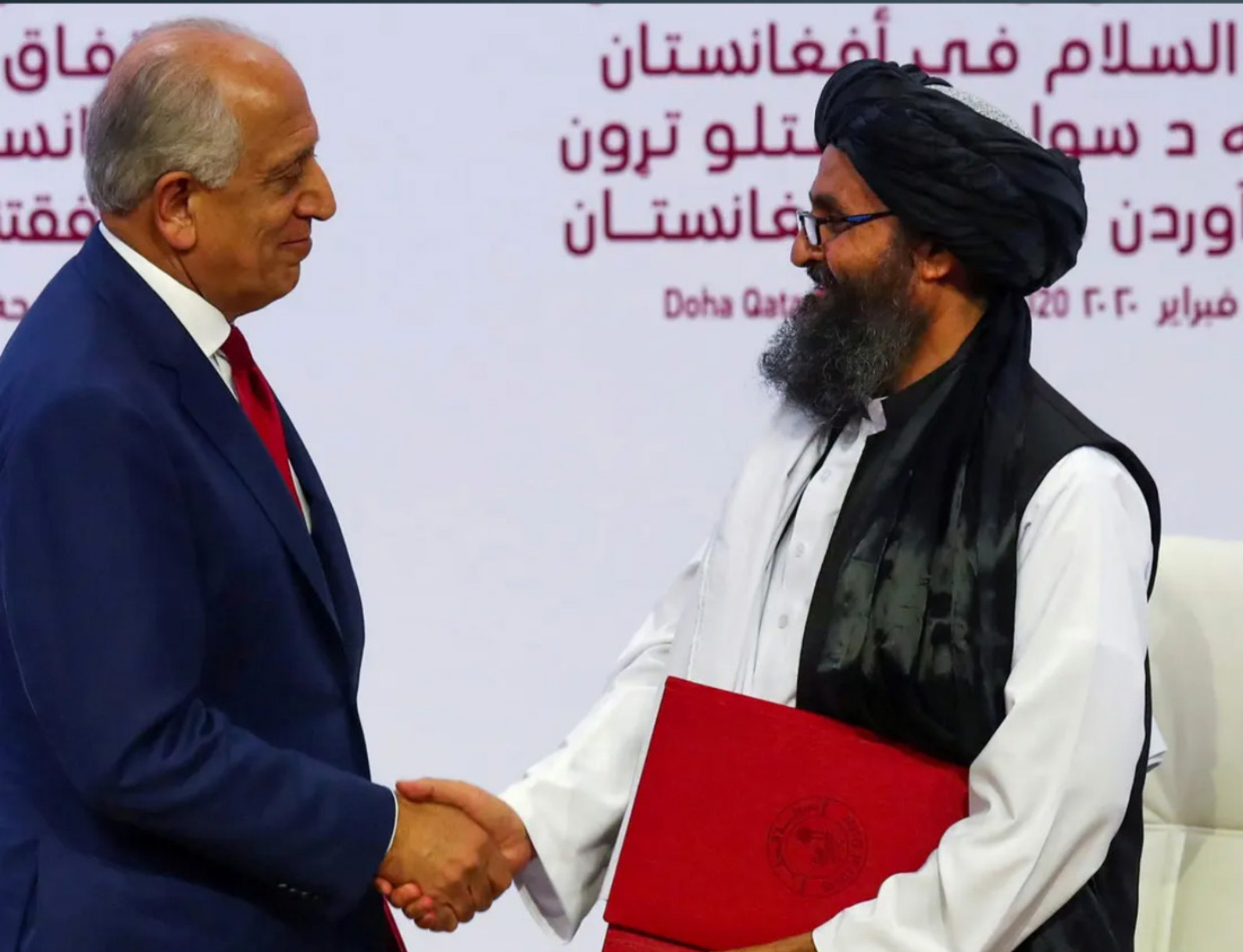
PAKISTAN
POLICE & SOLDIERS
KILLED

03

**DESTROYED AND DAMAGED
VEHICLES**
17



AMERICAN PROJECT



Apostate Taliban were humiliated from the beginning when its foundation was laid by ISI, CIA, as a result, the nullifiers of Islam were applicable on that organization from the beginning.

Many youths sacrificed their lives for sake of establishment of the Islamic Khilafah, and all praise is due to Allah that the sacrifice of righteous Muslims and mujahidin, led to the establishment of the Islamic State. As, thousands of fighters from the ranks of Taliban Emirate joined the Islamic State, with the establishment of it, the real face of the Taliban movement was unveiled. They fought the Islamic State by their master's command and were forced to declare openly their ties and loyalty to the Kuffar.

America dropped thousands of bombs, cruise missiles, and mother of all bombs on Khurasan to destroy the Islamic State but failed to do so, then she turned its attention towards the Taliban. Stanikzai, who is an old agent of the crusaders and other leaders of Taliban, who were nakedly handed over to America by Pakistan, were given luxuries houses, high educations to their sons and daughters, which costed more than millions of dollars for America. These Taliban leaders sacrificed many of their people to fulfill ISI's objectives in the name of Jihad.

Talibans did have any valid reason to fight the Islamic State from the beginning, so they labeled the Islamic State as Khawarij, US project or some other name but Islamic State's conquerors

clarified every of their suspicions practically and proved who they are, what Aqedah they have and for what purpose they are fighting for?

Taliban militia brought their goons from north and south to fight the Islamic State and their forces saw the situation was different than what they were told. Taliban militias had been killed for so many years and when their lies and propaganda failed to work anymore, they brought apostate Pakistan army, Shia polytheists, and apostates of Afghanistan into fight on the controlled territories of the Islamic State in Khurasan, and in the meantime, America was dropping bombs openly, initially she dropped bombs on the positions of the mujahidin, and then apostate Taliban fighters were commanded to march forth into battlefield.

At that moment, many tribes and people witnessed that, but apostate Taliban Emirate tried to hide the reality and continued calling the Islamic State as US project. These apostate Taliban leaders think that they are in a US military camp and the Islamic State is America's project, and people will believe them?

It seems simply ridiculous!

They think of themselves as true mujahidin while sitting in the an "high security" camp for the US intelligence in Qatar and their expenses are given by America, but on the contrary, we are being targeted, raided, and we are hiding here and there as fugitives, and yet we are US project?!

On the contrary, in the broad daylight, the apostate Taliban leaders are living in the luxuries hotels, giving interviews to semi-naked or almost naked women, drinking wine, and with full dedication pledging peace and security to America and their kufri allies, and promising to fight and not allowing the Islamic State to pose threat to America, but yet the idiot youngsters of the apostate movement advertise that Daesh is an US project!

They have become true mujahidin, making secret agreements with the western kuffar and Russia, the murderers of millions Muslim, while we, who have declared war against all the Kufar including Russia and are currently fighting them, have become the beneficiaries of them?!

