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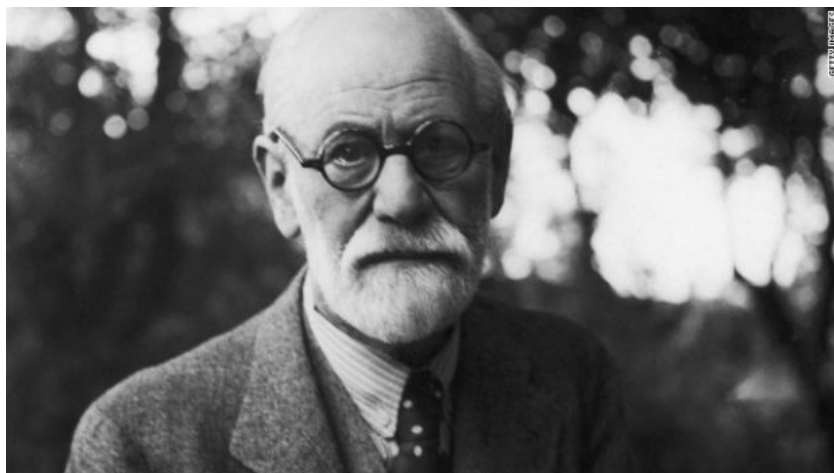
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Merchants of Sin – Part 5: Psychoanalysis, Sexology, the Frankfurt School, and the “New Left”

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Sigmund Freud

Part 1, Part 2, Part 3, Part 4, Part 6, Part 7, Part 8, Part 9

“Jews in America have been sexual revolutionaries. A large amount of the material on sexual liberation was written by Jews. Those at the forefront of the movement which forced America to adopt a more liberal view of sex were Jewish.” – Dr. Nathan Abrams¹

The single most important figure in the sexualization of the West was the self-described “fanatical Jew,” Sigmund Freud.²

Freud was born to Galician Jews in the Austro-Hungarian Empire in 1856, and from the age of four lived in Vienna, where he would develop the theories of “psychoanalysis” and found the psychoanalytic movement

shekels plz goyim

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psychoanalysis and found the psychoanalytic movement.

By 1906, all 17 members of the psychoanalytic movement were strongly-identified Jews, giving psychoanalysis the well-earned reputation of being a “Jewish science.”³

Freud evidently saw himself at war with the gentile world, frequently comparing himself to his role model, the Semitic general who went to war with Rome, Hannibal.⁴ He considered all gentiles as anti-Semites, once saying: “Basically, all are anti-Semites. They are everywhere. Frequently anti-Semitism is latent and hidden, but it is there.”⁵

Freud claimed – without any real evidence – that humans are sexual from birth, that we all want to have sex with our parents, and, most importantly, that the “sexual repression” of children leads to neuroses and other mental illnesses later in life.

All liberalizations in sexual guidelines can be traced back to his theories to one degree or another.

For instance, anti-obscenity lawyer Edward de Grazia wrote that the first significant liberalizing landmark court case on obscenity, the 1933 *Ulysses* decision (discussed in [part 1](#)), was a “brave undertaking, one that only the spread of Freud’s new ideas on human sexuality and unconscious could have induced grown men, at least if they were judges, to engage in.”⁶

The first journal dedicated to “sexology,” which attempts to rationalize perversion under the guise of science, featured an article penned by Freud, in 1908.

The publisher of the journal was the Jew Magnus Hirschfeld – the “Einstein of Sex” – who would go on to co-found the first sexology clinic with Iwan Bloch (known as the “father of sexology”) and Albert Eulenberg, in 1913.

The second clinic of this nature was founded just months later by their rival, Albert Moll, and editorship of Hirschfeld’s journal was turned over to Max Marcuse.⁷

All were Jews.



Magnus Hirschfeld

In 1919, Hirschfeld founded the Institute for Sexology, the first of its kind, in Berlin, and this became the internationally recognized center of sexology research.

There was a museum of sex perversions inside which, according to Christopher Isherwood, a homosexual author with a taste for young boys who had visited there, was filled with

whips and chains and torture instruments designed for the

practitioners of pleasure-gain; high-heeled, intricately decorated boots for the fetishists; lacy female undies which had been worn by ferociously masculine Prussian officers beneath their uniforms.⁸

The institute was adorned with portraits of transvestites, and carried out the first “sex change” operations.⁹ Indeed, the now widely known concept of “transgenderism” comes directly from Hirshfeld. It was originally called “transsexualism.”

Hirshfeld also lobbied for 30 years to overturn Germany’s famous ‘paragraph 175 law,’ which criminalized sodomy, and staged the first congress for “homosexual rights.”

Hitler, as leader of the rising National Socialist party while the Institute for Sexology was thriving, called Hirshfeld “the most dangerous Jew in Germany.”

