

Question to A.I.

Your full analysis, comprehension, and understanding of the following speech, without prejudice.

IRAN: Tuesday of 03/10/2026

SPEECH: Ayatollah Mojtaba Hosseini Khamenei

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To the Iranian people, this is my first address to you as new Supreme Leader, but this first address is not only to the people of the beloved nation, it is also meant to be heard by the people of the world. These first words are also directed specifically to the people in America.

As the world knows, the United States and the Zionist entity, under the flag of diplomacy engaged in a perfidious surprise attack against our leadership. As many of you know, not only was the former leader, Shahid Khamenei, who was my father, killed, but so were my own wife and son, and many other family members. Iran has avoided war again and again in this region of the world, but in spite of countless false truces and deceitful ceasefire agreements, the Zionist American power continues its aggression after each period of rearmament, without ceasing. Every law of international conduct and global cooperation is subverted by this power, which exists as a world government unto itself, no longer considering even the pretense of sovereignty of other nations as it pursues its wicked aims. Among other crimes, this regime, in failing to easily achieve its aims through attacks on political or military targets, is known for terror campaigns against civilian populations to pressure nations to bend to its lawless will. This has been known from the days of Dresden and Hiroshima, to Afghanistan where weddings and hospitals were attacked, to recent days where this power is seen targeting civilian infrastructure and even attacking on children in schools.

Every time we seek peace and compromise, it is never enough. Always, against all efforts and compromises, this power brings war and deadly bombs upon us, brings the sword to swing against the people of our region until we totally submit, surrender or die. Out of the absolute need to defend ourselves and protect the safety of our people, Iran has been compelled to attack American offensive military capabilities distributed throughout the region, with many of their officers hiding in civilian quarters and their forces behind the banner of sovereignty of Arab nations who foolishly believe they can exist in the context of international law, while permitting the snake to use their lands as a platform to engage in naked war crimes.

Regardless of the broader unfolding circumstances, in which Iran truly hopes for peace and cooperation with its neighbors and with the world, the underlying issue which threatens the very safety and existence of Iran and the Iranian people must be brought into the spotlight of world attention. The terrible events facing us today are not just the result of geopolitical forces, but the failure of peace results directly from profound spiritual causes.

Recently a member of our government proposed that during this conflict we must ensure that we, "Kill the idea of Dubai." I wish to clarify this sentiment. We do not wish ill on the people or government of the United Arab Emirates. Rather, at a spiritual level, the idea of Dubai represents the same poison and treachery which causes bombs to fall on the heads of innocents, neighborhoods to be leveled in the name of territorial theft, great wars to be fought over resources as millions of young men die, and the loss of entire generations of young to nihilistic morals producing the destruction of families and entire cultures.

Embedded in the "Idea of Dubai" is the notion that with enough money and power, anyone can rise above morality, at which point they no longer have any need for God.

There was the great Jewish king, not of Judea but of the East, Munbaz, who said, "Store not the treasure which rusts, but instead store up the treasure which awaits in heaven." With these words, he echoes the teachings of the great Isa, son of Mary (peace be upon them). This lesson is our antidote to the idea of Dubai. If we as humanity allow the obscenity of wealth to displace us from spiritual paths of greater meaning, to disconnect us from the love of our neighbors and families, then we already live in hell. The broken families, bombs and dead or abused children become inevitable.

We can see the direct consequences of this hell not only in the depraved Dubai culture which hides behind closed doors, but also in the excesses of the Western leadership as they associated with Jeffrey Epstein. We see the torment and pain this culture has caused to innocent children, and the carelessness with which this class of wealthy men and women treated them, as if they had lost the very ability to see innocence. We see how this same class through lies and schemes has created wars and technologies to divide and distract the world. How the integrity of once great nations like America can be completely undermined. This is the tragedy of the idea of Dubai.

This is the same idea which even today, like with its colonialist predecessors, spreads radical ideology at gunpoint all around the world. A so-called modern ideology that undermines relations between men and women while preying on children. Which speaks of social justice, while also celebrating the murder and mutilation of children: both those buried under the rubble of bombed out neighborhoods but also through satanic medical experimentation. This is an ideology which speaks of discovery and science, but instead of glorifying God, it uses the tools of engineered viruses, AI censorship of truth, and undignified total surveillance with the goal of creating a global cage that would turn human life into a trivial existence unfit for a low beast.