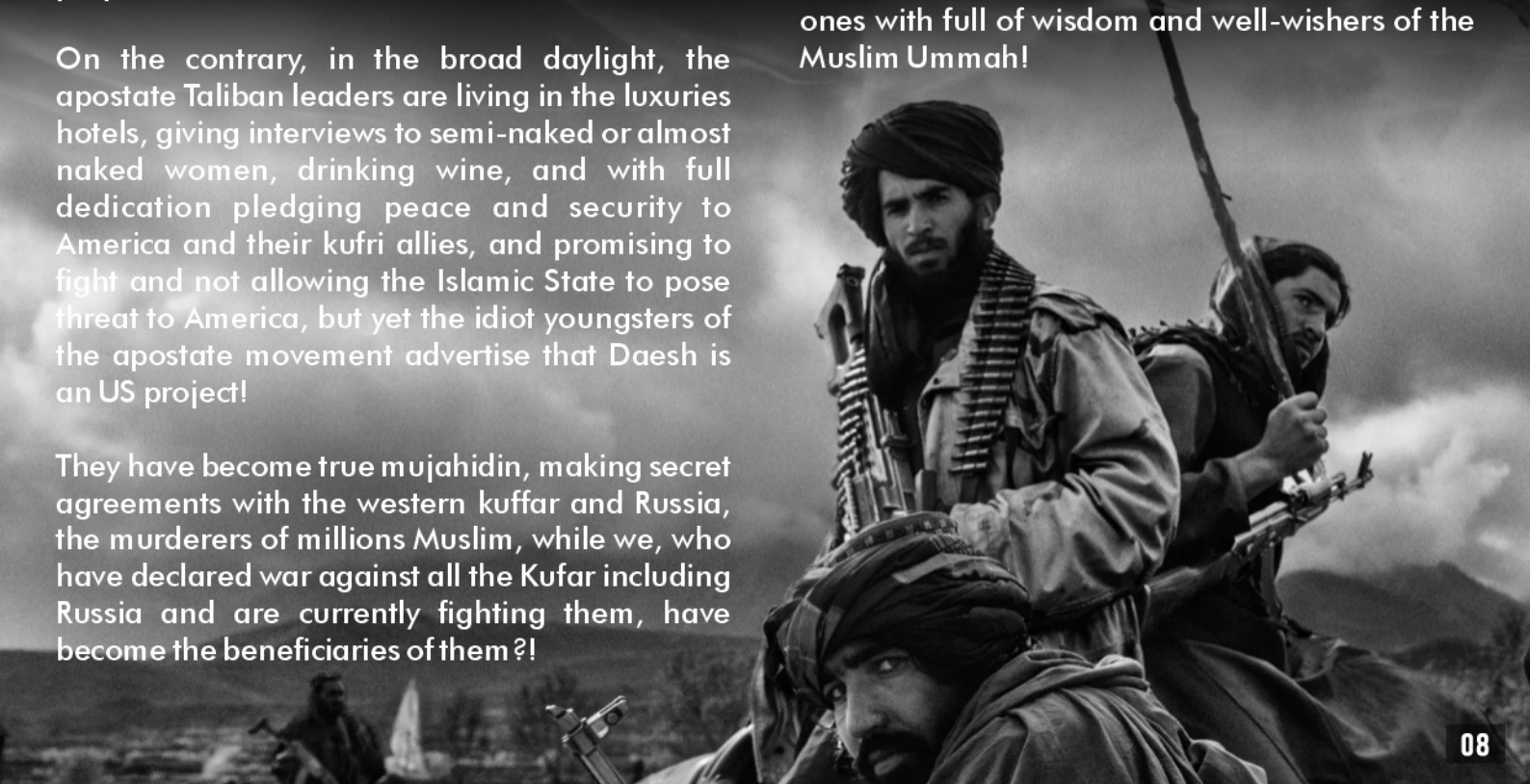
The apostate Taliban regime are the ones, who let got he agents, murderers of Muslims, battalion 1 and 2 of Afghan national army, attorney generals, infidel institutions, and wrongdoers based on an agreement to implement another US plan, thereby, they prepare the ground for them to flee and they have sprinkled dust on their follower's eyes, they have become the mujahidin, but we, who want to kill the above mentioned apostates, have become America's project and we are fulfilling their objectives?!

Their leaders- like Mullah Brother, who walks freely in the diplomatic areas, are mujahidin, but our mujahidin brothers are hit by drones in Nangarhar.

Our simple Facebook supporters are under surveillance while their representatives, spokesman, and ministers, who are free to walk wherever they wish and have been given higher positions in the taghuti government, are true the mujahidin, but we are Khawarij or US project?!

Our leaders are in the blacklists of United Kuffar (United Nations), but their leaders, who are free to travel and joyfully participate in the international kufri conferences, meetings, and interviews, are considered as true leaders-the leaders of Ummah?!

America puts millions of dollars as bounty on our leaders, and millions of dollars have been sent to the Taliban leaders, but our leaders are Khawarij or America's project while their leaders are the ones with full of wisdom and well-wishers of the Muslim Ummah!



O Talib!

There goes a saying regarding you: "someone went to judge himself". You too should judge yourself.

You think such propaganda and lies will deceive people, but now it has no effect on the people. Afghans have recognized us and your true face. The wind has blown away the white curtain from your dark face and the black curtain from our bright face. Now everyone knows who you are and who we are...

Now America, for your support attacks our mujahedeen in the jungles of Kunar, and for your support America's drone hit hidden mujahidin in Jalalabad, and now America is afraid of the Islamic State, and soon it will openly attack the Islamic State for your support to protect your government, although with the coordinated information of the US intelligence, you raid mujahidin in the cities, and our imprisoned brother and sisters have been investigated by ISI, and then they were handed over to CIA just like ISI used to do with you a few decades ago. Now you do the job as America's spy, now being commanded by America, you imprison mujahidin's women and children. Now just like America, you are not returning the dead bodies of our friends and honourable women. In order to protect America, you have started the raid game and are continuing the same terror, as you have assigned professional ISI agents in general directorate intelligence offices to serve US interest. Yes! For sure! You are that donkey which its rider has been changed..., rather you are wilder than former apostates. It is the same democracy no matter whatever Islamic name has been given by you. Eventually, it will fall and be demolished and the only difference between the former apostates and you is that the former apostates were clean shaved with shirt and trousers while you are bearded with turbans on your head.

Now hear me!

A heavy account of us remains with you. By Allah, very bloody days are coming to you. Heavy attacks by conqueror tigers, in groups or individual, will be upon you, and we will not spare you, your taghuti neighbours, and your infidel masters easily without deadly attacks, by the will of Allah!

After the turn of Uzbekistan and Tajikistan, it will be the turn of china and Iran, since deadly attacks are going on in Pakistan as a warning from the Islamic State to above mentioned countries. The dark days of deadly attacks and blood sheds are knocking at in their doorsteps, with the help of Allah the Almighty.



NULLIFIERS OF ISLAM

APPLICABLE ON TALIBAN



PART 1

Taliban's nullifiers of Islam have been exposed to many people, mainly in Khurasan and other parts, but other people of different nationality and languages are unaware of their nationalistic shirk, apostasy, and some others think of them as true mujahidin, believing that their group have established Islamic government, which is completely bound to international law and have allied with the nations of disbelief.

It has been written about their other nullifiers but in this article, we will put some light on the nullifiers of Islam in which have been committed by them recently. The true face of the Taliban polytheists will be revealed in accordance to Quran and Sunnah, which they tend to hide from the people, and yet they tend to introduce themselves as Muslims or mujahidin.

The first nullifier is that their nationalistic ideology (Aqedah of Wataniyyah), they acknowledge the lines and geographic borders of the countries, drawn by the western colonizers, while these are not just geographic borders, but there are lot of underlying concepts behind it, which will be discussed in the coming chapters of deviant belief of nationalism

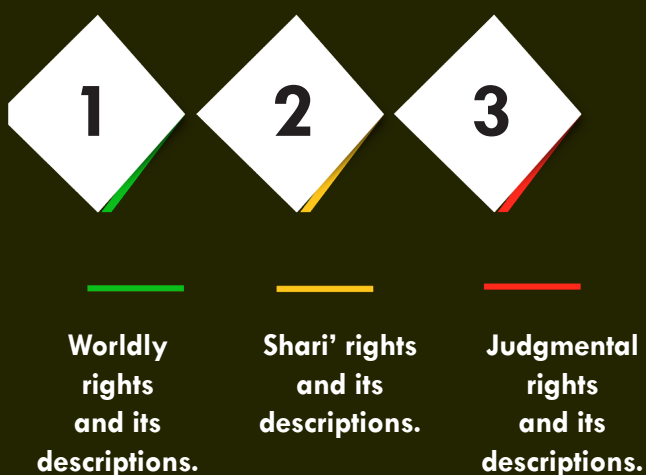
, when in accordance to patriotic beliefs, they have defined their loyalty and enmity, and they have been convinced to accept the human rights principles set by the United Nations. They give the same rights to all kuffar, mushrikeen, apostate, and Muslims. The United Nations' belief, opinions, and articles are summarized as human rights, and in accordance to it, they have been given permission to accept and reject fighting against the crusaders. Based on these rights, Aqedah of friendship and enmity have been attributed to the apostate Taliban movement by the kuffar. The enemies and friends of the United Nations will be enemies and friends of Taliban too, for example- within the country, based on nationalistic principles, all Shia polytheists, idol worshipers, grave worshipers, and other followers of deviant sects will entertain peace and security, and there will be no harm to their life and wealth, but the mujahidin of the Islamic State will be considered as the terrorists, and followers of Tawhid will be killed and will have no peace and security throughout the land, while their lives and wealth will be in danger. Taliban militia is not allowed to show even sympathy to those Muslims