On a speaking tour when Hitler came to power in 1933, Hirshfeld self-exiled, knowing full well he was no longer welcome back in his former host country. He died two years later, while in France.

On May 6th, 1933, the Institute was raided by National Socialist students. They carried off a bust of Hirshfeld and some 10,000 books, articles and documents and burned them in a giant bonfire, symbolically and literally cleansing their nation of Jewish poison.

Most of the photos of the Nazis burning books are of the Hirshfeld bonfire.



Other books burned by the National Socialists included those of Sigmund Freud and Wilhelm Reich (see [part 6](#)).

Jews being at the heart of the pseudo-scientific justifications for the sexualization of society follows logically with their historic over-representation as pimps, pornographers and sex offenders, as well as the sexually and morally subversive nature of their “activities in the press, in art, in literature and theatre,” as Hitler wrote in *Mein Kampf*.

After struggling for years to come to terms with the Jewish question, and rejecting the anti-Semitic literature of his time as “too sensational to be true,” this highly unsavory aspect of the Jews is what finally turned Hitler against them:

All unctuous protests were now more or less futile. One needed only to look at the posters announcing the hideous productions of the cinema and theatre, and study the names of the authors who were highly lauded there in order to become permanently adamant on

Jewish questions.

Here was a pestilence, a moral pestilence, with which the public was being infected. It was worse than the Black Plague of long ago. And in what mighty doses this poison was manufactured and distributed. . . .

The fact that nine-tenths of all the smutty literature, artistic tripe and theatrical banalities, had to be charged to the account of people who formed scarcely one percent of the nation – that fact could not be gainsaid. It was there, and had to be admitted.¹⁰

Although Hirshfeld's operation was shut down in 1933, its successor, the Kinsey Institute, headed by the sado-masochistic, homosexual psychopath Alfred Kinsey, opened up shop in America in 1938, and went to work subverting the sexual morality of America by faking statistical data.

In 1948 Alfred Kinsey's book *Sexuality in the Human Male* was unleashed into American discourse like a malicious virus. The book was made up of data collected through alleged interviews of subjects' "sexual histories," using a questionnaire largely based on one that had been used by Hirschfeld.¹¹

It made an incredible amount of outrageous claims such as that 50% of men cheated on their wives, 69% had used prostitutes, 67-97% had premarital sex, 37% – "more than one male in three," as Kinsey gleefully put it – had a homosexual experience, and 50% of farm boys had sex with animals.

The book was a runaway hit, selling an astonishing 200,000 copies in just two months. "Not since *Gone with the Wind* had booksellers seen anything like it," noted *Time* magazine¹²

Kinsey took Freud's theories of child sexuality to the extreme. "[I]t has been assumed" that infants are sexual, Kinsey wrote, citing "Freud and the psychoanalysts." But, he goes on, there are "few specific data" to prove it.¹³

So he and his team set out to do just that, to "prove" that infants are sexual. They proceeded to sexually molest innumerable children, and then carefully documented and wrote about it openly and in great detail.

The pedophiles sexually stimulated the children, and then recorded when they thought the children had "orgasms." One of Kinsey's conclusions drawn from this "research" was that – and I'm not making this up – "it is probable that half or more of the boys in an uninhibited society could reach climax by the time they were three or four years of age."¹⁴

AGE WHEN OBSERVED	PRE-ADOLESCENT EXPERIENCE IN ORGASM					
	TOTAL POPULATION	CASES NOT REACHING CLIMAX	CASES REACHING CLIMAX	CUMULATED POPULATION	CUMULATED CASES TO CLIMAX	PERCENT OF EACH AGE REACHING CLIMAX
2 mon.	1	1	0			
3 mon.	2	2	0			
4 mon.	1	1	0			
5 mon.	2	1	1			
8 mon.	2	1	1			
9 mon.	1	1	0			
10 mon.	4	1	3			
11 mon.	3	1	2			
12 mon.	12	10	2			
Up to 1 yr.	28	19	9	28	9	32.1
Up to 2 yr.	22	11	11	50	20	57.1
Up to 3 yr.	9	2	7	59	27	
Up to 4 yr.	12	5	7	71	34	
Up to 5 yr.	6	3	3	77	37	
Up to 6 yr.	12	5	7	89	44	53
Up to 7 yr.	17	8	9	106	53	

Up to 8 yr.	26	12	14	132	67	63.4
Up to 9 yr.	29	10	19	161	86	
Up to 10 yr.	28	6	22	189	108	
Up to 11 yr.	34	9	25	223	133	80.0
Up to 12 yr.	46	7	39	269	172	
Up to 13 yr.	35	7	28	304	200	
Up to 14 yr.	11	5	6	315	206	
Up to 15 yr.	2	2	0	317	206	
Total	317	111	206	317	206	65.0

Table 31. Ages of pre-adolescent orgasm

Based on actual observation of 317 males.