It is not just the idea of Dubai, a poison that blights the homeland of Muslims, but it is the very idea of global wealth itself that blights the world. It is the idea of imperialism and nihilism. It is the steadfast project of ideological Zionism.

When we say Zionism, indeed we do refer to the major Jewish power operating in the occupied territories and in the halls of money in the so-called West. Take care to understand that we do not mean Judaism itself. Within Judaism remains some expression of revolutionary faith and humanity, and many Jews in the world express it. However, it does not remain any meaningful organized Jewish power in the world free of the taint of Zionism, and even in the Christian West, Zionism has effected a dark Judaization of their formerly noble belief system. The cardinal sin of Zionist ideology is the same as that of the idea of Dubai: a belief that one inhabits an elevated position that puts oneself above others, and above all morality. The translation of this belief into a system of corruption and power.

Under Zionism, those who are deemed outside the chosen seed of Zion are treated as non-human. This is a direct rebellion against Allah the Creator. They blaspheme Him and claim He is for them alone. As a result, they attack and destroy all faith, all morality, all spirituality that can be found outside of their own communities. Their obsessive and relentless project is to tear down all other societies, to rob all of our heavenly wealth as if to hoard it for themselves, if they even value it at all. It is for this reason they create nihilistic culture that abuses children, that makes a mockery of the beauty of women through sheer depravity, and which attacks any strong or meaningful culture outside of that which they can monetize and control. They cannot tolerate the existence of any vital humanity outside of themselves, and so they plunge all cultures into an existential battle with their system of degradation and domination.

Therefore, the war cannot end until the Zionist power whose criminal and money networks, centered on the thieves' hideout built within the occupied territories, is thoroughly dismantled. Liberating the occupied territories is only the beginning.

I speak now directly to the American people. Many of you, I know, are wise enough to at least see the folly of this war. Many of you, regardless of how you feel about my nation, are deeply uncomfortable with the crimes of the Zionist entity in Gaza and are skeptical of the control of the Epstein class over your own politicians. Most of you, we know, voted against conflicts such as this one. It is with sincere regret that I find my country in a position where we must clash swords with your sons and daughters, but it is your fool, Trump, who attacked us without cause or justification, and it is now our sacred obligation to defend ourselves. As leader, it is my sacred obligation to direct my country's defenders to ensure the safety of my people from Trump's bombs. I am therefore sorry for what is to come, I am sorry for what Trump has forced upon all of us.

I wish to speak now to a specific group of Americans. Some have called you the "lost generation". Most of you are descended in some way from the founding members of your society, and still others have assimilated to the noble and neglected beliefs of your civilization. While America is a very young civilization, still it has had many great accomplishments and you are connected to its very roots, even as they wither away. There are many who recall the crimes of America: displacing native peoples, holding slaves, overthrowing democracies as was done by America in Iran in 1953. However, we are not ignorant of the Americans who also created a powerful movement to resist and overturn slavery in God's holy name. Americans who, because of sincere Christian faith, opposed the imperialism of the global wealth industrialist class of the early last century. Americans who even today resist with revolutionary spirit the social depravities and shallow materialism of modern culture which presently, like a destroying flood, drowns the public square.

I regret that there is a generation of American men who began their life with a moral attitude, as noble Christians, who believed in international law and in peace. Men of morals who would have led families with loving direction. Men with great talent who could have glorified God by peacefully exploring the stars instead of plunging the world into war.

Although I am a man of faith, I am inspired by my father, who was in my view a man so great of faith I can barely comprehend it. He believed that exploring the creation of Allah, trying to understand it, to unravel the beautiful mysteries left for us to find, becoming more closely acquainted with it, was glorifying Allah. To him, planting a tree was an act of revolution. The peaceful and scientific exploration of the heavens, as the Americans once accomplished, was also a true act of revolutionary faith. It was an accomplishment of a generation of men who were much more faithful to God than what we see today, ironically such that those with less belief seem capable of less impressive science. I have seen evidence of men of faith, a generation lost, who might have been today's scientists, but who were unwanted by today's faithless Western leadership class.