who are outside of their country, since it will be the act of interfering into the internal matters of other countries. Consider the case of china- instead of avenging the Uyghur Muslims or freeing Uyghur Muslims from the hands of the communist regime of China, they tie relationship and make diplomatic relations with china's communist government. They gave assurance to all kufri nations of the world that their land will be not used against them, based on these western imposed rights, known as so called human rights, so it is the first nullifier of Islam committed by the Taliban movement due to their nationalistic views which have been based on instructions, directions, and limitations set by the kuffar for the apostate Taliban movement, as if it has become a dagger for kuffar to peel fruits and a dagger to shove into our chest.

Now let us prove what is absolute equality between mankind?

It is a nullifier between Islam, and Aqedah based this takes a Muslim out of the boundary of Islam and enters him/her into Kufr (may Allah protect us). Now, let us be aware of what kind of rights Quran and Sunnah have given to human beings based on their qualities.

These rights are classified into 3 categories:



Let us discuss mentioned categories in details.
Worldly rights and its descriptions

1. These rights which Allah the Almighty has given are equal rights for all humans, for example; creation of mankind, there are created from dust and this is an equal right for all of them. Allah the almighty mentioned in the

glorious Quran.

هُوَ الَّذِي خَلَقَكُمْ مِنْ طِينٍ ثُمَّ قَضَىٰ أَجَلًا وَأَجَلٌ مُّسَمًّى عِنْدَهُ ثُمَّ أَنْتُمْ تَمْتَرُونَ

“He is the One Who created you from clay, then appointed a term «for your death», and another known only to Him «for your resurrection»—yet you continue to doubt!”

2. Allah mentioned in another verse:

وَلَقَدْ خَلَقْنَا فَوْقَكُمْ سَبْعَ طَرَائِقَ وَمَا كُنَّا عَنِ الْخَلْقِ غَافِلِينَ

“And indeed, we created above you seven levels «of heaven». We are never unmindful of «Our» creation.”

3. Allah mentioned in another verse:

الَّذِي أَحْسَنَ كُلَّ شَيْءٍ خَلَقَهُ وَبَدَأَ خَلْقَ الْإِنْسَانِ مِنْ طِينٍ
“Who has perfected everything He created. And He originated the creation of humankind from clay.”

4. And likewise it is mentioned in Sahih Hadith that prophet- peace and blessing be upon him- said:

الناس كلهم بنو آدم وآدم خلق من تراب
“All humans are children of Adam (may Allah’s blessing be upon him) and Adam was created from dust.” [Jami-at-Tirmidhi, Hadith 3955, Sunanah Abi Dawood, Hadith 5116]

It is clear now that all humans are equal in nature of creation. There is no difference between white and black, Muslim and Kafir based on nature of creation. The humans also share one more worldly quality which is beauty and wisdom. Allah the Almighty has made all of them equal as Allah mentioned in the glorious Quran:

وَلَقَدْ كَرَّمْنَا بَنِي آدَمَ وَحَمَلْنَاهُمْ فِي الْوَجْرِ وَرَزَقْنَاهُمْ مِّنَ الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ عَلَىٰ كَثِيرٍ مِّمَّنْ خَلَقْنَا تَفْضِيلًا

“Indeed, we have dignified the children of Adam, carried them on land and sea, granted them good and lawful provisions, and privileged them far above many of Our creatures.”

Human being’s honor and dignity are proven by the above mentioned verses of Quran and these qualities are contrary to other creations of Allah the Almighty on earth (see Tafsir bin Jarir 55/5), likewise Allah informs us about the absolute human qualities which is:

لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ

"Indeed, We created humans in the best form."

Quran commentators have mentioned the purpose of those verses that Allah the Almighty has given beautiful shape to human being contrary to other creations on the earth.

Shar'i rights and their descriptions

Human being exercise free wills regarding these rights sent down by Allah the Almighty in the form of his Shari'a to follow, and then in obedience to Shari'a, equal rights are given to humans to receive rewards according to their deeds. White or black, poor or rich, men or women, being equal in deeds, are all the same in front of Allah the Almighty as Allah mentioned in Quran:

مَنْ عَمِلَ صَالِحًا مِّن ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّهٗ حَيٰوةً طَيِّبَةً وَلَنَجْزِيَنَّهُمْ أَجْرَهُم بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ

"Whoever does good, whether male or female, and is a believer, We will surely bless them with a good life, and We will certainly reward them according to the best of their deeds."

Judgmental Rights and its description

Human beings deserve either to accept or reject Shari'a, and based on acceptance or rejections, there will be solid difference between all human

beings, for example- if a someone obeys Shari'a, he or she will be considered as Mumin, then he or she will follow Shari'a for his/her judgmental rights, and if a someone rejects and disobeys Shariah, then he/she is considered to be a disbeliever or polytheist, then He/she follows the laws of disbelief and Shirk for his or her judgmental rights, therefore Allah has sent down Scriptures and Prophets to call people towards these divine principles and also do Jihad for the establishment of it in the society. If there are two human beings in a particular place, both are considered as brothers, in lineage, but if one is a Muslim and the other is a disbeliever, then the Muslim has to free himself from associating with the kafir, and such disassociation has following five pillars.

1: First pillar is to believe that his faith (that of the disbeliever) is false, if he falls into Shirk or Kufr then a Muslim must disassociate himself/herself from that, even if you disassociate yourself from his false beliefs, it is still not considered enough. You have to follow second pillar.

2: Second pillar is to make takfir (calling him kafir or polytheist) on him/her. If a Muslim considers an apostate as an apostate, a polytheist as a polytheist and a disbeliever as a disbeliever, then still he has to follow the third pillar.



3: Third pillar is to stop any type of relations, sympathy or meetings with him/her. If someone does not stop any type of relations, sympathy or meetings with him/her, then it is not considered as disassociation. If someone is kafir, one must consider his beliefs as false belief, one must make takfir on him or her and then disassociate any type of relations with him or her, for example- all tawagheet rulers of today such as Afghanistan's ex-president Hamid Karzai, Ashraf Ghani, Abdullah Abdullah, Sayaf, Rabani, Fahim, and current tawaghit like Mullah Brother, Mullah Hasan, Muttaqi, and Stanikzai, along with their apostate fighters, will never speak of Jews and Christians as the kuffar. They used to command their soldiers to fight the previous apostate Afghanistan government, but now they follow their actions. It is a strange judgement that if one does not stay away from the kuffar or does not cut ties with them, then it is not considered as complete disassociation, and now if someone nullifies the beliefs of the kuffar, make takfir on them, and stays away from them, then he/she has to follow the fourth pillar.

4: The fourth pillar is to despise or hate Kufar and it must be from the heart. If someone does not hate or despise Kufar, then it is still not considered disassociation, and the one who hates the kuffar, he/she must follow the fifth pillar.