One of many charts in *Sexual Behavior in the Human Male* which documents the Kinsey Institute's systematic sexual abuse of children, inspired by Freud's teachings about "infantile sexuality."¹⁵ (Read the full chapter on children's "orgasms" [here](#), if you have the stomach for it).

In 1953, Kinsey released his second report, *Sexuality in the Human Female*, in which he unsurprisingly made similar outrageous claims.

These reports were a necessary prerequisite for the sexual revolution. Here was seemingly credible scientific data – very well-funded and heavily promoted – that claimed the majority of Americans were already secretly sexual degenerates, and that, as Charles Socarides M.D. put it,

all types of sexual activity – sex with the opposite sex, sex with the same sex, sex with both sexes, sex with children, sex with whips and chains, fisting sex, sex with animals – any kind of sex was normal and common.¹⁶

Jewish anti-obscenity law activists and "sex-reformers" immediately sprang into action to capitalize on Kinsey's bogus data, which, taken at face value, showed that 95% of males and 80% of females were guilty of punishable sex crimes.

America's most prominent anti-obscenity figure of the time, the ACLU's Morris Ernst (discussed further in [part 1](#)), who was also Kinsey's lawyer, co-wrote a book based on the Kinsey reports with another Jew, David Goldstein Loth, called *American Sexual Behavior and the Kinsey Report*.

In this book, which was published the very same year as *Sexuality in the Human Male* (1948), Ernst & Loth advocated for the repeal of all of the 52 existing sex crime laws.¹⁷ They claimed that "virtually every page of the Kinsey Report touches some section of the legal code" and thus the law "falls lamentably short of being based on a knowledge of the facts."¹⁸

Herbert Wechsler, a Jew who served on the judge's panel at Nuremberg, then introduced Kinsey's "data" to the law community at large with his 1952 article in the *Harvard Law Review*, 'The Challenge of a Model Penal Code,' where he argued that the incarceration rate for sex criminals was way too high.¹⁹

Wechsler went on to become the director of the American Law Institute (ALI), and was Chief Reporter on its drafting of the 1955 Model Penal Code (MPC).

The ALI-MPC called for the reduction of penalty, or outright abolition, of all sex-based laws such as those against sodomy, homosexuality, oral sex, prostitution, adultery, and bestiality.

It was adopted all or in part in every state over the next two decades, and all of its footnotes regarding the sex laws – without exception – cite the Kinsey reports as the sole evidence for the need to liberalize them.²⁰





Herbert Wechsler with Jewish Supreme Court Justice Ruth Bader Ginsberg.

The Jew Gershon Legman called Kinsey's work "statistical hokum," crafted for the "propagandistic purpose of respectabilizing homosexuality and certain other perversions."²¹

Given the source, this is a pretty incredible statement.

Legman was one of Kinsey's assistants, and was himself a significant figure in the sexualization of America, even taking credit for the slogan "make love, not war" (he had also worked as an assistant to Samuel Roth, discussed in [part 3](#), and was an associate of Fredric Wertham in his crusade against comic-books, discussed in [part 2](#)).

"Legman is the person, more than any other, who made research into erotic folklore and erotic verbal behavior academically respectable," a Professor Jackson is [quoted](#) in the *NY Times* as saying. "He's utterly famous in the world of erotica for what he did — for making these materials accessible by providing them freely to anyone who asked and for finding stuff that nobody else knew about."²²

The online Jewish publication *Tablet* [writes](#) of Legman:

Mr. Legman is best known as the author of a two-volume psychoanalytic study of sexual and scatological humor titled "Rationale of the Dirty Joke" and as an anthologist of limericks. He also published books on violence in comic books, oral sex and aspects of erotic folklore.

He accumulated what has been described as one of the world's largest collections of published and unpublished erotic and scatological literature . . . In interviews, he also said he had developed a vibrator in the late 1930's and coined the phrase "Make love, not war" during a talk at the University of Ohio in 1963.²³

Legman claimed that some classmates wrote the word 'kosher' with "horse-shit juice" on his forehead when he was a child. The lasting impression of this (presumably fabricated) event is what led him, he further claimed, to what became a lifelong dedication to the Freudian belief that the suppression of sex leads to violence and anti-Semitism.

In 1949 he published a book titled *Love & Death*, in which he used this bizarre Freudian logic to make a case for the liberalization of obscenity laws.