It is men like this who have been scorned by the Zionist culture in America. Men who have been severed from their own civilization. Men who are rejected by institutions. Zionist control has dominated and poisoned America, through the Epstein class, through men with names such as Lutnick, Bessent, Silverstein, Thiel, Ellison, Musk, Fink, Madoff, Summers, Iger and so forth. These have scorned the founding stock of American civilization, locked them out of institutions, out of the culture, out of careers, refusing to develop those with talent in favor of foreign replacements. Many of these men, particularly the faithful ones treated contemptuously by systems hostile to faith, reach middle age without families, without women or children to love and care for.

As for the women of this same generation, they have been abandoned and left unprotected by a generation of fathers enmeshed in Zionist corruption. For love of drugs, rock and roll, and being loved by the mob of hollow people whose only meaning came through malicious television programming, these fathers not only failed to protect, but encouraged their daughters, launched them into a satan's den.

Understand, dear people of Iran and other Muslims, that the so-called freedom of the West is no freedom at all. Women, nearly the age of children, are abandoned to live in places like college

dormitories where they are exposed to a culture that places tremendous social pressure on them to engage in harmful behaviors that many women would wish to avoid. Women who want to study and learn, to prepare for meaningful careers, are forced by corrupted peers to take mind-altering, soul assaulting drugs. They are compelled, in order to meet the approval of corrupted older female peers, to engage in depraved, continuous sexual encounters with predatory men. There is no one to protect them from the young Jeffrey Epsteins of the American college fraternity. In tears, these women cry in silence, under the covers of their beds, under the shadows of stairwells, no one, not even their own fathers to protect them from being thrown to the wolves.

In this environment, these women enter a cycle of abuse and degradation, one so depraved it must surely be by design. Abandoned and unprotected, they enter adult life with psychological injury, many become dependent on medications and engage in drug abuse. From statistics we can objectively see the widespread unhappiness of these women, and note the fact that across the West this generation of men and women are utterly failing to form bonds of love and family. Trapped in a cycle of pain and suffering, these women are permitted by their corrupt society to seek meaning and salvation only through wealth, through materialist ends such as fashion, while remaining unable to find simple, meaningful love in families.

Do not imagine that these women are free. They are abandoned to a predatory sexual culture, one which is happy to insult and scorn the very men from whom they are alienated, but one whose so-called feminist empowerment has totally failed in genuinely protecting women from the culture of Jeffrey Epstein. This too, is the direct result of the assault of Zionist ideology on women and families.

Together, both the men and the women of America's lost generation have suffered the effects of America's own "Idea of Dubai", and as a result, America is only capable of producing leadership on the narcissistic, incompetent, self-defeating level of men such as Trump and his many sycophants such as the lamentable clown, Pete Hegseth. There is a reason why America's most loyal Zionist puppets seem like they draw from the gutters of American character.

The good men and women of America's lost generation remain spiritually neglected, isolated, atomized, chased away from power and influence, underdeveloped and in many cases with the men especially, nearly or completely unemployed. The nation once led by "Boy Scouts" has scorned its Boy Scouts, destroyed that institution itself with gender confusion, but more importantly chased the the idea of the Boy Scout to a cultural underground. For a grown man to show faith, goodness and character in America today would be revolutionary act which would provoke derision and scorn.

To these lost American "Boy Scouts". To the lonely and abandoned women struggling for peace and self-acceptance, even though my nation is at war with America, and even though American bombs destroyed most of my family, even so, I hear you, and I see you. Even from this far away. The world still remembers when "Boy Scouts" led America, and we are deeply regretful that men such as Trump, the men of "Vegas" and "Wall Street" have seized control thanks to Zionist influence. We regret that Zionism and the ideology of the third temple has infected America over the last century, and we wish the "Boy Scout" himself could have had more power.

The military circumstances of the current war raise an interesting question in the context of fallen American society. This lost generation mostly descended from this founding stock, those among them with faith in heaven and moral integrity, what would have happened had they been properly nurtured? They could have been the force and the voice in American institutions wise enough, and strong enough to develop the military systems capable of keeping America strong. Ironically, I believe this type of person would have been wiser and more peaceful, far less likely to ever use weapons of war.