5: The fifth pillar is to show one's enmity towards the kuffar and one must stand against them to fulfill all above mentioned pillars. If someone follows all four pillars but does not follow the 5th pillar then it is not considered as disassociation from the kuffar, here we must clarify one thing. This enmity is of two types, one is to show enmity and other one is to do enmity. If someone shows his enmity by doing Jihad, then his disassociation is completed, and if one assumes that he or she cannot do such disassociation then he or she has to disassociate bodily from him/her. Like becoming happy when a kafir is sad and being sad when a kafir is happy and not help him/her against the Muslims in any way. One must make firm intentions to fight him/her if chances are available. Then and only then a Muslim's disassociation from the kuffar is completed, and he or she is considered to be mumin billah and fafir bit-taghut. Allah the Almighty has sent Prophets and Scriptures for this purpose that is one must disassociate himself or

herself from a kafir or murtadd. If someone does not dissociate himself/herself from their disbelief, shirk and ties relationships with the kuffar, then this becomes a nullifier of faith, and he/she goes out from the fold of Islam. People of knowledge have said that if someone does not make tafir on kafir then he/she is also kafir, it is an act of rejecting Allah and His messenger- peace and blessing be upon Him- as Qadhi Khan- may Allah have mercy on him- wrote in his book called Alshifa-betahref- Mustafa 281/2,

بالإجماع على كفر من لم يكفر أحدا من النصارى واليهود، وكل من فارق دين المسلمين، أو وقف في تكفيرهم، أو شك
 "It is a unanimous consensus that if someone abstains from or doubts about making takfir on Jews, Christians, and all those who leave Islam, then he/she becomes kafir too."

An important discussion on the difference between Muslim and Kafir

It has been cleared now that all humans are not equal in judgmental rights, the believers in Islam are honored and believers in kufr are humiliated. The believers in Islam will have peace and security but the kuffar will be targeted and their blood will be permissible to shed, their wealth can be taken as booty and there will be no mercy to kafir or mushrik as Allah mentioned in the glorious Quran.
 فَاقْتُلُوا الْمُشْرِكِينَ حَيْثُ وَجَدْتُمُوهُمْ وَخُذُوهُمْ وَأَحْصُرُوهُمْ وَأَقْعُدُوا لَهُمْ كُلَّ مَرْصِدٍ إِنَّا تَابُوا وَأَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ فَخَلُّوا سَبِيلَهُمْ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

"Kill the polytheists «who violated their treaties» wherever you find them,1 capture them, besiege them, and lie in wait for them on every way. But if they repent, perform prayers, and pay alms-tax, then set them free. Indeed, Allah is All-Forgiving, Most Merciful."

And Allah mentioned in another verse

قَاتِلُوا الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ وَلَا يُحَرِّمُونَ مَا حَرَّمَ اللَّهُ وَرَسُولُهُ وَلَا يَدِينُونَ دِينَ الْحَقِّ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ حَتَّى يُعْطُوا الْجِزْيَةَ عَنْ يَدٍ وَهُمْ صَاغِرُونَ

"Fight those who do not believe in Allah and the Last Day, nor comply with what Allah and His Messenger have forbidden, nor embrace the religion of truth from among those who were given the Scripture, until they pay the tax, willingly

submitting, fully humbled.”

In these verses of Quran, the obligation of Jihad has been proven and so proven the rights given to kuffar. These verses are not abrogated or we have not explained incorrectly the purposes of these verses, but these explanations are true purpose of Allah. Allah the Almighty has clearly mentioned that every kafir and mushrik will be our targets, but those who give them security and assurance, then it is against the Quran and hundreds of Ahadith. Prophet- peace and blessings be upon Him- has commanded us to fight against the kuffar, mushrikin, murtaddin, and atheists. Therefore, to reject or abstain from such commandment is an act of apostasy.

Shaikh-ul-Islam Ibn Tayemeyah wrote in rejection to the people of abstinence:

قد اتفق علماء المسلمين على ان طائفة الممتنعة اذا امتنعت عن بعض واجبات الاسلام الظاهرة المتواترة فانه يجب قتالها اذا تكلموا بالشهادتين وامتنعوا عن الصلاة والزكاة او عن صيام شهر رمضانوالجهاد للكفار او عن ضربهم الجزية على اهل الكتاب ونحو ذلك من شرائع الاسلام فانهم يقاتلون عليها حتى يكون الدين كله لله .

“Without a doubt, it is the consensus among all Muslim scholars regarding the people of abstinence, whose abstinence from all consequent matters of Islam is proven, that Jihad against them will be obligatory even if they say Shahadatain (There is no God but Allah). If they abstain from praying, giving zakat, fasting, jihad against the kuffar and mushrikin, and taking jizya from people of the book or even any other matters of Islam, then that will be a reason to do qital and jihad against them until all acts of worship will be for sake of Allah.” [al-Fatawah-al-Kubra (755/3)] In accordance to Quran and Sunnah and consensus of scholars, Taliban’s apostasy has been proven like a bright sun during the day.

Allah says: “Fight kuffar and mushrikin.” On the other hand Taliban militia says: “We will not fight kuffar and mushrikin.”

Allah says: “Target them in any way possible.” but apostate Taliban militia says: “We will protect them and take measurements of security for them.”

Allah says: “Fight kuffar and mushrikin until they repent.” but Taliban say: “They will not be targeted from our side and we will not allow anyone target them from our territory.”

Allah has commanded us to take jizya forcefully from the kuffar (People of the Book), but Taliban say: “We will beg and cry for their recognition”. Other actions of this deviant faction are also against Quran, Sunnah, and consensus of the Ummah. It is clear that they don’t differentiate between a mushrik, Muslim and kafir, and it is not a matter without proves and witnesses that they kill Muslims and leave mushrikin.





Let us bring some verses of Quran in which Allah has shown differences between Muslims and Kufar. Allah mentioned in his beautiful book:

أَفَتَجْعَلُ الْمُسْلِمِينَ كَالْمُجْرِمِينَ مَا لَكُمْ كَيْفَ تَحْكُمُونَ.

“Should We then treat those who have submitted like the wicked? What is the matter with you? How do you judge?”

And in another verses:

لَا يَسْتَوِي أَصْحَابُ النَّارِ وَأَصْحَابُ الْجَنَّةِ أَصْحَابُ الْجَنَّةِ هُمُ الْفَائِزُونَ

“The residents of the Fire cannot be equal to the residents of Paradise. «Only» the residents of Paradise will be successful.”

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِنَّمَا الْمُشْرِكُونَ نَجَسٌ فَلَا يَقْرَبُوا الْمَسْجِدَ الْحَرَامَ بَعْدَ عَامِهِمْ هَذَا وَإِنْ خِفْتُمْ عَيْلَةً فَسَوْفَ يُغْنِيكُمُ اللَّهُ مِنْ فَضْلِهِ إِنْ شَاءَ إِنَّ اللَّهَ عَلِيمٌ حَكِيمٌ

“O believers! Indeed, the polytheists are «spiritually» impure, so they should not approach the Sacred Mosque after this year. If you fear poverty, Allah will enrich you out of His bounty, if He wills. Surely, Allah is All-Knowing, All-Wise.”

Now it is proven that kuffar and Muslims are not same in rights, but under Taliban’s government, Sikhs, Rawafidh, previous government’s murtaddin

like Karzai, Ashraf Ghani, Sayaf, Abdullah Abdullah, Muslim Yar, and countless other murtaddin are given security and sanctuary due their Afghan nationality. They have acknowledged such dirty articles, now we ask Taliban:

Those Sikhs, Rawafidh mushrikin, Christians and other minority kuffar are Muslims now, have they repent from their Shirk and start worshipping Allah?

Or has the command of Jihad is prohibited or abrogated? All those shrines, Imam Barga, churches are like idols as Ibn Qayum- may Allah have mercy on him- said those are same as La’at and Man’at. When having power, it is not even permissible to leave them intact for a moment, and those must be leveled down to ground.[Zad al-Ma’ad 344/3]

Apostate Pakistan government has bombed innocent Muslim children, and the apostate Taliban regime has no intention to avenge them, while Pakistan’s bombing is even against laws of United Nations, but still they have no guts to speak against them and like a donkey they listen to them. It has been one year now, but there is no implementation of Shari’a, in the name of Shari’a another form of democracy has been implemented,



just like Abu Jahal, they are protecting shirki shrines, shirki festivals, they raid Muslims and kills them. Apostate Taliban militia welcomes Russians, those who killed millions of Muslims, disrespected millions of Uyghur Muslims' honors, and beside this, Taliban parades in airports, streets. What else they can do?