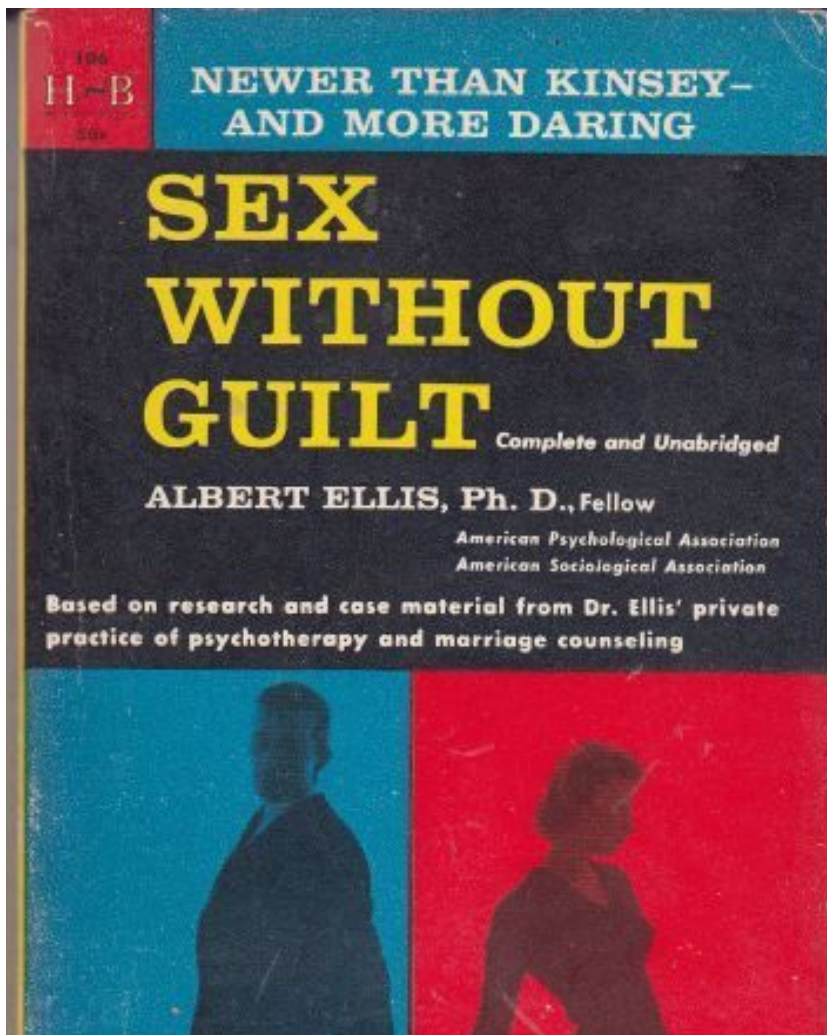
Gershon Legman

"Legman's book," Josh Lambert assures us in *Unclean Lips: Obscenity, Jews, and American Culture*, "not now widely read, was hardly obscure."²⁴

And now that it was post-WWII, Legman's argument had a powerful lever: "[Love & Death] derives much of its rhetorical force and impetus from the Holocaust. His stated purpose was to advocate the repeal of American obscenity laws, and the genocide of the Jews motivated him in that project and provided him with useful evidence."²⁵

Legman was far from alone in the contention that sexual liberation would make the world safer for Jews, and that the Holocaust could be used as leverage in this regard.

In *Unclean Lips*, Lambert gives us details on many other Jews who thought this way, such as Abraham Maslow and Albert Ellis, who were two of the most influential Freudian psychologist/sexology thinkers, and Ludwig Lewisohn, who Lambert writes was "by far the most prominent Jewish writer in interwar America," indicating just how mainstream this point of view is among the Jewish community.²⁶





In 1923, a group of Freudo-Marxist Jews founded the Institute for Social Research in Frankfurt, Germany. A decade later, when Hitler came to power, the Institute shut down and they were forced out of Germany. They came to America and resumed their work at Columbia University in New York, and became known as the "Frankfurt School."

The Frankfurt School developed what is known as "Critical Theory." Critical Theory is basically an overt Jewish intellectual assault on the Western world, done under the guise of high-minded idealism and weaponized pseudo-morality. It works to tear down, criticize, and "deconstruct" all of Western civilization and culture, by purporting to show how it is inherently and historically racist, misogynistic, anti-Semitic, homophobic, etc.

In essence, it is the Jewish reverse engineering of civilization, with the sexual morality that civilization has been built on a primary target for deconstruction, as the Freudian notion of "sexual repression" is frequently claimed to be at the root of many of the world's problems.

The 1947 book *Dialectic of Enlightenment* by the Jews Theodor Adorno and Max Horkheimer – described as being "undoubtedly the most influential publication of the Frankfurt School of Critical Theory" – portrays anti-Semitism as a mental illness in gentiles (Jewish behavior never figures into the equation, of course), and claims that civilization itself is repressive and evil.