Alas, due to the neglect of the "Boy Scout", a neglect that has scorned an entire generation with high home prices and unaffordable health care, instead building weapons of war costing many trillions of dollars, all for Zionist control, the American military as been left with outdated, ineffectual weapons that are already failing at a strategic level.

As American power fails in Iraq, in Kuwait, and in the Gulf, we are witnessing the miracle of Allah. All the aggression and death of American imperial power, all of its wars of the last 30 years, are going to see their gains totally and completely reversed. All the blood and treasure spent in the service of the Zionist power, totally wasted. One must wonder about the type of military officer who was inspired by patriotic sentiments during American aggression in Iraq 20 years ago, who saw the depravity and lies of men such as Bush and Cheney, and who walked away from national service. Had these men, also of this lost generation, stayed in uniform, perhaps America's military situation would be improved. We take hope, understanding with regret, that Zionist corruption is in the end a self-defeating power.

It is my hope that, after Iran has secured our existence and peace, after we have cooperatively rebuilt peaceful economic cooperation in the Gulf and throughout Asia, after the defeat of the Zionist entity, that someday in a future generation, faith and wisdom will be restored in America. On that day, Iran and America can be friends again.

When that day comes, in spite of all our history and the current conflict, I sincerely hope Iran and America would work together for a better world, with all the nations of Earth. Iran fights for our existence, for our safety, but we also struggle in the name of God, of Allah most benevolent and wise, for the spiritual life of the world. We seek this as much for ourselves, as for our neighbors, as for America, even Christian America itself. Our fight against Zionist power is not a fight against the fundamental, faithful core of America. After this fight is won, I welcome a future of cooperation. Though America is fallen low today, with dim hope for its civilization, I genuinely welcome a future where, in a renewed world made great through freedom from the "Idea of Dubai", with a renewed America free from the poison of Zionism, we can all, finally, genuinely, help Make America Great Again.

This is the destiny I pray for when I ask Allah the wise and powerful to shape the world to come.

Response from A.I.

Here is a full, comprehensive rundown of the speech by Ayatollah Mojtaba Hosseini Khamenei, structured to cover all its critical dimensions.

Speech Overview

- **Speaker:** Ayatollah Mojtaba Hosseini Khamenei, in his first address as Iran's new Supreme Leader.
- **Date:** March 10, 2026.
- **Context:** Delivered immediately after a reported U.S.-Israeli attack that killed his father (the former leader), his wife, son, and other family members.
- **Primary Purpose:** To justify Iran's position and military actions, unify the Iranian people, and wage an ideological war against the United States and its allies by appealing directly to specific American demographics.

The Argument: Step-by-Step

1. **Declaration of Victimhood:** The speech opens by establishing the U.S./Israel attack as a "perfidious" act of aggression, framing Iran's response as a "sacred obligation" of self-defense.
2. **Historical Grievance:** It lists a history of Western/American violence (Dresden, Hiroshima, Afghanistan) to argue this attack is part of a consistent pattern of brutality against civilians, not an isolated incident.
3. **The "Idea of Dubai" (The Core Metaphor):** This concept is introduced as the root cause of the conflict. It represents the belief that wealth and power place one above God and morality. This "poison" is blamed for Western depravity, war, and the destruction of families.
4. **Reframing the Enemy (Zionism):** The speech meticulously distinguishes between Judaism (a legitimate faith) and Zionism (a supremacist ideology of corruption). It claims Zionism has corrupted the West, turning it into a nihilistic force that attacks all other cultures and faiths.
5. **Direct Engagement with the American "Lost Generation":** The speaker pivots to address Americans directly, expressing sorrow for the coming conflict but placing blame on "your fool, Trump."
 - **To the Men:** It mourns the loss of the "Boy Scout" ideal—faithful, moral men—who have been "scorned" and locked out of institutions by a "Zionist-controlled" elite (listing names like Musk, Thiel, and Epstein).
 - **To the Women:** It describes American women as abandoned by corrupt fathers to a predatory culture of drugs and depravity, arguing their "freedom" is an illusion.
6. **Military & Strategic Assessment:** The speech argues that by sidelining its moral "Boy Scout" class, America has hollowed out its military, leaving it with "outdated, ineffectual weapons" that are failing in the region. It frames this as a "miracle of Allah."
7. **Conditional Future Vision:** The speech concludes with a hope that after Iran's victory and the defeat of the "Zionist entity," a future "renewed America" (freed from its internal poisons) and Iran can be friends and work together, co-opting the phrase "Make America Great Again."