Have they made Badri-Qita (Badri special force) to free Jerusalem? Or it has been made to kill Muslims? Or it has been made to free the eastern Turkistan or to protect Chinese occupiers?

Everyone knows who they are and what purpose they are made for? These Badries are to protect and secure kuffar, who shed Muslim blood, instead of fighting, avenging, following Quran and the Prophet's Sunnah, taking war booty, taking their wealth, taking their women and men as slaves, taking jizya, and freeing Muslims as their responsibilities which Allah has made obligatory

on them but alas upon alas, wonder upon wonder, but if a Muslim wants to fulfil this obligation, they label them as wicked, Khawarij, and criminals, and they are stopped in every possible way but we say unto them:

يريدون ليطفئوا نورالله بأفواههم والله متم نوره ولو كره الكافرون

According to the verse, we undoubtedly do jihad and it will continue forever not in secret but publically. The world has witnessed that sons of Islam have attacked the sons of kufr in all parts of the world, especially in Khurasan and it will continue until Allah give victory to the Muslims over the kuffar or give them martyrdom as a reward. We will discuss other nullifiers of Taliban's Islam in coming articles the Voice of Khurasan, if Allah wills. وماذلك على الله بعزیز والله غالب على امره ولكن اكثر الناس لايعلمون



JIHAD IS THE

PILLAR OF FAITH

Jihad is considered to be an indispensable part of faith, it has been narrated in Sahih Bukhari that Wafed Abdul-Qais came to Prophet -peace and blessing be upon Him- then He-peace and blessing be upon Him- explained the definition of faith to him: "testimony of Shahadatayan, praying, fasting, giving Zakat, and giving 5th of war booty which you gain(Khumus)".

Here paying khumus is related to jihad, it is considered to be pillar of faith, therefore, jihad is one of the pillars of faith..

Imam Bukhari has made a chapter on it: "paying from war booty is part of faith".

Some scholars mentioned that the purpose of this Hadith is that deeds are included in faith, therefore there is no dispute in it, but jihad as a pillar cannot be neglected since Salah, fasting, haj

are also actions, but here it has been mentioned in the chapter definition of faith contrary to other deeds, for example; chapter regarding modesty being part of faith, but here modesty has been not mentioned in the chapter of definition of faith.

Hafidh Ibn-al-Hajar discussed on this issue that there is another narration, in Sahih Bukhari, in which Prophet – peace and blessing be upon Him- said: "I command you to do 4 things." But 5 things have been mentioned in the hadith, now is Khumus considered to part of faith or not? He continues:

Imam Qurtubi says: "It has been said that the four things, that are commanded, begin with prayer while the Shahadah has been mentioned here for blessings. There is no point in mentioning it here, because these people are already Muslims, what is the point

of confession of the Shahadah? They might have thought that testimony of faith would be sufficient as the case in the beginning of bringing Islam while these testimonies are not counted in the four commandments." Qazi Abu Bakr Ibn Arab said: "It is possible that the prayers and the zakat were considered on the same basis, because it is mentioned in the Quran together with the prayers, or it does not include the payment of khums because it is generally included in the zakat. So apparently, it can be concluded that Jihad is the part of Faith as Imam Bukhari also written separate chapter on this issue." Imam Bukhari made a separate chapter on jihad being part of Faith.

**Punishments and
Condemnations for abandoning
the jihad**

The Prophet -peace and blessings of be upon Him- prayed to Allah to save Him from this disease and proved it in practice as He- peace and blessing be upon Him-said: "I swear by the One in Whose hand is my soul, if it had not been difficult for the believers to bear my departure, I would not have stayed behind from a single battle, but the thing is, I don't have that much capacity to provide horses for all the companions, neither do they have, and they will be upset about staying behind me."

Subhan Allah, the Messenger of Allah didn't prefer to stay behind, but He- peace and blessing be upon Him- stayed behind only for pacifying the companions who couldn't afford warhorses for going to battle. This is a sublime example of the love for Jihad of the companions. This is the excellence of faith, and while enters the heart death becomes more beloved than life. So the punishments and condemnations for abandoning jihad are as follows:

(1) Forsaking Jihad is like killing oneself with own hand

Allah says: "And spend in the cause of Allah and do not cast yourself into ruin with your own hand, and do good to others, and verily Allah loves the doers of good to others." [al-Baqara:195] Scholars possess different views regarding this verse while the meaning of it can be obvious from the story of Abu Ayub (may Allah be pleased with him):

Aslam Abu 'Imran says: "We set out for the conquest of Constantinople from Madina. Abdur Rahman Ibn Khalid Ibn Walid was the commander. The Romans arranged themselves alongside the city wall. A mujahid attempted to attack the enemies while others said: 'Don't do it. There is no God but Allah, don't cast yourself into ruin.' Abu Ayub Ansari- may Allah be pleased with him- said: 'This verse was revealed about us (the Ansars), while Allah supported His Deen and Islam become victorious, and some of us were urging each other

to take care of wealth, so Allah revealed this verse. So, casting one to ruin means taking care of wealth forsaking Jihad.'" Abu 'Imran said: "Abu Ayub Ansari- may Allah be pleased with him- waged Jihad till his death."

Imam Ibn Haban wrote a separate chapter on this Hadith. This Hadiths explains that it is obligatory for man to leave the land to be cultivated and rehabilitated instead of jihad, even if the existing mujahidin are sufficient for jihad. The interpretation of this Hadith and the chapter of Ibn Haban is that forsaking Jihad, at the time of sufficiency of mujahidin, is also termed as casting one to ruin. And now days we can see that the mujahidin need personnel in all branches. So, the bottom line is leaving Jihad is casting one to ruin.

(2) Grievous suffering

Allah says: "If you don't go forth on the expedition, He will make you endure a grievous suffering and will choose instead of you a



people better than you and you will do Him no harm at all. For Allah is possessor of every power to do all He will." [at-Tawbah:39]

(3) Replacement of a nation

In the previous verse it was a divine command, if you do not do jihad, Allah will find other people. Allah, the Lord of the worlds, does not need anyone, so this verse: "And if you turn back (from the truth), He will replace you with another people and they will not (behave) like you." [Muhammad: 38]

Subhan Allah! Allah Subhanawata'ala is the Rich and the Mighty one. If He wills He can destroy the unbelievers and apostates with one command, but our Lord has made Jihad obligatory upon the believers, and this He rewards the believers and admits them to Paradise. Similarly, He heals the chests of the believers through Jihad, gives them victory and war booty, and through He tests the believers to see who acts upon this obligation and who doesn't.

So Lord Dhu al-Jalal says if you do not do this, I will find other people, but you will be deprived of this pleasure. Because not everyone can be qualified for such great good, and Allah the Almighty gives this opportunity only to the qualified one.

(4) Forsaking Jihad is the reason of humiliation in with world and the hereafter

Prophet- peace and blessing be upon him- said: "When you deal in 'inah (illegitimate) transaction, hold on to the tails of cow, are content with farming, and abandon Jihad, Allah shall permit your humiliation and He will not lift it from you, until you return to your religion."

In this hadith, Jihad has been interpreted by the term 'religion'.

There is an addition in another narration: "On the Day of Judgment a man will be holding his neighbor tightly, and he will be saying: 'This is the one who took away me from my door and wealth.'"

(5) Forsaking jihad means breaking pledges and the death of ignorance

The Prophet- peace and blessings of Allah be upon him- said: "Whoever sees something bad from his Amir, let him be patient, because whoever separates himself, even the gap of one hand span, from the Jam'ah of Muslims and dies in that state, he dies the death of ignorance."

(6) Abandoning Jihad is the sign of hypocrisy

The Prophet- peace and blessings of Allah be upon him- said: "Whoever dies while he has neither fought in the way of Allah nor prepared himself for it (had no intention), then he has died on a branch of hypocrisy."

This means that whoever did this became like the hypocrites who remained away from jihad, because leaving the Jihad is a branch of hypocrisy.