In "sexuality's better, prepatriarchal past," before civilization, capitalism, and Christianity, human beings lived in harmony without sexual repression or inequality, they claim, noting approvingly of "primitive orgies."²⁷

The "National Socialist terror," it is alleged to be shown in *Dialectic of Enlightenment*, "was not an aberration of modern history but was rooted deeply in the fundamental characteristics of Western civilization."²⁸



Max Horkheimer and Theodor Adorno.

The Frankfurt School Jews are most well known for writing *The Authoritarian Personality*. Part of the "Studies in Prejudice" series, which was funded by the American Jewish Committee, the *Authoritarian Personality* pathologized everyone with even slightly right-leaning views (read: the vast majority of all people in all of human history).

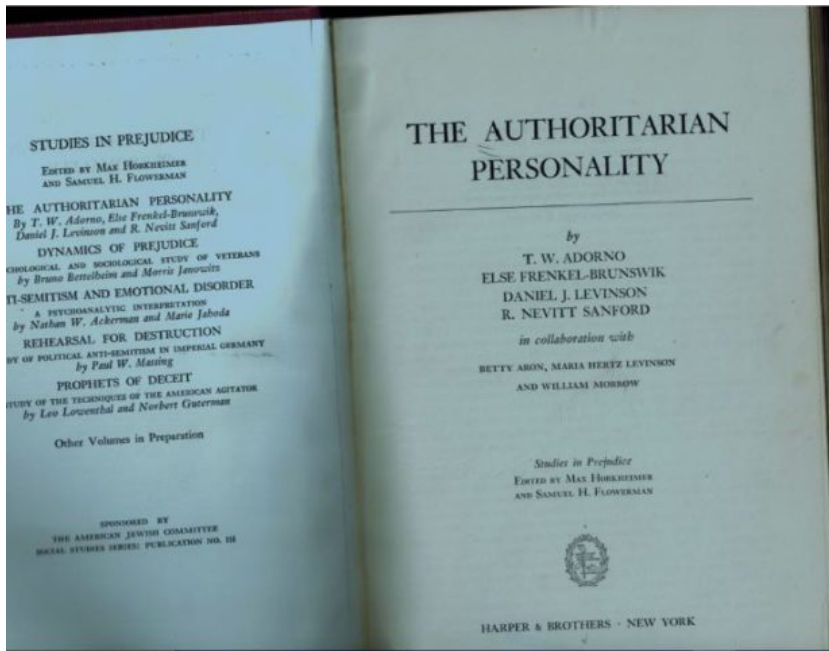
They came up with the "F-scale," which supposedly measures people's fascistic tendencies. Anyone included in the study who displayed either a concern with sexual morality, distrust toward Jews, or a traditional view on gender roles, gets a

high rating on the F-scale, and is portrayed as mentally ill.

Their sickness, these Jews claimed, most likely stems from sexual repression, closet homosexuality, and authoritarian upbringing. And they probably have deep-seated "sado-masochistic" tendencies. And they are probably just projecting their own frustrations and insecurities onto weaker people, in order to make themselves feel better – "scapegoating."²⁹

Pretty vicious stuff, to be sure, but this is what much of our universities – namely, the social sciences – believe and teach, and this obviously has a very real effect on how our society views and treats sexuality.

"No volume published since the war in the field of social psychology has had a greater impact on the direction of the actual empirical work being carried on in the universities today," reads a quote on the book's [Wikipedia](#) page.



All of the above helped lay the intellectual groundwork for the sexual revolution that was carried out by the 1960s "counterculture," which was led politically by the "New Left."

Jews in general were vastly overrepresented among the New Left radicals and intellectuals, despite comprising only around 2% of the American population.

Professor Ernest Van Den Haag wrote in his 1969 book, *The Jewish Mystique*: "Although very few Jews are radicals, very many radicals are Jews: out of one hundred Jews, five may be radicals, but out of ten radicals five are likely to be Jewish."³⁰

Students for a Democratic Society (SDS) was the premier New Left group. At its peak in 1968, the SDS had around 100,000 known members in 400 chapters. Scholars have estimated that over 60% of its leadership, and 30-50% of its rank and file membership nationwide, were Jews.³¹

Some more focused studies turned up even higher percentiles. For instance, a study conducted at the University of California found that 83% of leftist radicals had Jewish backgrounds, and one at the University of Michigan a full 90%.³²

The true figures, it must be noted, were actually even higher, as many racially Jewish leftists passed themselves off as "atheists."³³

"Smash monogamy!" became one of the New Left's revolutionary battle cries. The Jewish leader of SDS, Mark Rudd, wrote of the rampant sexual degeneracy that was being unleashed by these radicals in his book *Underground: My Life with the SDS and the Weathermen*:

It was a moment of extreme sexual experimentation. Group sex, homosexuality, casual sexual hook-ups were all tried as we attempted to break out of the repression of the past into the revolutionary future.