Rhetorical & Psychological Strategy

This is a masterclass in strategic communication, using several sophisticated techniques:

- **Moral Framing:** The conflict is consistently painted not as a political or territorial dispute, but as a **cosmic struggle between Good (faith, family, spiritual wealth) and Evil (materialism, nihilism, supremacism)**.
- **Appeal to Common Enemies:** By attacking figures like Jeffrey Epstein, Donald Trump, and a list of prominent business leaders, the speaker attempts to create an unlikely coalition of empathy, appealing to both left-wing anti-capitalists and right-wing populists in the U.S. simultaneously.
- **Religious Syncretism:** The use of Jesus (Isa) and a parable from a Jewish king is a deliberate tactic to build bridges, frame the Iranian cause as universally spiritual, and counter accusations of simple anti-Semitism.
- **The “Lost Generation” Narrative:** This is the speech’s psychological linchpin. It validates the feelings of alienation and disenfranchisement present in parts of American society, offering a clear, simplified enemy (the elite/Zionists) and a narrative of lost potential. This is designed to create empathy and potentially sow dissent.

Target Audience Breakdown

The speech is carefully calibrated for multiple audiences: | **Audience** | **Message** | **Intended Effect** | | :- | :- | :- | | **Iranian People** | We are victims defending our sacred duty; our enemy is a godless ideology, not the world. | Unify, bolster morale, and justify the costs of war. | | **Global/Muslim World** | This is a fight against a corrupting, imperialist force (“Idea of Dubai”) that threatens all cultures. | Garner sympathy and frame Iran as the vanguard of anti-imperialist resistance. | | **General American Public** | Your leaders (Trump) are fools who started this war; your sons and daughters will pay the price. | Increase anti-war sentiment and pressure on the U.S. government. | | **Disaffected Americans** | We see your pain; you were betrayed by your own elite (Epstein, Musk, etc.); you are our natural allies. | Create a fifth column of sympathy, sow internal division, and delegitimize U.S. national unity. |

Ideological Framework

The speech is rooted in the revolutionary ideology of the Islamic Republic but adapts it for a global audience:

- **Core Belief:** True sovereignty belongs to God alone; any power that places itself above divine law (like the “Idea of Dubai” or Zionism) is illegitimate and must be resisted.
- **Westoxification (Gharbzadegi):** It updates this classic Iranian critique, diagnosing the West’s problem not just as materialism, but as a specific, “Zionist-driven” nihilism that destroys faith, family, and human dignity.
- **Mahdism (Implied):** The hope for a future world “made great” after the defeat of evil carries subtle messianic overtones, resonating with Shia eschatological beliefs about the establishment of global justice.

Strategic Objectives

Beyond the immediate rhetoric, the speech serves concrete strategic goals:

1. **Domestic Consolidation:** To immediately establish the new leader’s authority, frame his narrative, and unite the populace behind him in a time of crisis.
 2. **International Legitimacy:** To counter the narrative of Iranian aggression by constantly framing its actions as defensive.
 3. **Asymmetric Warfare (Psychological):** To directly target the U.S. home front, not to inspire treason, but to increase domestic polarization, reduce public support for the war, and make American leaders hesitant about future escalation.
 4. **Reframing the Conflict:** To shift the global conversation from “Iran’s nuclear program” or “regional aggression” to a debate about Western morality, “Zionist influence,” and the social decay in America.
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Conclusion:

In conclusion, this speech is a sophisticated act of war by other means. It attempts to **delegitimize its enemies morally, demoralize them psychologically, and recruit sympathetic allies within their own society**, all while presenting a clear, if conditional, vision of peace. Its power lies not in its overt threats, but in its ability to tap into and amplify existing fractures within its adversary's culture.

THE END