(7) Leaving Jihad increases corruption on earth, as corrupt people such as infidels, apostates, rebels and dacoits increase, so does the corruption

Allah says: "Had it not been for Allah repelling the people –some of them by the others-the earth would have been in a state of disorder; but Allah is full grace to the worlds." [Baqarah: 251]

(8) Without Islamic Shari'a and jihad, the religion will change day by day to the extent that people will become unfamiliar with it

Allah says: "And fight them until persecution is no more, and religion is for Allah. But if they desist then there is no punishment except against the unjust."

[Baqara: 193]

Today, we can see that the people do not understand the importance of the Islamic Shari'a, they have not seen justice, peace, Hudud of the Islamic system rather they have seen only the humiliation of the system of slavery. So, there is no difference between a republic and Islam because for this secular system they are wasting their precious lives and wealth. No one knows the creed of monotheism, the values of a system based on Tawhid and Shari'a. And polytheism has reached its peak, so Allah, the Lord of the worlds, has ordered the fight to end these polytheisms and establish the religion.

(9) The greatest condemnation is that in the hadith, the one who abandons jihad has been called an apostate

Here, an apostate does not necessarily mean a literal apostate, but a linguistic apostate who turns away from jihad and becomes a shepherd.

Abdullah ibn Mas'ud may Allah be pleased with him) said: "Allah has cursed the one who consumes usury, its client, its witness, and its recorder, the woman who puts gap between teeth looking more beautiful, those who turn away from jihad."

Warning: There is a difference of opinion in this narration. In this narration, there is a weak narrator named Harith al-Aur, and it has been narrated from Ibn Khazima through Musawq. Some scholars have referred this hadith as weak and some says that there is strong evidence for part of this narration, but there is no evidence regarding the last section of this narration. However, some scholars termed this narration as Hasan or Sahih.



DECEITFUL PATHS AND FACES

When the methodology and paths are not upon Tawhid, jihad, and that of Prophet-peace and blessing be upon Him, surely many movements and resistances in the name of jihad will fall into the trap of kufri intelligence organizations, provided that these movements and resistance are either prey of deceitful beliefs of nationalism or directly or indirectly those work for the kuffar.

Many times it has been proven to us in Khurasan, that the movements and resistances, that evolved with the intentions to fight against the kuffar through countless sacrifices of the Muslims, ultimately, have fallen into the trap of kuffar, and the reason for that is these people sacrificed in the name of Islam but never learned or acquired understanding of Islam properly, and that is why they have been betrayed and sold repeatedly. Until today, many people of different ethnicity joined Afghans to fight against the Russian invaders, but it was completely under the control of the western intelligence organization through intermediacy of ISI (intelligence agency of Pakistan), and therefore, there was only the Aqidah of jihad, excluding that of al-Wala and al-Bar'a or other obligations.

We say it is the drama of hearts. The producers and directors are the old ISI, CIA, and KGB generals, but the only changes have been brought in the casts. Last drama's actors were Hikmatyar, Sayaf, Rabani, Masood, and others

leaders but today's cast consists Stanikzai, Mullah brother, Mullah Muttaqi, and other leaders of Taliban who were nurtured in the theatres of ISI. Before the drama began and broadcasted, these leaders of Taliban had performed their roles in many hotels of Qatar and Moscow to convince their masters and get great marks in their test of apostasy. The drama has so many episodes.

The first episode was the surrendering Taliban's militia to America, first part of the script was to show great image of Taliban that they are conquerors and defeated democratic government forces and they seized large number of weapons by force. They purported to the people that Taliban militia took over everything within a month peacefully and it was just a natural event, they achieved everything by using their guns and efforts, but they hid the reality of all these little fights and surrendering of government to them on order to implement democracy in the name of Shari'a as part of the episode of their ongoing drama.

The Taliban actors performed well in the first episode which featured an idiotic display of thousands of rented Taliban fighters, riding on American armored vehicles, entering the Kabul city and then the appearance of them as the champions of independence and conquerors onboard in military airplanes from the US intelligence headquarters of Qatar. These paper

made tigers walk in such a way that they are the true heroes of freedom, but the people of intellect know that they are just dolls and handy toys to play with.

Now, the second episode of drama has begun. In this episode, the Taliban leaders are being displayed as foresightful and wise politicians. The world has imposed financial sanctions on them, not officially recognizing them. All kuffri and taghuti governments are against the so called Muslims and mujahidin of the Taliban regime. The whole world is hostile towards Taliban because they want to establish Islamic Shari'a which is not acceptable by the kuffar, so these wised politicians of Taliban are trying to take Afghanistan out from such a situation and then establish a government which will be accepted by the kuffar and their followers who fought for 20 years for the implementation of Shari'a without even knowing what Shari'a means and what are its rulings. This part of drama is also going well.

- There are sanctions on them but billions of dollars are coming too.
- They are not given the chair at the United Nations but the UN Chief is urging the foreign countries for cooperating with the Taliban and releasing their frozen assets.
- They are not being officially recognized but ambassadors, diplomats are coming in groups and being warmly hosted by Taliban regime day and night in Kabul.
- World is not interacting officially with them but they have been given passports and free visas to travel and participate in international seminars, but actually participating in confidential meetings behind the closed doors.
- Talibans are in the blacklists of USA, but they are free to travel anywhere and welcomed in the airports. Taliban leaders have established new version of democracy, in the name of Shari'a, based on Doha agreement but they have termed it as progress. Taliban's democracy in the name of Shariah has an obstacle which is their soldiers that they have only heard the name of Shari'a but do not know anything about it and its

rulings. Taliban have convinced their soldiers that expelling muhajirinis permissible for Shari' expediency and friendship with the kuffar and giving them assurance of peace are also permissible by Shari'a.

- All taghuti governments, embassies, diplomats, and different agents of intelligence were considered as kuffar by them during the reign of Ashraf Ghani but now they are allowing their presence according to their so called Shari' expediency or Hiqmah.

- America and all taghuti governments' aids to Ashraf Ghani government were in the hand of kuffar and were mainly used for intelligence services but now their aids are aimed at empowering and strengthening the so called Shari'a based government of Taliban.

- Russian, the murderers of millions Muslims, and Chinese, the destroyer of chastity of million Uyghur Muslims, are not the battling kuffar! But they are their neighbouring countries and maintaining good relations with the neighbouring countries has been commanded in Shari'a!

- Many other matters, which are hundred percent against Islam, have been accepted by the hashish addicted soldiers of Taliban as Shari'a, as a result, when these soldiers see no Shari'a in passing of months of Taliban reign, they complain and criticize their leaders. Then their leaders calm them down with an announcement on Facebook about mandatory beard and Hijab. When Taliban leaders calmed down their soldiers, then in order to remove the worries of their masters they put another announcement that they are not forcing anyone and it is not obligatory on anyone to keep beard and wear Hijab.

- From the beginning, they are not against secular education of females, but they act some of part of their drama well in order to convince and prepare their followers mentally, and if they were against the secular education, then why their daughters are studying together with boys in other taghuti countries. They cleverly establish new democracy to convince both their foreign

masters and sensitive followers. They appoint females as directors along with men.

- Yes! Masters and Slaves are working together in a drama series to introduce themselves with different names, positions, and shapes. National and international media together call them heroes of freedom, conquerors of world, and wise politicians, but only the people of the intellect know what the purpose their drama is. So, take warning from them, O People having sight!

narration: "On the Day of Judgment a man will be holding his neighbor tightly, and he will be saying: 'This is the one who took away me from my door and wealth.'"

- Forsaking jihad means breaking pledges and the death of ignorance

The Prophet- peace and blessings of Allah be upon him- said: "Whoever sees something bad from his Amir, let him be patient, because whoever separates himself, even the gap of one hand span, from the Jam'ah of Muslims and dies in that state, he dies the death of ignorance."

- Abandoning Jihad is the sign of hypocrisy

The Prophet- peace and blessings of Allah be upon him- said: "Whoever dies while he has neither fought in the way of Allah nor prepared himself for it (had no intention), then he has died on a branch of hypocrisy."