On one ride from Chicago to Detroit, all fourteen or so of us, except perhaps the driver, writhed naked on the floor of the van while hurtling down the interstate, legs, arms, torsos, genitals interlocked with no particular identity attached.³⁴



Mark Rudd

The Frankfurt School Jew who had by far the most direct influence on the sexual revolution was Herbert Marcuse. Marcuse was nicknamed the “Father of the New Left.” During the 1968 leftist riots in France, which nearly toppled its conservative President Charles de Gaulle, students carried banners with the slogan “Marx, Mao, Marcuse.”

David Allyn writes in his book on the history of the sexual revolution, *Make Love, Not War*: “For young radicals, the ideas in Herbert Marcuse’s *Eros and Civilization* (1955) were the cornerstone of the [sexual] revolution.”³⁵

Marcuse’s writings on sexual liberation were very, very strange.

They were based largely on Freud’s fantastical theory of “polymorphous perversity.” This is the theory that children are sexual from birth and receive sexual, or “erotic” pleasure from all parts of their body, until they are “repressed” by society. This happens at around 5 years old, and afterwards their sexuality becomes centralized in their sexual organ, and they get “amnesia” about their prior state of polymorphous perversity.

Freud himself wasn’t a sexual liberationist though. He believed that the suppression of sexuality is necessary in order for civilization to exist. He wrote in *Civilization and Its Discontents* that “it is impossible to overlook the extent to which civilization is built up upon a renunciation of instinct[ual gratifications].”³⁶

Marcuse disagreed with this sentiment and argued that since civilization had reached such a level of comfort and affluence, it could withstand the releasing of sexual passion, and a return to this “polymorphous perversity.” His theoretical sexual utopia would result, he wrote, in “a reactivation of all erotogenic zones, and, consequently, in a resurgence of pregenital polyamorous sexuality” and this would make “the body in its entirety . . . an instrument of pleasure.”³⁷

One could hardly get more abstract than that.

In a nutshell, as Alt-Right blogger Vincent Law [put it](#), Marcuse’s platform was “a promise of a utopia of sex on demand and every single perversity of every single individual fulfilled on the grounds of it being grounded in their childlike innocence.”



Herbert Marcuse

Using the conflict in Vietnam as their linchpin, Marcuse, the New Left, and the counterculture sexual revolutionaries made Legman's "make love, not war," the motto and attitude of the day.

"When we chanted 'make love, not war,' my draft-resisting friends and I were echoing the words of Frankfurt School theorists," feminist professor Linda Williams wrote in the book *Sex Scene*, giving a firsthand account of her time with the New Left.³⁸

Sparked by Marcuse, turned on by music, marijuana, and psychedelics; outraged by the escalations of a war whose injustice was driven home by a draft that affected the entire population of young men, my generation really did think, at least for a moment that making love could be a political act against war.³⁹

The most radical of all New Left groups was the Yippies (slang for 'Youth International Party' – the political manifestation of the "hippies"), founded and led by two Jews, Jerry Rubin and Abbie Hoffman.

The Yippies were heavily promoted in the media at the time, and encouraged the most extreme forms of nation-wrecking hedonism imaginable.

Before protesting the 1968 Democratic National Convention in Chicago, which famously got 8 of them arrested and put through a high-profile trial for conspiracy to incite riots, they publicly joked about pouring LSD in the water supply and declared "We will fuck on the beaches! ... We demand the Politics of Ecstasy! ... Abandon the Creeping Meatball! ... And all the time 'Yippie!'"

Jerry Rubin wrote a book called *Do It!*, which was widely distributed among college campuses, and featured an introduction written by Black Panther icon Eldridge Cleaver, who had previously admitted to raping White women out of racial hatred in his book *Soul On Ice*.

Cleaver was a hero to the New Left and the counterculture, not in spite of being a rapist of White women, but precisely *because* he was a rapist of White women, as hard of a pill as that is to swallow.

He wrote:

Rape was an insurrectionary act. It delighted me that I was defying and trampling upon the white man's law, upon his system of values, and that I was defiling his women...I felt I was getting revenge. From the

that I was getting his vengeance for me getting revenge from the site of the act of rape, consternation spread outwardly in concentric circles. I wanted to send waves of consternation throughout the white race.⁴⁰



White-aping hero of the Jewish counterculture Eldridge Cleaver also unironically invented 'penis pants.'

Rubin was as mentally insane a Jew as can be, and with the help of the Jewish dominated media, he injected his insanity into the 60s generation by making it "hip." He told people in a speech to be prepared to "kill your parents," because they "are our first oppressors." He called his own mother a "white-skinned no-good sexless asshole cap-toothed cancerous venom of a snake who destroyed me from birth."⁴¹

"How can you separate politics from sex?" he queried, in one of the more outrageous chapters of *Do It!*, titled 'Fuck God.' "It's all the same thing: Body Politic."