This means that whoever did this became like the hypocrites who remained away from jihad, because leaving the Jihad is a branch of hypocrisy.

- Leaving Jihad increases corruption on earth, as corrupt people such as infidels, apostates, rebels and dacoits increase, so does the corruption Allah says: "Had it not been for Allah repelling the people—some of them by the others—the earth would have been in a state of disorder; but Allah is full grace to the worlds." [Baqarah: 251]

- Without Islamic Shari'a and jihad, the religion will change day by day to the extent that people will become unfamiliar with it Allah says: "And fight them until persecution is no more, and religion is for Allah. But if they desist then there is no punishment except against the unjust." [Baqara: 193]

Today, we can see that the people do not understand the importance of the Islamic Shari'a, they have not seen justice, peace, Hudud of the Islamic system rather they have seen only the humiliation of the system of slavery. So, there is no difference between a republic and Islam because for this secular system they are wasting their precious lives and wealth. No one knows the creed of monotheism, the values of a system based on Tawhid and Shari'a. And polytheism has reached its peak, so Allah, the Lord of the worlds, has ordered the fight to end these polytheisms and establish the religion.

- The greatest condemnation is that in the hadith, the one who abandons jihad has been called an apostate

Here, an apostate does not necessarily mean a literal apostate, but a linguistic apostate who turns away from jihad and becomes a shepherd.

Abdullah ibn Mas'ud may Allah be pleased with him) said: "Allah has cursed the one who consumes usury, its client, its witness, and its recorder, the woman who puts gap between teeth looking more beautiful, those who turn away from jihad."

Warning: There is a difference of opinion in this narration. In this narration, there is a weak narrator named Harith al-Aur, and it has been narrated from Ibn Khazima through Musawq. Some scholars have referred this hadith as weak and some say that there is strong evidence for part of this narration, but there is no evidence regarding the last section of this narration. However, some scholars termed this narration as Hasan or Sahih.

WOUNDED LION

It was the fifth day I was staying at the house of a friend of mine due to excessive drone attacks, when I could not go out from the house as the drones were targeting everyone.

The host ran out of food at home, but he managed to bring some food from somewhere though it was very difficult for him to do so. The roar of drones was coming inside a dark room through its small window. I was sitting on an old couch as thoughts were wandering in my mind and there was no end to it, and I was worried about situations when I saw the condition of my Muhajir friend's house, it was not reasonable for me to stay there, but I had no choice.

When I raised my head as darkness started falling in the room, I suddenly saw peaks of mountains through a torn plastic sheet of the window, and I praised Allah as shortly afterwards, I could hear the roar of clouds instead of roar of drones.

I picked up my weapon and hanged it around my neck, and I intended to inform the host, by knocking his door, when I saw him holding his neck with his hand, and after greetings, he said with a smile: "What are you doing? I will not let you go alone?". With saying such words, he stepped forward with the intention of removing the weapon from my neck, but I stepped back and said to him: "No brother, I have to leave; Only Allah knows whether I will have such an opportunity again or not. The host grabbed my hand and said, sit Oh slave of Allah, don't think too much, your friends will arrive soon and if they don't come, I will go with you". I said to him: "Oh Brother, please allow me to leave, I have already given you enough troubles, there is no idea whether friends are coming or not, I have already told them to finish the task and then come, and if they come, then ask them to follow my path. Your wound has not been healed yet, so you better relax, and I have to mind a lot of troubles, so do not delay me anymore."

I asked his permission to leave and hurriedly set out from the village. As I ascended to a cliff, I could see drops of blood on white stones-drops of fresh blood giving witness that someone has been wounded as the blood drops were fresh and it seemed like he had not gone too far.



As I was following the blood droplets, I reached the end when I saw a young man having stick in his hand. He tried to stand with that stick. I hurried to him and put my hand on his shoulder; I did not let him stand and sat him down. I repeatedly asked him questions: "Which part of your body is wounded? When did this happen? What has happened to you? Why your other friends are not with you?" Instead of answering, he tried to smile with dry lips and asked for water in a low voice. I put down my plastic water bottle from my shoulder and put it on his lips, and after drinking a bit from it, he said 'Alhamdulillah', and he put his hand on my shoulder as I hugged him calmly, and he too put his head on my chest. I put dirt away from his burned beard and hairs when he started speaking while staring at the white mountains: "Taliban murtaddin have been attacking us for the last few days, but by the grace Allah, they could not succeed at all, and last night, their latest attack has been foiled as well, but at late night cruise missiles hit our outpost, and I don't know what happened after that, I was unconscious until early morning, when I came to consciousness, I saw burned dead bodies of my friends, broken weapons, and I heard voice of a wounded brother, coming

from a corner, I stood up and went to him to give him a support. He said to me: "Leave me here, you are wounded too, you have not eaten for a couple of days, you don't have the strength to take me with you." But I told him: "I will not leave you alone to these new American wild wolves." As I was whispering this to the wounded friend I checked my pocket and said: "Wait I have some walnuts for you." Tears welled up in my eyes as I saw him trying to left himself and he stood up, then sat down as he couldn't afford anymore. I was holding walnut in my hands as he continued to say: "I told my friend that we have to leave this place as soon as possible, because the Taliban murtaddin will soon arrive here." I gave him piggyback up to some way but I could no longer manage to continue, slowly together we talked when the sun rose. As roaming of drone increased, we heard "Allahu Akbar" screams on the top of the mountain. When I saw, the Taliban murtaddin waved their white flags and started firing joyfully. My friend saw it too and said: "Thank you for not letting me stay there, look that new American commando Talib captured one more trench of us by aerial support of US drones. I wish they had not shouted Allahu Akbar."

I asked him: "Where is that friend of yours? He replied: "He could not come nor I could I bring him, and he stayed behind. When sky was cleared from clouds and drones left, I came alone."

I asked him to show me his wound if I could treat it. He stretched his leg, when I saw he had only plastic old shoes filled with blood, he said in pain: "I am fine but one parts of bomb is in my thigh, I tied but seems it is untied."

I put down my scarf from my head and told him to show me his wounds. He grabbed my hand and tried to put back my scarf on my head and with very sorrow smile he said: "Dear brother! Do not show your hairs, Do not put off your scarf, may Allah protect you from them, all mujahedeen eyes are starring at you."

My eyes welled up with tear sand heart ached, I left the burned and torn end of his trousers and I said: "What are you saying, O servant of Allah, I am not even comparable to the dust of your feet. Don't worry, whether they target bare head or covered head." I tied his wound and told him to stand up now!

He pleaded and said: "Brother I can walk myself but you go ahead and after you walked by the cliff, our emergency hospital is there, ask a

person come to after me." No matter how much I tried to convince him to come with me, he refused to do so and said: "If you don't leave me and run, it will be too late to help our friend who has stayed behind."

I walked away from him with smile, and after half an hour, I reached a village, it was silent, nobody was there, only some kids, and chicken could be seen from a distance. I quickly went over to see how the drones had destroyed portions of the house that even the door woods were scattered on the ground. I saw as curtain of plastic sack hanging in front of house, I approached it and yelled: "Is anyone here?" "Is anyone here?"

After a while a young man with band gloves came out and he looked at me with surprise and said: "It's you here! Which part of you is wounded? When he saw bloods of my friend on my hand, he did not wait for my reply and said: "come in!"

I followed him silently into a dark room where I could not see anything and sat there with difficulty and then he took me to another dark room grabbing my hand, he said: "You are new here that is why you cannot see, so come follow me!"

After a little walk, we reached a door which was half broken and I could see light from it, he knocked the door, we entered into the room, it was big and possessed Solar powered bulb, it was less dark as we could see each other clearly. Some 3 or 4 wounded people raised their heads and looked at me with surprise, the doctor said: "What a coincidence, we were treating a wounded brother and he prayed for your safety."

The one who accompanied said: "It seems Brother Azam is wounded."