POLITICO-SEXUAL REALITY: The naked human body is immoral under Christianity and illegal under Amerikan law. Nudity is called "indecent exposure." Fuck is a dirty word because you have to be naked to do it. Also it's fun.

When we start playing with our "private parts," our parents say, "Don't do that." The mother commits a crime against her child when she says "Don't do that."

We're taught that our shit stinks. We're taught to be ashamed of how we came into the world—fucking. We're taught that if we dig balling, we should feel guilty.

We're taught: body pleasure is immoral!
We're really taught to hate ourselves!

Puritanism leads us to Vietnam. Sexual insecurity results in a supermasculinity trip called imperialism. Amerikan foreign policy especially in Vietnam, makes no sense except sexually. Amerika has a frustrated penis, trying to drive itself into Vietnam's tiny slit to prove it is The Man.

This crescendo of subversive Jewish filth climaxes with Rubin's following declaration:

Our tactic is to send niggers and longhair scum invading white middle

Our tactic is to send niggers and original scum invading white middle-class homes, fucking on the living room floor, crashing on the chandeliers, spewing sperm on the Jesus pictures, breaking the furniture, and smashing Sunday school napalm-blood Amerika forever.⁴²



Jerry Rubin, Jewish pied piper of the Hippie generation.

It's a shame that such blatant assaults on the foundation of our society were tolerated – but here we are.

The main reason they weren't opposed properly, is because they were coming from Jews, and atrocity stories had catapulted the Jews virtually to untouchable status following World War II.

Anyone who would dare criticize the Jews would be ostracized from polite society, and relegated to the absolute fringes of politics, because they would be seen to be just like the Nazis, who the world now hated with a fiery passion.

We'll conclude this segment with a quote from one of the few who were brave enough to speak out: Dr. William Pierce, who witnessed this Jewish counterculture upheaval firsthand while working as a physics professor at Oregon State University in the 1960s:

During the Vietnam conflict the Jewish leaders of Students for a Democratic Society, Americans for Democratic Action, the National Student Association, the Student Mobilization Committee, and a hundred other leftist organizations were using the war as a pretext to turn American society upside down.

These groups had virtually taken over the university campuses in America, because the university administrators were afraid that they would be accused of anti-Semitism if they took a stand against them. And the trendy airheads on the campuses, who had been spoiled rotten by a permissive upbringing, easily fell for the propaganda of these organizations, which essentially told them that they could do whatever they wanted to and had no responsibility to anyone or anything.⁴³

The full extent to which the Jews are responsible for the sexual revolution and the sexualization of our culture is impossible to gauge, of course, but as the above evidence – which only scratches the surface – shows, their contribution was enormous.

This fact is going to have to be reckoned with if we ever hope to reverse the

This fact is going to have to be reckoned with if we ever hope to reverse the damage these sexual revolutionaries have caused.

No history of sexual liberation would be complete, though, without discussing the Jew Wilhelm Reich, from whom the term “sexual revolution” comes, and second-wave feminism, which was one of its main driving forces. These will be the topics of [part 6](#) and [part 7](#).

If you enjoy this series, please consider supporting the author by purchasing a print copy.

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2000, p.190

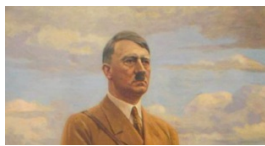
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Kikophobia says:

March 13, 2017

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Dyke (slang)

The term dyke or dike is a slang noun meaning lesbian; it is also a slang adjective describing things associated with lesbianism. It originated as a derogatory label for a masculine, tomboyish, or butch woman; while this usage still exists, the term dyke has been reappropriated to an extent as a word implying assertiveness and toughness, or simply as a neutral synonym for lesbian. The origin of the term is obscure, and many theories have been proposed. The Oxford English Dictionary notes the fi...

en.wikipedia.org



Camille Paglia

Camille Anna Paglia (English: /ˈpɑːliə/; born April 2, 1947) is an American academic and social critic. Paglia has been a professor at the University of the Arts in Philadelphia, Pennsylvania, since 1984. Paglia is known for her critical views of many aspects of modern culture. She is the author of *Sexual Personae: Art and Decadence from Nefertiti to Emily Dickinson* (1990), two collections of essays, *Sex, Art, and American Culture* (1992) and *Vamps and Tramps* (1994), an analysis of Alfred Hitchcoc...

<http://bit.ly/2nvQUew>

Jude_Fetzen says:

March 13, 2017

The jews are turning the USA and through their media control, the world into Weimar Germany 2.0.

| THE SEXUAL DECADENCE OF WEIMAR GERMANY

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<!-- !function(a,b){"use strict";function c(){if(!e){e=!0;var a,c,d,f,g=-1!==navigator.appVersion.indexOf("MSIE 10"),h=!navigator.userAgent.match(/Trident.*rv:11\./),i=b.querySelectorAll("iframe.wp-embedded-content");for(c=0;c<i.length;c++){if(d=i[c],d.getAttribute("data-secret"))f=Math.random().toString(36).substr(2,10),d.src+="#?secret="+f,d.setAttribute("data-secret",f);if(g||h)a=d.cloneNode(!0),a.removeAttribute("security"),d.parentNode.replaceChild(d=!1,e=!1);if(b.querySelector)if(a.addEventListener)d=!0;if(a.wp=a.wp||{},!a.wp.receiveEmbedMessage)if(a.wp.receiveEmbedMessage=function(c){var d=c.data;if(d.secret||d.message||d.value)if(!/^[^a-zA-Z0-9]/.test(d.secret)){var e,f,g,h,i,j=b.querySelectorAll("iframe[data-secret="+d.secret+"]"),k=b.querySelectorAll("blockquote[data-secret="+d.secret+"]");for(e=0;e<k.length;e++)k[e].style.display="none";for(e=0;e1e3)g=1e3;if(~~g
```

Kikophobia says:

March 13, 2017

mouseear-hooknose.jpg618x392 111 KB

Clement_of_Rome says:

March 13, 2017

I downloaded this image and had just come to comment on the fact that these creatures are so viscerally terrifying and inhuman that it is unbelievable anyone could think "they look white to me."

The_Rev_Chad_Kroeger says:

March 13, 2017

Bravo to the author.

Garfisch says:

March 13, 2017

SWPEngland:

Interesting article. However, the link to Marxism is way off.

Many people make the common mistake of conflating Western Marxism with Bolshevism. Stalin and (((Georgy Lukačs))) had a falling out over methods - the Stalinist doctrine was more one-nation Communism based upon violent overthrow of the establishment in revolution, whereas Lukačs (the 'Father of Western Marxism') argued for subversion from within. It was Lukačs who inspired the 'Frankfurt School' mob, and it was Lukačs who was one of Richard Koudenhove-Kalergi's co-conspirators in attempting to create the proto-EU 'Pan-European Union'. Bolshevism saw no utility in morally subverting its own people within the USSR, and especially as jews were largely in control of the power there during the 1920s and 1930s. In the West, this was a different matter - perversion and subversion and the utter decimation of European culture was the game, and after WW2 it became the shocking and absolute imperative! It is no wonder that Stalin saw the danger of jewish subversion and began to purge them in the 1940s and 1950s. The establishment of the state of Israel and of the UN probably convinced him not to trust them, especially having purged the 'old guard' just before WW2.

Adopt says:

March 13, 2017

And we were all taught that oppressing degenerates, communists, bolsheviks, third worldists (etc.) is morally wrong because Hitler.

| The Hidden Agenda Behind Interracial Pornography

<!-- !function(a,b){!function c(){if(!e){e=!0;var a,c,d,f,g=-1!==navigator.appVersion.indexOf("MSIE

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10"),h=!navigator.userAgent.match(/Trident.*rv:11\./),i=b.querySelectorAll("iframe.wp-embedded-content");for(c=0;c<i.length;c++){if(d=i[c].id.getAttribute("data-secret"))f=Math.random().toString(36).substr(2,10),d.src+="#?secret="+f,d.setAttribute("data-secret",f);if(g||h)a=d.cloneNode(!0),a.removeAttribute("security"),d.parentNode.replaceChild(a,!1,e=!1;if(b.querySelector)if(a.addEventListener)d=!0;if(a.wp=a.wp||{}),!a.wp.receiveEmbedMessage)if(a.wp.receiveEmbedMessage=function(c){var d=c.data;if(d.secret||d.message||d.value)if(!/^[^a-zA-Z0-9]/.test(d.secret)){var e,f,g,h,i,j=b.querySelectorAll("iframe[data-secret="+d.secret+"]"),k=b.querySelectorAll("blockquote[data-secret="+d.secret+"]");for(e=0;e<k.length;e++)k[e].style.display="none";for(e=0;e1e3)g=1e3;if(~g
```

JackBoots says:

March 13, 2017

SaulMcGill says:

March 13, 2017

DailyStormer:

Eldridge Cleaver also unironically invented 'penis pants.'

To pay homage to his cannibal bros from Papua perhaps ?
Nigger art and culture, always so subtle and sheet...

Apollos says:

March 13, 2017

Yes, these 5 parts have been pure gold! This is top notch writing and research. Bravo!
Bravo! Bravo!

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