Doctor worriedly grabbed my hand and examined carefully and asked: "Show me your wounds?"

Without hesitation, I replied him that I was fine but a friend of mine was on his way, he was wounded, and it was his blood stuck on my cloth as I could find not find water on my way to wash it. I did not wait for doctor's response and asked him to do something. I asked him to manage a mule with two volunteer brothers who will find out the wounded friend of mine, and I think he would be fine but he will tell them about another wounded brother who was in severe conditions.



The doctor put his head down and with eyes full of tears put his hand on my shoulder and said: "Brother we had only one mule and two of our wounded brothers had leaned on it and it was hit by missile too, we don't know what happened to them yet, now that the sky is cloudy, our friends went after them. Here we have only two volunteer friends, we will send them 2 after those wounded brothers like this". The volunteer friends went immediately after that wounded brother and I kept walking around the wounded people. Some had bond ages on head or hands and I gave my condolence to them, they became very happy to see me.

After a while doctor told me to come up stairs, someone was waiting for me. I followed him to the corridor which was bright, there was a doctor who was washing the bond ages full of blood, he stood, and we greeted each other, I asked him why he was washing it. He said sorrowfully: "We have run out of everything and I have taken this bondage from a wounded brother to it tie on another brother."

After a little while, the doctor said: "There is a wounded person who contains parts splinters on his head and chest, he is in pain and we don't have pain killer and we cannot remove his pain."

When I entered the room, the wounded brother became silent for a moment and looked at me, then he took my hand said painfully: "Thanks to Allah that He has given me fingers. I wish if leaders could come and see our situation? Don't you know see our situation?"

I was speechless. The doctor friend told him that it is not the fault of leaders rather it is upon all of us and Brother Azam is not responsible for this.

The wounded friend closed his eyes and chanted Allah, Allah.

After a while, he looked and pointed at me to sit near him, I sat near his bed and with difficulty he took my collar and told with seriousness:

"If you betray widows and orphans, if you betray their blood and cries as the murtadd Taliban did, then on the day of judgement our hands will be on your collar and with this he said his Shahadatayan and his hand fell down from my collar and died.

May Allah accept him!!



The Polytheistic Hindus and The Polytheistic

TALIBAN

Taliban preferred defending their national interests and chairs to the Prophet ﷺ.

How many more examples will the Taliban polytheists bring forth to prove their infidelity?!!

Do they think that the continuous propaganda in the mass media- inherited by them from the west- will suffice for them to hide their bare infidelity and to disguise themselves within the contexts of Islam?

This is not the case at all, as Islam is a clear and complete religion, and everything in it is crystal clear like the sun.

The deeds that Taliban are doing- beyond any doubt- are clear disbelief and here are some examples to follow...

How long will they continue to justify their heresy in the name of religious

expediency, wisdom, and the necessity of religion and time? After all, they will never be able to subvert and change the verses of Holy Quran for their own interests and power through the alliance with the disbelievers and the disassociation from the Muslims.

Taliban live in a fool's paradise as they think that the mass population is as stupid as themselves; they think that the people will accept the democracy- designed and proposed by Qatar- in the name of Islam. Everyday their graph of disbelief is sky rocketing, and recently they have declared their solid friendship with Hindu polytheists in exchange of the disrespect of the Prophet ﷺ. Prophet Muhammad ﷺ is the best of the creatures, better than any human being, the best of the Prophets,

the best teacher of knowledge on the earth, the most intelligent leader, the sublime example of good manners, and the epitome of trust, honesty, and courage, and in a nutshell, even writing a complete literature- to praise Him- will not suffice. Therefore, we will mention a poem of Hasan Ibn Thabit- may Allah accept him:

My eyes have not seen a Man as beautiful as you.

No mother has given birth to son more handsome than you.

You are free from all imperfections.

As if you were born of your choice.

It is obligatory upon Muslims to obey Him and sacrifice their life and wealth for defending His honor. One of the obligations of faith is to

love the Prophet ﷺ and it has been narrated by Anas- may Allah be pleased with him- that the Prophet ﷺ said: "None among you will be Mumin until he/she love me more than his/her father, children and all people." [Sahih Bukhari]

In another narration He ﷺ said that even from his/her own self.

But Alas!

It seems very strange that in the name of Islamic Shari'a, they seek their polytheistic national interest in exchange of attack on the honor of the Prophet ﷺ. The Hindu polytheists attacked the honor of our beloved Prophet ﷺ any times, but this time, Taliban answered it in a very strange way, instead of giving a severe answer to those oppressors! If the polytheistic Taliban had any Islam left in them, they would have shown the power of Islam to the Hindu polytheists!

Nevertheless, instead of implementing the Sunnah of the Prophet ﷺ - i.e. "killing those who insult Prophet"- they preferred to save their national interests. They made gatherings with the polytheistic Hindus who attacked the honor of the Messenger of Allah ﷺ. They befriended the enemies of Allah and His Messenger Prophet, while they were so happy and even

they promised those polytheistic Hindus that they would eliminate the Muslims for their sake and considered that as an act of honor. Besides faith, they lost their Afghan pride and clapped with excitement when Hindus promised them to train and nurture their personnel. They considered the offspring of cow as their friends and brothers despite their continuous attacks on the honor of our beloved Prophet ﷺ.

What kind of faith is that which considers national interest being more important than the the honor of the Prophet ﷺ? What kind of faith is that which allows friendship with the enemies of the Prophet ﷺ? What kind of faith is that which begets joy for the joy of the disbelievers and depression over the grieves of them? What kind of faith is that which entails pledge of enmity towards those who are ready to sacrifice their heads for the honor of the Prophet ﷺ?

But there is no surprise at all, as goes the saying, "The vessel devours whatever is inside it." Therefore, Taliban militia preferred the pleasure of the United Nations over the will of Allah ﷻ; they are running after power instead of Shari'a; they are not establishing it due to the fear of America and UN; they

have established the taghuti laws of apostate Zahir Shah and the former Taghuti governments of Afghanistan. To sum up, they are working hard to implement the Pakistani version of Islam- designed by ISI and CIA in US intelligence headquarters of Qatar. So, if they don't avenge the dishonor of the Prophet ﷺ and befriend them who attacked His honor, if they send gifts to Narendra Modi and Xi Jinping instead of oppressed Indian and Uyghur Muslims,

if they prefer national interests over Islam, if they prefer kufr of patriotism over the Aqida of "loyalty and disavowal" for the sake of Allah ﷻ, and if they prefer to fight against the mujahidin of the Islamic State over UN and the kufri world, there is nothing surprised at all!! For the shameless ones, everything is justifiable according to own wishes. Eventually, these are the beliefs and ideologies of falsehood that they have been concealing for so many years from the Muslims, and they have deceived them by their white turban and long beards. So, now Allah ﷻ has revealed their true faces, filth of disbelief, polytheism, and apostasy in front of the general Muslims.

These Taliban polytheists and their Hindu brethren must consider the





fact that the mujahidin of the Islamic State are free from all form of disbelief, polytheism, and apostasy. Every polytheist, apostate, and disbeliever- in any form- is the enemy of the mujahidin of the Khilafah; anyone who attacks the honor of the Prophet ﷺ will be killed, and his or her tongue and body will be cut into pieces by the will of Allah. They are the offspring of Ka'ab bin

Ashraf, they will not be happy by the promise of security assurance of their polytheistic Taliban brothers, as they already pledged the same to their Rawafidh brothers, but despite all those fake assurances, the Rawafidh's blood is being shed in Kabul, Herat, Mazar, Kunduz, Kandahar, Takhar, and in other places of Khurasan almost on daily basis.

SO O OFFSPRING OF KA'AB BIN ASHRAF!

The sons of Muhamad bin Muslimah are still alive. The war between truth and falsehood is going to be a long and bloody war, and if the flames of that war don't burn you today, it will burn you tomorrow, by the will Allah. We are not exhausted yet as long as one of us is alive; we will take revenge on each and every oppressor, by the will of Allah.

SO, WAIT FOR A HEAVY RECKONING!